

NKJV™

Adventure BIBLE®



#1 Bible for Kids

NKJV **Adventure** **BIBLE®**

Features written by
Lawrence O. Richards

New King James Version

NKJV Adventure Bible
Copyright © 2014 by Zondervan

Holy Bible, New King James Version®, copyright © 1982 by Thomas Nelson, Inc.
All rights reserved.

Library of Congress Catalog Number 2014936156

The text of the New King James Version® (NKJV®) may be quoted or reprinted without prior written permission with the following qualifications: (1) up to and including 1,000 verses may be quoted in printed form as long as the verses quoted amount to less than 50% of a complete book of the Bible and make up less than 50% of the total work in which they are quoted; (2) all NKJV quotations must conform accurately to the NKJV text.

Any use of the NKJV text must include a proper acknowledgement as follows:

Scripture taken from the New King James Version®. Copyright © 1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.

However, when quotations from the NKJV text are used in church bulletins, orders of service, Sunday school lessons, church newsletters, and similar works in the course of religious instruction or services at a place of worship or other religious assembly, the following notice may be used at the end of each quotation: NKJV.

For quotation requests not covered by the above guidelines, write to Thomas Nelson, Inc., Attention: Bible Rights and Permissions, P.O. Box 141000, Nashville, TN 37214-1000.

Printed in China

Contents



Books of the Bible in Alphabetical Order	iv
Welcome to the <i>NKJV Adventure Bible</i>	v
Preface	vii

OLD TESTAMENT

Genesis	1
Exodus	64
Leviticus	115
Numbers	150
Deuteronomy	199
Joshua	242
Judges	272
Ruth	304
1 Samuel	310
2 Samuel	350
1 Kings	386
2 Kings	425
1 Chronicles	461
2 Chronicles	495
Ezra	536
Nehemiah	550
Esther	570
Job	580
Psalms	618
Proverbs	719
Ecclesiastes	753
Song of Solomon	764
Isaiah	772
Jeremiah	846
Lamentations	916
Ezekiel	924
Daniel	982
Hosea	1003
Joel	1016
Amos	1022
Obadiah	1033
Jonah	1036
Micah	1040
Nahum	1049
Habakkuk	1053
Zephaniah	1058
Haggai	1063
Zechariah	1066
Malachi	1079

NEW TESTAMENT

Matthew	1087
Mark	1131
Luke	1160
John	1206
Acts	1241
Romans	1284
1 Corinthians	1303
2 Corinthians	1321
Galatians	1334
Ephesians	1342
Philippians	1349
Colossians	1355
1 Thessalonians	1360
2 Thessalonians	1365
1 Timothy	1369
2 Timothy	1375
Titus	1380
Philemon	1383
Hebrews	1385
James	1400
1 Peter	1406
2 Peter	1412
1 John	1417
2 John	1424
3 John	1426
Jude	1428
Revelation	1431
Weights and Measures	1465
Subject Index	1468
Concordance	1481
Map Index	1552

Welcome!

Welcome to the great adventure of reading, exploring, and discovering the Bible for yourself.

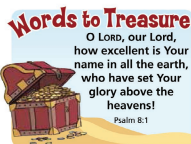
Are you ready to discover God's Word and apply it to your life? Then the Adventure Bible is for you!

Each feature of the Adventure Bible is designed to introduce you to the wonderful messages and promises in God's Word. Take a few minutes to read about the features. Then you will know the best way to use the Adventure Bible.

FEATURES YOU SHOULD KNOW ABOUT

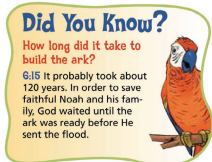
Words to Treasure

Key verses throughout the Bible are highlighted as "Words to Treasure." These verses are worth memorizing. The best way to live for Jesus is to have His Word in your heart.



Did You Know?

This feature points out many of the interesting small facts that are found in the Bible. Learn them all and wow your parents, teachers, and friends with your Bible knowledge.



Life in Bible Times

Do you ever wonder what it was like to live in the times of Abraham or Ruth or Jesus? What kind of food did they eat? Where did they sleep? What kind of work did they do? "Life in Bible Times" will tell you—and show you! Each of these exciting features includes a picture.



People in Bible Times

The Bible is full of wonderful people. You are probably very familiar with some of their stories, but you may never have heard of others. "People in Bible Times"



Noah was a good man who loved God even when no one else did. He trusted God and followed God's instructions to build an ark. God saved Noah and his family from a flood that destroyed the world.

helps make these real-life characters and their true stories come alive for you. It might be fun to try to imagine yourself in their situations. What would you do?

Live It!

It is important to read and memorize God's Word. But what really counts is living it, letting the Bible affect how you work, play, and live. "Live It!" tells you what the Bible has to say about your life RIGHT NOW!

Thank God

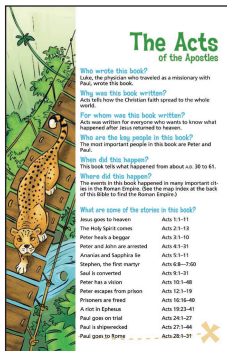
Read Genesis 8:20-22 and 9:12-17. When Noah and his family left the ark, they built an altar and thanked God for keeping them safe in the ark. God was pleased, and He sent a rainbow as a promise never to send such a flood again. Noah and his family had many reasons to be thankful. For fun, make a list of all the reasons you and your family have for being thankful.



Genesis 8:20-22; 9:12-17

Book Introductions

If you need the basic facts about a book of the Bible (who wrote it, where it took place, why it was written), you'll find that information at the beginning of each book. The book introduction will also give you a list of favorite Bible stories and teachings you can find in that Bible book.



