#### THE BOOK OF

# PROVERBS

#### The Beginning of Knowledge

**THE** <sup>*a*</sup> proverbs of Solomon the son of David, king of Israel:

- 2 To know wisdom and instruction, To <sup>1</sup>perceive the words of understanding,
- To receive the instruction of wisdom, Justice, judgment, and equity;
- 4 To give prudence to the <sup>a</sup>simple,
   To the young man knowledge and discretion—
- <sup>a</sup>A wise man will hear and increase learning, And a man of understanding will <sup>1</sup>attain wise counsel.
- To understand a proverb and an enigma,
   The words of the wise and their <sup>a</sup>riddles.
- <sup>7</sup> <sup>a</sup>The fear of the LORD is the beginning of knowledge, But fools despise wisdom and instruction.

## Shun Evil Counsel

- <sup>a</sup>My son, hear the instruction of your father,
  And do not forsake the law of your mother;
- For they will be a <sup>a</sup>graceful ornament on your head, And chains about your neck.

- <sup>10</sup> My son, if sinners entice you, <sup>*a*</sup>Do not consent.
- If they say, "Come with us, Let us alie in wait to shed blood; Let us lurk secretly for the innocent without cause;
- 12 Let us swallow them alive like 'Sheol, And whole, "like those who go down to the Pit;
- We shall find all kinds of precious <sup>1</sup>possessions, We shall fill our houses with <sup>2</sup>spoil;
- 14 Cast in your lot among us, Let us all have one purse"—
- My son, <sup>a</sup>do not walk in the way with them,
   <sup>b</sup>Keep your foot from their path;
- <sup>a</sup>For their feet run to evil, And they make haste to shed blood.
- 17 Surely, in <sup>1</sup>vain the net is spread In the sight of any <sup>2</sup>bird;
- 18 But they lie in wait for their own blood, They lurk secretly for their own lives.
- <sup>a</sup>So *are* the ways of everyone who is greedy for gain;
   It takes away the life of its owners.

## The Call of Wisdom

- 20 <sup>a</sup>Wisdom calls aloud <sup>1</sup>outside; She raises her voice in the open squares.
- 21 She cries out in the <sup>1</sup>chief concourses,
  At the openings of the gates in the city

1:1<sup>a</sup>1 Kin. 4:32; Prov. 10:1; 25:1; Eccl. 12:9
 1:2<sup>1</sup>understand or discern
 1:4<sup>a</sup> Prov. 9:4
 1:5<sup>a</sup> Prov. 9:9
 <sup>1</sup>acquire
 1:6<sup>a</sup> Num. 12:8; Ps. 78:2;
 Dan. 8:23
 1:7<sup>a</sup> Job 28:28; Ps. 111:10; Prov. 9:10; 15:33; [Eccl. 12:13]
 1:8<sup>a</sup> Prov. 4:1
 1:9<sup>a</sup> Prov. 3:22
 1:10<sup>a</sup> Gen. 39:7-10; Deut. 13:8;
 Ps. 50:18; [Eph. 5:11]
 1:11<sup>a</sup> Prov. 12:6; Jer. 5:26
 1:12<sup>a</sup> Ps. 28:1
 <sup>1</sup>Or the grave
 1:13<sup>1</sup>Lit. wealth
 <sup>2</sup> Plunder
 1:15<sup>a</sup> Ps. 1:1; Prov. 4:14
 <sup>b</sup> Ps. 1:9:101
 1:16<sup>a</sup> Prov. 6:17, 18; [Is. 59:7]; Rom. 3:15
 1:17<sup>1</sup> futility
 <sup>2</sup>Lit. lord of the wing
 1:19<sup>a</sup> Prov. 15:27; [1 Tim. 6:10]
 1:20<sup>a</sup> Prov. 8:1; 9:3; [John 7:37]
 <sup>1</sup> in the street
 1:21<sup>1</sup> LXX, Syr., Tg. top of the walls; Vg. the head of multitudes

## PROVERBS 1:22

She speaks her words:

- 22 "How long, you <sup>1</sup>simple ones, will you love <sup>2</sup>simplicity? For scorners delight in their scorning,
- And fools hate knowledge. 23 Turn at my rebuke;
- Surely <sup>a</sup>I will pour out my spirit on you; I will make my words
  - known to you.
- 24 <sup>*a*</sup>Because I have called and you refused,
  - I have stretched out my hand and no one regarded,
- 25 Because you <sup>a</sup>disdained all my counsel, And would have none of my rebuke,
- 26 <sup>a</sup>I also will laugh at your calamity; I will mock when your terror comes,
- 27 When <sup>a</sup>your terror comes like a storm,
   And your destruction comes like a whirlwind,
   When distress and anguish come upon you.
- 28 "Then<sup>a</sup> they will call on me, but I will not answer; They will seek me diligently, but they will not find me.
- 29 Because they <sup>a</sup>hated knowledge And did not <sup>b</sup>choose the fear of the LORD,
- 30 *a*They would have none of my counsel *And* despised my every rebuke.
- Therefore *a* they shall eat the fruit of their own way,
  - And be filled to the full with their own fancies.

- For the <sup>1</sup>turning away of the simple will slay them,
  And the complacency of fools will destroy them;
- But whoever listens to me will dwell <sup>a</sup>safely,
  And <sup>b</sup>will be <sup>1</sup>secure,
  without fear of evil."

## The Value of Wisdom

- My son, if you receive my words,
- And <sup>*a*</sup>treasure my commands within you,
- 2 So that you incline your ear to wisdom, And apply your heart to
  - understanding;
- 3 Yes, if you cry out for discernment, And lift up your voice for understanding,
- 4 <sup>a</sup>If you seek her as silver, And search for her as *for* hidden treasures;
- <sup>5</sup> <sup>a</sup>Then you will understand the fear of the LORD, And find the knowledge of God.
- <sup>a</sup>For the LORD gives wisdom;
  From His mouth *come* knowledge and understanding;
- 7 He stores up sound wisdom for the upright;
  - <sup>a</sup>He is a shield to those who walk uprightly;
- 8 He guards the paths of justice, And *a*preserves the way of His saints.
- 9 Then you will understand righteousness and justice, Equity and every good path.
- 10 When wisdom enters your heart, And knowledge is pleasant to your soul,
- II Discretion will preserve you; <sup>a</sup>Understanding will keep you,

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