The Acts of the Apostles

Who wrote this book?
Luke, the doctor who traveled as a missionary with Paul, wrote this book.
Why was this book written?
Acts tells how the Christian faith spread to the whole world.
For whom was this book written?
Acts was written for the people who want to know what happened after Jesus returned to heaven.
What are the key people in this book?
The most important people in this book are Peter and Paul.
Where did this happen?
This book tells what happened from about A.D. 30 to 65.
What are some of the stories in this book?
The book tells about:
The early church in Jerusalem
Peter and John are arrested
Ananias and Sapphira lie
Paul is converted
Paul has a vision
Paul escapes from prison
Paul is in Ephesus
Paul goes to trial
Paul is released
Paul goes to Rome

Subject Index

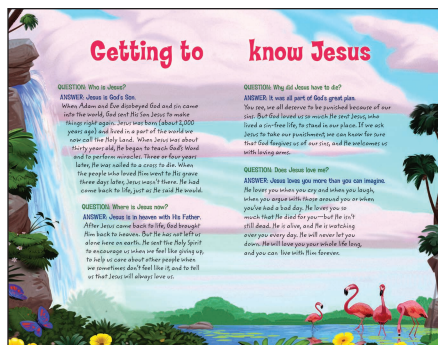
In the back of the Adventure Bible is an index of different subjects and people covered in this Bible. If you need to do a report for school or are wondering about a certain subject or person, look it up in this index and then read about it on the pages listed.

Concordance

The concordance is a helpful verse finder. It can show you where to find verses with a name, subject, or other word by listing where in the Bible that word appears. Try it out!

Full-Color Pages

Twenty full-color tip-in pages offer inspiring activities set to a jungle safari theme. They are scattered throughout the Adventure Bible and are special, colorful pages that contain important information. Be sure to check out these pages. You'll be glad you did!



Maps

In the back of this Bible are color maps. They will help you better understand where the events in the Bible took place. Check out the Map Index too.

WHERE TO START

Don't worry about where to start. Start anywhere. Go through the Bible and see what features interest you. Then begin exploring and reading both the features and the Bible text. Use the Adventure Bible every day to begin the great adventure of living for Jesus!

If you have any questions or comments about this Bible, please write and tell us.

The Zonderkidz Bible Editors

Zondervan

3900 Sparks Dr., SE

Grand Rapids, MI 49546

Note to parents and teachers:

The special features of the Adventure Bible can be used as a teaching or devotional tool by parents and teachers but also may be used to encourage children to explore the Bible on their own and to have their own quiet times with God.



The Gospel According to Matthew

Who wrote this book?

Matthew, one of Jesus' 12 disciples, wrote this book.

Why was this book written?

Matthew shows the Jews that Jesus is the Messiah promised in the Old Testament.

For whom was this book written?

Matthew was written for the Jewish people.

What happens in this book?

This book tells about Jesus' birth, His life as an adult, His teaching, death, and resurrection.

Who is the key person in this book?

Jesus is the most important person in this book.

When did this happen?

These events took place between 6 B.C. and A.D. 30.

Where did this happen?

Most events took place in towns in Galilee. (See the map index at the back of this Bible to find Galilee.)

What are some of the stories in this book?

Wise men visit Jesus	Matthew 2:1–23
How to be blessed	Matthew 5:1–12
The Lord's Prayer	Matthew 6:9–13
Jesus feeds 5,000 people	Matthew 14:13–21
Jesus walks on water	Matthew 14:22–33
Lost sheep	Matthew 18:10–14
Jesus enters Jerusalem	Matthew 21:1–11
Jesus is crucified	Matthew 27:32–56
Jesus returns to life	Matthew 28:1–10
Jesus' Great Commission	Matthew 28:16–20



The Genealogy of Jesus Christ

I The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:

²Abraham begot Isaac, Isaac begot Jacob, and Jacob begot Judah and his brothers. ³Judah begot Perez and Zerah by Tamar, Perez begot Hezron, and Hezron begot Ram. ⁴Ram begot Amminadab, Amminadab begot Nahshon, and Nahshon begot Salmon. ⁵Salmon begot Boaz by Rahab, Boaz begot Obed by Ruth, Obed begot Jesse, ⁶and Jesse begot David the king.

David the king begot Solomon by her *who had been the wife^a* of Uriah. ⁷Solomon begot Rehoboam, Rehoboam begot Abijah, and Abijah begot Asa.^a ⁸Asa begot Jehoshaphat, Jehoshaphat begot Joram, and Joram begot Uzziah. ⁹Uzziah begot Jotham, Jotham begot Ahaz, and Ahaz begot Hezekiah. ¹⁰Hezekiah begot Manasseh, Manasseh begot Amon,^a and Amon begot Josiah. ¹¹Josiah begot Jeconiah and his brothers about the time they were carried away to Babylon.

¹²And after they were brought to Babylon, Jeconiah begot Shealtiel, and Shealtiel begot Zerubbabel. ¹³Zerubbabel begot Abiud, Abiud begot Eliakim, and Eliakim begot Azor. ¹⁴Azor begot Zadok, Zadok begot Achim, and Achim begot Eliud. ¹⁵Eliud begot Eleazar, Eleazar begot Matthan, and Matthan begot Jacob. ¹⁶And Jacob begot Joseph the husband of Mary, of whom was born Jesus who is called Christ.

¹⁷So all the generations from Abraham to David *are* fourteen generations, from David until the captivity in Babylon *are* fourteen generations, and from the captivity in Babylon until the Christ *are* fourteen generations.

Christ Born of Mary

¹⁸Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. ¹⁹Then Joseph her husband, being a just *man*, and not wanting to make her a public example, was minded to put her away secretly. ²⁰But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to

take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. ²¹And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins."

Did You Know?

Why is this genealogy in Matthew?

1:17 A genealogy is a record of a person's ancestors. Matthew wanted us to know that Jesus was a true human being, as well as the Son of God. Matthew also wanted the Jews to know that Jesus was a descendant of Abraham (the father of the Jewish nation) and of David. Only a descendant of David could be King of the Jews.



²²So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: ²³*"Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,"^a* which is translated, "God with us."

²⁴Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife, ²⁵and did not know her till she had brought forth her firstborn Son.^a And he called His name JESUS.

Wise Men from the East

2 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, ²saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him."

³When Herod the king heard *this*, he was troubled, and all Jerusalem with him.

1:6 ^a Words in italic type have been added for clarity. They are not found in the original Greek.

1:7 ^a NU-Text reads *Asaph*. **1:10** ^a NU-Text reads *Amos*. **1:23** ^a Isaiah 7:14. Words in oblique type in the New Testament are quoted from the Old Testament. **1:25** ^a NU-Text reads *a Son*.

⁴And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born.

⁵So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet:

⁶ *'But you, Bethlehem, in the land of Judah,
Are not the least among the rulers of Judah;
For out of you shall come a Ruler
Who will shepherd My people Israel.'*"^a

⁷Then Herod, when he had secretly called the wise men, determined from them what time the star appeared. ⁸And he sent them to Bethlehem and said, "Go and search carefully for the young Child, and when you have found Him, bring back word to me, that I may come and worship Him also."

⁹When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was.

¹⁰When they saw the star, they rejoiced with exceedingly great joy. ¹¹And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh.

¹²Then, being divinely warned in a dream that they should not return to Herod, they departed for their own country another way.

The Flight into Egypt

¹³Now when they had departed, behold, an angel of the Lord appeared to Joseph

in a dream, saying, "Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him."

¹⁴When he arose, he took the young Child and His mother by night and departed for Egypt, ¹⁵and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, "Out of Egypt I called My Son."^a

Massacre of the Innocents

¹⁶Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men.

¹⁷Then was fulfilled what was spoken by Jeremiah the prophet, saying:

¹⁸ *"A voice was heard in Ramah,
Lamentation, weeping, and great mourning,
Rachel weeping for her children,
Refusing to be comforted,
Because they are no more."*^a

The Home in Nazareth

¹⁹Now when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, "Arise, take the young Child and His mother, and go to the land of Israel, for those who sought

2:6 ^a Micah 5:2 2:15 ^a Hosea 11:1

2:18 ^a Jeremiah 31:15

A Jesus Baby Book

Parents often keep a baby book for their children. The book has a place for pictures and stories about their child. Ask your mom or dad whether you have a baby book that you can look at. You can make a baby book for Jesus. Read Matthew 2:1–12 and the first two chapters of Luke to find out about Jesus' birth. Draw pictures of these things on some pieces of paper. Write Bible verses that tell about each picture. Now stack the papers and punch two holes on one end. Thread a long piece of yarn through the holes, and tie the yarn to hold the papers together.

Live It!



Matthew 2:1–12

the young Child's life are dead.”²¹ Then he arose, took the young Child and His mother, and came into the land of Israel.

²²But when he heard that Archelaus was reigning over Judea instead of his father Herod, he was afraid to go there. And being warned by God in a dream, he turned aside into the region of Galilee. ²³And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, “He shall be called a Nazarene.”

John the Baptist Prepares the Way

3 In those days John the Baptist came preaching in the wilderness of Judea, ²and saying, “Repent, for the kingdom of heaven is at hand!” ³For this is he who was spoken of by the prophet Isaiah, saying:

*“The voice of one crying in the wilderness:
‘Prepare the way of the LORD;
Make His paths straight.’”^a*

Did You Know?

What does “repent” mean?

3:2 The word *repent* means to change your heart and mind, to move in a new direction. John the Baptist told people to repent of and turn away from their sins. John preached this message to prepare the people of Israel for what Jesus would say.



⁴Now John himself was clothed in camel's hair, with a leather belt around his waist; and his food was locusts and wild honey. ⁵Then Jerusalem, all Judea, and all the region around the Jordan went out to him ⁶and were baptized by him in the Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “Brood of vipers! Who warned you to flee from the wrath to come?” ⁸Therefore bear fruits worthy of repentance, ⁹and do not think to say to yourselves, ‘We have

Abraham as *our* father.’ For I say to you that God is able to raise up children to Abraham from these stones. ¹⁰And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire. ¹¹I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.” ^a ¹²His winnowing fan *is* in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.”

John Baptizes Jesus

¹³Then Jesus came from Galilee to John at the Jordan to be baptized by him. ¹⁴And John *tried* to prevent Him, saying, “I need to be baptized by You, and are You coming to me?”

¹⁵But Jesus answered and said to him, “Permit *it to be so* now, for thus it is fitting for us to fulfill all righteousness.” Then he allowed Him.

¹⁶When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He ^asaw the Spirit of God descending like a dove and alighting upon Him. ¹⁷And suddenly a voice *came* from heaven, saying, “This is My beloved Son, in whom I am well pleased.”

Satan Tempts Jesus

4 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And when He had fasted forty days and forty nights, afterward He was hungry. ³Now when the tempter came to Him, he said, “If You are the Son of God, command that these stones become bread.”

⁴But He answered and said, “It is written, ‘*Man shall not live by bread alone, but by every word that proceeds from the mouth of God.*’”^a

⁵Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, ⁶and said to Him, “If You are the Son of God, throw Yourself down. For it is written:

3:3 ^a Isaiah 40:3 **3:11** ^a M-Text omits *and fire*.

3:16 ^a Or *he* **4:4** ^a Deuteronomy 8:3

'He shall give His angels charge over you,'

and,

*'In their hands they shall bear you up,
Lest you dash your foot against a
stone.'*^a

⁷Jesus said to him, "It is written again, *'You shall not tempt the LORD your God.'*"^a

⁸Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. ⁹And he said to Him, "All these things I will give You if You will fall down and worship me."

¹⁰Then Jesus said to him, "Away with you,^a Satan! For it is written, *'You shall worship the LORD your God, and Him only you shall serve.'*"^b

¹¹Then the devil left Him, and behold, angels came and ministered to Him.

Jesus Begins His Galilean Ministry

¹²Now when Jesus heard that John had been put in prison, He departed to Galilee. ¹³And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, ¹⁴that it might be fulfilled which was spoken by Isaiah the prophet, saying:

¹⁵*"The land of Zebulun and the land of
Naphtali,
By the way of the sea, beyond the
Jordan,
Galilee of the Gentiles:*

¹⁶*The people who sat in darkness have
seen a great light,*

*And upon those who sat in the region
and shadow of death
Light has dawned.'*^a

¹⁷From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand."

Four Fishermen Called as Disciples

¹⁸And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. ¹⁹Then He said to them, "Follow Me, and I will make you fishers of men." ²⁰They immediately left *their* nets and followed Him.

²¹Going on from there, He saw two other brothers, James *the son* of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, ²²and immediately they left the boat and their father, and followed Him.

Jesus Heals a Great Multitude

²³And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. ²⁴Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them. ²⁵Great multitudes followed Him—from

4:6 ^a Psalm 91:11, 12 4:7 ^a Deuteronomy 6:16

4:10 ^a M-Text reads *Get behind Me.* ^b Deuteronomy 6:13 4:16 ^a Isaiah 9:1, 2

Fighting Temptation

Read Matthew 4:1–11. Can you find three words that Jesus said each time Satan tempted Him?

The words are, "It is written." Jesus fought each temptation by deciding to obey God and do what God says in the Bible. When you are tempted to do something wrong, you can defeat temptation too. Decide to obey God and do what the Bible says.

Live It!



Matthew 4:1–11

Galilee, and *from* Decapolis, Jerusalem, Judea, and beyond the Jordan.

The Beatitudes

5 And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. ²Then He opened His mouth and taught them, saying:

³ “Blessed *are* the poor in spirit,
For theirs is the kingdom of heaven.

⁴ Blessed *are* those who mourn,
For they shall be comforted.

⁵ Blessed *are* the meek,
For they shall inherit the earth.

⁶ Blessed *are* those who hunger and
thirst for righteousness,
For they shall be filled.

⁷ Blessed *are* the merciful,
For they shall obtain mercy.

⁸ Blessed *are* the pure in heart,
For they shall see God.

⁹ Blessed *are* the peacemakers,
For they shall be called sons of God.

¹⁰ Blessed *are* those who are persecuted
for righteousness’ sake,
For theirs is the kingdom of heaven.

¹¹ “Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. ¹²Rejoice and be exceedingly glad, for great *is* your reward in heaven, for so they persecuted the prophets who were before you.

Believers Are Salt and Light

¹³ “You are the salt of the earth; but if the salt loses its flavor, how shall it be

seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men.

¹⁴ “You are the light of the world. A city that is set on a hill cannot be hidden. ¹⁵ Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all *who are* in the house. ¹⁶ Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

Christ Fulfills the Law

¹⁷ “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. ¹⁸ For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled. ¹⁹ Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches *them*, he shall be called great in the kingdom of heaven. ²⁰ For I say to you, that unless your righteousness exceeds *the righteousness* of the scribes and Pharisees, you will by no means enter the kingdom of heaven.

Murder Begins in the Heart

²¹ “You have heard that it was said to those of old, ‘*You shall not murder,*’^a and whoever murders will be in danger of the judgment.’ ²² But I say to you that whoever is angry with his brother without a cause^a shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire. ²³ Therefore if you bring your gift to the altar, and there remember that your brother has something against you, ²⁴ leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift. ²⁵ Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. ²⁶ Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.

5:21 ^a Exodus 20:13; Deuteronomy 5:17

5:22 ^a NU-Text omits *without a cause*.

Did You Know?

What are the Beatitudes?

5:3–10 The Beatitudes are special sayings of Jesus. They explain how to be blessed. *Blessed* means “truly happy.” Some people think that money or power will bring them happiness, but Jesus wants His listeners to know how they can be truly happy.



Adultery in the Heart

²⁷“You have heard that it was said to those of old,^a ‘*You shall not commit adultery.*’^b ²⁸But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart. ²⁹If your right eye causes you to sin, pluck it out and cast *it* from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell. ³⁰And if your right hand causes you to sin, cut it off and cast *it* from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.

Marriage Is Sacred and Binding

³¹“Furthermore it has been said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ ³²But I say to you that whoever divorces his wife for any reason except sexual immorality^a causes her to commit adultery; and whoever marries a woman who is divorced commits adultery.

Jesus Forbids Oaths

³³“Again you have heard that it was said to those of old, ‘You shall not swear falsely, but shall perform your oaths to the Lord.’ ³⁴But I say to you, do not swear at all: neither by heaven, for it is God’s throne; ³⁵nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King. ³⁶Nor shall you swear by your head, because you cannot make one hair white or black. ³⁷But let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ For whatever is more than these is from the evil one.

Go the Second Mile

³⁸“You have heard that it was said, ‘*An eye for an eye and a tooth for a tooth.*’^a ³⁹But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. ⁴⁰If anyone wants to sue you and take away your tunic, let him have *your* cloak also. ⁴¹And whoever compels you to go one mile, go with him two. ⁴²Give to him who asks you, and from him who wants to borrow from you do not turn away.

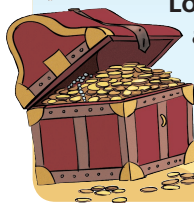
Love Your Enemies

⁴³“You have heard that it was said, ‘*You shall love your neighbor*’^a and hate your enemy.’ ⁴⁴But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,^a ⁴⁵that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. ⁴⁶For if you love those who love you, what reward have you? Do not even the tax collectors do the same? ⁴⁷And if you greet your brethren^a only, what do you do more *than others*? Do not even the tax collectors^b do so? ⁴⁸Therefore you shall be perfect, just as your Father in heaven is perfect.

Words to Treasure

Love your enemies . . .
and pray for those
who spitefully
use you and
persecute you.

Matthew 5:44



Do Good to Please God

6 “Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven. ²Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward. ³But when you do a charitable deed, do not let your left hand know what your right hand is doing, ⁴that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly.^a

^{5:27} ^a NU-Text and M-Text omit *to those of old*.

^b Exodus 20:14; Deuteronomy 5:18 **5:32** ^a Or *fornication* **5:38** ^a Exodus 21:24; Leviticus 24:20; Deuteronomy 19:21 **5:43** ^a Compare Leviticus

19:18 **5:44** ^a NU-Text omits three clauses from this verse, leaving, “*But I say to you, love your enemies and pray for those who persecute you.*” **5:47** ^a M-Text reads *friends*. ^b NU-Text reads *Gentiles*.

6:4 ^a NU-Text omits *openly*.

The Model Prayer

⁵“And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward. ⁶But you, when you pray, go into your room, and when you have shut your door, pray to your Father who *is* in the secret *place*; and your Father who sees in secret will reward you openly.^a ⁷And when you pray, do not use vain repetitions as the heathen *do*. For they think that they will be heard for their many words.

⁸“Therefore do not be like them. For your Father knows the things you have need of before you ask Him. ⁹In this manner, therefore, pray:

Our Father in heaven,
Hallowed be Your name.

¹⁰ Your kingdom come.

Your will be done

On earth as *it is* in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts,

As we forgive our debtors.

¹³ And do not lead us into temptation,
But deliver us from the evil one.

For Yours is the kingdom and the
power and the glory forever. Amen.^a

¹⁴“For if you forgive men their trespasses, your heavenly Father will also forgive you. ¹⁵But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

Fasting to Be Seen Only by God

¹⁶“Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward. ¹⁷But you, when you fast, anoint your head and wash your face, ¹⁸so that you do not appear to men to be fasting, but to your Father who *is* in the secret *place*; and your Father who sees in secret will reward you openly.^a

Lay Up Treasures in Heaven

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

The Lamp of the Body

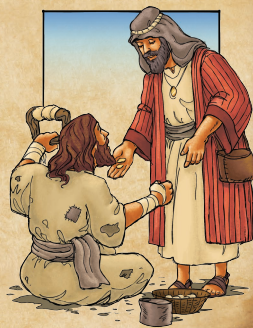
²²“The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. ²³But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!

6:6 ^a NU-Text omits *openly*. 6:13 ^a NU-Text omits *For Yours* through *Amen*. 6:18 ^a NU-Text and M-Text omit *openly*.

Life in Bible Times

Giving to the Needy

The Jewish people believed that God would bless people who gave money to the poor. But God was not pleased with those who gave only when they were sure other people would see them. These people cared more about what others thought of them than about God's blessing.



You Cannot Serve God and Riches

²⁴“No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.

Do Not Worry

²⁵“Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? ²⁶Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? ²⁷Which of you by worrying can add one cubit to his stature?

²⁸“So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; ²⁹and yet I say to you that even Solomon in all his glory was not arrayed like one of these. ³⁰Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, *will He* not much more *clothe* you, O you of little faith?

³¹“Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³²For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. ³³But seek first the kingdom of God and His righteousness, and all these

things shall be added to you. ³⁴Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.

Do Not Judge

7 “Judge not, that you be not judged. ²For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you. ³And why do you look at the speck in your brother’s eye, but do not consider the plank in your own eye? ⁴Or how can you say to your brother, ‘Let me remove the speck from your eye’; and look, a plank is in your own eye? ⁵Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother’s eye.

⁶“Do not give what is holy to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces.

Keep Asking, Seeking, Knocking

⁷“Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ⁸For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. ⁹Or what man is there among you who, if his son asks for bread, will give him a stone? ¹⁰Or if he asks for a fish, will he give him a serpent? ¹¹If you then, being evil, know

Look in the Mirror

Judging means criticizing or condemning someone for something they do. Read Matthew 7:1-5. What does Jesus say about judging? What are we to do instead?

Jesus tells us to look at ourselves first—not in a mirror, but at the way we act. Do we do the same things that we blame others for doing?

Try this. On a small card write, “I said something good.” On the other side write, “I said something bad.” Carry the card with you for a whole day. Every time you say something to a person, make a check mark on the side of the card that fits your words. At the end of the day add up the check marks on each side. How did you do? Remember—look for the good in other people. If you say anything, say something that will make another person feel happier or better about themselves.

Live It!



Matthew 7:1-5

how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him! ¹²Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.

The Narrow Way

¹³“Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. ¹⁴Because^a narrow is the gate and difficult is the way which leads to life, and there are few who find it.

You Will Know Them by Their Fruits

¹⁵“Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves. ¹⁶You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles? ¹⁷Even so, every good tree bears good fruit, but a bad tree bears bad fruit. ¹⁸A good tree cannot bear bad fruit, nor *can* a bad tree bear good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰Therefore by their fruits you will know them.

I Never Knew You

²¹“Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. ²²Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ ²³And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’

Build on the Rock

²⁴“Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock: ²⁵and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock.

²⁶“But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: ²⁷and the rain descended, the

floods came, and the winds blew and beat on that house; and it fell. And great was its fall.”

²⁸And so it was, when Jesus had ended these sayings, that the people were astonished at His teaching, ²⁹for He taught them as one having authority, and not as the scribes.

Jesus Cleanses a Leper

8 When He had come down from the mountain, great multitudes followed Him. ²And behold, a leper came and worshiped Him, saying, “Lord, if You are willing, You can make me clean.”

³Then Jesus put out *His* hand and touched him, saying, “I am willing; be cleansed.” Immediately his leprosy was cleansed.

⁴And Jesus said to him, “See that you tell no one; but go your way, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them.”

Jesus Heals a Centurion’s Servant

⁵Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, ⁶saying, “Lord, my servant is lying at home paralyzed, dreadfully tormented.”

⁷And Jesus said to him, “I will come and heal him.”

⁸The centurion answered and said, “Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. ⁹For I also am a man under authority, having soldiers under me. And I say to this *one*, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does *it*.”

¹⁰When Jesus heard *it*, He marveled, and said to those who followed, “Assuredly, I say to you, I have not found such great faith, not even in Israel! ¹¹And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. ¹²But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth.” ¹³Then Jesus said to the centurion, “Go your way; and as you

7:14 ^a NU-Text and M-Text read *How . . . !*

have believed, so let it be done for you." And his servant was healed that same hour.

Peter's Mother-in-Law Healed

¹⁴Now when Jesus had come into Peter's house, He saw his wife's mother lying sick with a fever. ¹⁵So He touched her hand, and the fever left her. And she arose and served them.^a

Many Healed in the Evening

¹⁶When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, ¹⁷that it might be fulfilled which was spoken by Isaiah the prophet, saying:

*"He Himself took our infirmities
And bore our sicknesses."^a*

The Cost of Discipleship

¹⁸And when Jesus saw great multitudes about Him, He gave a command to depart to the other side. ¹⁹Then a certain scribe came and said to Him, "Teacher, I will follow You wherever You go."

²⁰And Jesus said to him, "Foxes have holes and birds of the air *have* nests, but the Son of Man has nowhere to lay *His* head."

²¹Then another of His disciples said to Him, "Lord, let me first go and bury my father."

²²But Jesus said to him, "Follow Me, and let the dead bury their own dead."

Wind and Wave Obey Jesus

²³Now when He got into a boat, His disciples followed Him. ²⁴And suddenly a great tempest arose on the sea, so that the boat was covered with the waves. But He was asleep. ²⁵Then His disciples came to *Him* and awoke Him, saying, "Lord, save us! We are perishing!"

²⁶But He said to them, "Why are you fearful, O you of little faith?" Then He arose and rebuked the winds and the sea, and there was a great calm. ²⁷So the men marveled, saying, "Who can this be, that even the winds and the sea obey Him?"

Two Demon-Possessed Men Healed

²⁸When He had come to the other side, to the country of the Gergesenes,^a there met Him two demon-possessed *men*, coming out of the tombs, exceedingly fierce, so that no one could pass that way. ²⁹And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?"

³⁰Now a good way off from them there was a herd of many swine feeding. ³¹So the demons begged Him, saying, "If You cast us out, permit us to go away^a into the herd of swine."

³²And He said to them, "Go." So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water.

³³Then those who kept *them* fled; and they went away into the city and told everything, including what *had happened* to the demon-possessed *men*. ³⁴And behold, the whole city came out to meet Jesus. And when they saw Him, they begged *Him* to depart from their region.

Jesus Forgives and Heals a Paralytic

9 So He got into a boat, crossed over, and came to His own city. ²Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to



The centurion was a powerful officer in the Roman army. His servant was suffering, and he asked Jesus to heal the man. The centurion had faith that Jesus could heal his servant even if Jesus was not there to see the servant. Jesus was amazed. He had not met anyone else in Israel whose faith was as strong as the centurion's.

8:15 ^a NU-Text and M-Text read *Him*. **8:17** ^a Isaiah 53:4 **8:28** ^a NU-Text reads *Gadarenes*.
8:31 ^a NU-Text reads *send us*.

the paralytic, “Son, be of good cheer; your sins are forgiven you.”

³And at once some of the scribes said within themselves, “This Man blasphemes!”

⁴But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts?

⁵For which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Arise and walk’?

⁶But that you may know that the Son of Man has power on earth to forgive sins”—then He said to the paralytic, “Arise, take up your bed, and go to your house.” ⁷And he arose and departed to his house.

⁸Now when the multitudes saw *it*, they marveled^a and glorified God, who had given such power to men.

Matthew the Tax Collector

⁹As Jesus passed on from there, He saw a man named Matthew sitting at the tax office. And He said to him, “Follow Me.” So he arose and followed Him.

¹⁰Now it happened, as Jesus sat at the table in the house, *that* behold, many tax collectors and sinners came and sat down with Him and His disciples. ¹¹And when the Pharisees saw *it*, they said to His disciples, “Why does your Teacher eat with tax collectors and sinners?”

¹²When Jesus heard *that*, He said to them, “Those who are well have no need of a physician, but those who are sick. ¹³But go and learn what *this* means: ‘I desire mercy and not sacrifice.’”^a For I did not come to call the righteous, but sinners, to repentance.”^b

Jesus Is Questioned About Fasting

¹⁴Then the disciples of John came to Him, saying, “Why do we and the Pharisees fast often,^a but Your disciples do not fast?”

¹⁵And Jesus said to them, “Can the friends of the bridegroom mourn as long as the bridegroom is with them? But the days will come when the bridegroom will be taken away from them, and then they will fast.

¹⁶No one puts a piece of unshrunk cloth on an old garment; for the patch pulls away from the garment, and the tear is made worse. ¹⁷Nor do they put new wine into old wineskins, or else the wineskins break, the wine is spilled, and the wineskins are ruined. But they put new wine into new wineskins, and both are preserved.”



People Bibleⁱⁿ Times Tax Collectors

Tax collectors were Jewish men who collected taxes for the Roman government. The other Jews resented them, because many tax collectors cheated the people and took too much of their money. Some of the tax collectors had outdoor offices by highways, and people who traveled had to stop and pay taxes on the goods they carried.

A Girl Restored to Life and a Woman Healed

¹⁸While He spoke these things to them, behold, a ruler came and worshiped Him, saying, “My daughter has just died, but come and lay Your hand on her and she will live.” ¹⁹So Jesus arose and followed him, and so *did* His disciples.

²⁰And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment.

²¹For she said to herself, “If only I may touch His garment, I shall be made well.”

²²But Jesus turned around, and when He saw her He said, “Be of good cheer, daughter; your faith has made you well.” And the woman was made well from that hour.

²³When Jesus came into the ruler’s house, and saw the flute players and the noisy crowd wailing, ²⁴He said to them, “Make room, for the girl is not dead, but sleeping.” And they ridiculed Him. ²⁵But when the crowd was put outside, He went in and took her by the hand, and the girl arose. ²⁶And the report of this went out into all that land.

Two Blind Men Healed

²⁷When Jesus departed from there, two blind men followed Him, crying out and saying, “Son of David, have mercy on us!”

9:8 ^a NU-Text reads *were afraid*. 9:13 ^a Hosea 6:6

^b NU-Text omits *to repentance*. 9:14 ^a NU-Text brackets *often* as disputed.

²⁸And when He had come into the house, the blind men came to Him. And Jesus said to them, "Do you believe that I am able to do this?"

They said to Him, "Yes, Lord."

²⁹Then He touched their eyes, saying, "According to your faith let it be to you."

³⁰And their eyes were opened. And Jesus sternly warned them, saying, "See *that* no one knows *it*." ³¹But when they had departed, they spread the news about Him in all that country.

A Mute Man Speaks

³²As they went out, behold, they brought to Him a man, mute and demon-possessed. ³³And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, "It was never seen like this in Israel!"

³⁴But the Pharisees said, "He casts out demons by the ruler of the demons."

The Compassion of Jesus

³⁵Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. ^a ³⁶But when He saw the multitudes, He was moved with compassion for them, because they were weary^a and scattered, like sheep having no shepherd. ³⁷Then He said to His disciples, "The harvest truly *is* plentiful, but the laborers *are* few. ³⁸Therefore pray the Lord of the harvest to send out laborers into His harvest."

The Twelve Apostles

10 And when He had called His twelve disciples to *Him*, He gave them power *over* unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. ²Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the *son* of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the *son* of Alphaeus, and Lebbaeus, whose surname was ^a Thaddaeus; ⁴Simon the Cananite,^a and Judas Iscariot, who also betrayed Him.

Did You Know?

What did Jesus' disciples do?

10:1 A disciple is a student or learner. Jesus trained His disciples to preach and teach. The disciples were ordinary men—not smarter or better than other people. Many had jobs catching fish. But they loved Jesus and learned how to be like their Teacher by being with Him and watching what He did.



Sending Out the Twelve

⁵These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. ⁶But go rather to the lost sheep of the house of Israel. ⁷And as you go, preach, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, cleanse the lepers, raise the dead,^a cast out demons. Freely you have received, freely give. ⁹Provide neither gold nor silver nor copper in your money belts, ¹⁰nor bag for *your* journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food.

¹¹"Now whatever city or town you enter, inquire who in it is worthy, and stay there till you go out. ¹²And when you go into a household, greet it. ¹³If the household is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you. ¹⁴And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet. ¹⁵Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city!

Persecutions Are Coming

¹⁶"Behold, I send you out as sheep in the midst of wolves. Therefore be wise as ser-

9:35 ^a NU-Text omits *among the people*.

9:36 ^a NU-Text and M-Text read *harassed*.

10:3 ^a NU-Text omits *Lebbaeus, whose surname was*.

10:4 ^a NU-Text reads *Cananaean*. 10:8 ^a NU-Text reads *raise the dead, cleanse the lepers*; M-Text omits *raise the dead*.

pents and harmless as doves. ¹⁷But beware of men, for they will deliver you up to councils and scourge you in their synagogues. ¹⁸You will be brought before governors and kings for My sake, as a testimony to them and to the Gentiles. ¹⁹But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak; ²⁰for it is not you who speak, but the Spirit of your Father who speaks in you.

²¹Now brother will deliver up brother to death, and a father *his* child; and children will rise up against parents and cause them to be put to death. ²²And you will be hated by all for My name's sake. But he who endures to the end will be saved. ²³When they persecute you in this city, flee to another. For assuredly, I say to you, you will not have gone through the cities of Israel before the Son of Man comes.

²⁴A disciple is not above *his* teacher, nor a servant above his master. ²⁵It is enough for a disciple that he be like his teacher, and a servant like his master. If they have called the master of the house Beelzebul,^a how much more *will they call* those of his household! ²⁶Therefore do not fear them. For there is nothing covered that will not be revealed, and hidden that will not be known.

Jesus Teaches the Fear of God

²⁷Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell. ²⁹Are not two sparrows sold for a copper coin?

And not one of them falls to the ground apart from your Father's will. ³⁰But the very hairs of your head are all numbered. ³¹Do not fear therefore; you are of more value than many sparrows.

Confess Christ Before Men

³²Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. ³³But whoever denies Me before men, him I will also deny before My Father who is in heaven.

Christ Brings Division

³⁴Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. ³⁵For I have come to '*set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law*'; ³⁶and '*a man's enemies will be those of his own household*.'^a ³⁷He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. ³⁸And he who does not take his cross and follow after Me is not worthy of Me. ³⁹He who finds his life will lose it, and he who loses his life for My sake will find it.

A Cup of Cold Water

⁴⁰He who receives you receives Me, and he who receives Me receives Him who sent Me. ⁴¹He who receives a prophet in the name of a prophet shall receive a prophet's reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man's reward. ⁴²And

10:25 ^a NU-Text and M-Text read *Beelzebul*.

10:36 ^a Micah 7:6

A Family Fun Night

Plan a family fun night, when everyone dresses up the way people did in Jesus' day. Find pictures of Bible times clothing. Wear bathrobes and make towel headdresses. You might even serve a Bible times meal of fish, fruit, and flat bread.

Then read Matthew 10:24–25 together, and talk about ways you can be like Jesus in your daily life.

Live It!



Matthew 10:24–25

whoever gives one of these little ones only a cup of cold *water* in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward.”

John the Baptist Sends Messengers to Jesus

I Now it came to pass, when Jesus finished commanding His twelve disciples, that He departed from there to teach and to preach in their cities.

²And when John had heard in prison about the works of Christ, he sent two of^a his disciples³ and said to Him, “Are You the Coming One, or do we look for another?”

⁴Jesus answered and said to them, “Go and tell John the things which you hear and see: ⁵*The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them.* ⁶And blessed is he who is not offended because of Me.”

⁷As they departed, Jesus began to say to the multitudes concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? ⁸But what did you go out to see? A man clothed in soft garments? Indeed, those who wear soft *clothing* are in kings’ houses. ⁹But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet. ¹⁰For this is *he* of whom it is written:

*‘Behold, I send My messenger before
Your face,
Who will prepare Your way before
You.’^a*

¹¹“Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the kingdom of heaven is greater than he. ¹²And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force. ¹³For all the prophets and the law prophesied until John. ¹⁴And if you are willing to receive *it*, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear!

¹⁶“But to what shall I liken this generation? It is like children sitting in the marketplaces and calling to their companions, ¹⁷and saying:

*‘We played the flute for you,
And you did not dance;
We mourned to you,
And you did not lament.’*

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon.’

¹⁹The Son of Man came eating and drinking, and they say, ‘Look, a glutton and a winebibber, a friend of tax collectors and sinners!’ But wisdom is justified by her children.”^a

Woe to the Impenitent Cities

²⁰Then He began to rebuke the cities in which most of His mighty works had been done, because they did not repent:

²¹“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. ²²But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you.

²³And you, Capernaum, who are exalted to heaven, will be^a brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. ²⁴But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you.”

Jesus Gives True Rest

²⁵At that time Jesus answered and said, “I thank You, Father, Lord of heaven and earth, that You have hidden these things from *the* wise and prudent and have revealed them to babes. ²⁶Even so, Father, for so it seemed good in Your sight. ²⁷All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and *the one* to whom the Son wills to reveal *Him*. ²⁸Come to Me, all *you* who labor and are heavy laden, and I will give you rest. ²⁹Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For My yoke is easy and My burden is light.”

11:2 ^a NU-Text reads *by for two of*. **11:10** ^a Malachi 3:1 **11:19** ^a NU-Text reads *works*.

11:23 ^a NU-Text reads *will you be exalted to heaven?* No, you will be.

Jesus Is Lord of the Sabbath

12 At that time Jesus went through the grainfields on the Sabbath. And His disciples were hungry, and began to pluck heads of grain and to eat. ²And when the Pharisees saw *it*, they said to Him, “Look, Your disciples are doing what is not lawful to do on the Sabbath!”

³But He said to them, “Have you not read what David did when he was hungry, he and those who were with him: ⁴how he entered the house of God and ate the showbread which was not lawful for him to eat, nor for those who were with him, but only for the priests? ⁵Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless? ⁶Yet I say to you that in this place there is *One* greater than the temple. ⁷But if you had known what *this* means, ‘*I desire mercy and not sacrifice*,’^a you would not have condemned the guiltless. ⁸For the Son of Man is Lord even^a of the Sabbath.”

Healing on the Sabbath

⁹Now when He had departed from there, He went into their synagogue. ¹⁰And behold, there was a man who had a withered hand. And they asked Him, saying, “Is it lawful to heal on the Sabbath?”—that they might accuse Him.

¹¹Then He said to them, “What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, will not lay hold of it and lift *it* out? ¹²Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath.” ¹³Then He said to the man, “Stretch out your hand.” And he stretched *it* out,

and it was restored as whole as the other. ¹⁴Then the Pharisees went out and plotted against Him, how they might destroy Him.

Behold, My Servant

¹⁵But when Jesus knew *it*, He withdrew from there. And great multitudes^a followed Him, and He healed them all. ¹⁶Yet He warned them not to make Him known, ¹⁷that it might be fulfilled which was spoken by Isaiah the prophet, saying:

¹⁸ “Behold! My Servant whom I have chosen,

My Beloved in whom My soul is well pleased!

I will put My Spirit upon Him, And He will declare justice to the Gentiles.

¹⁹ *He will not quarrel nor cry out, Nor will anyone hear His voice in the streets.*

²⁰ *A bruised reed He will not break, And smoking flax He will not quench, Till He sends forth justice to victory; And in His name Gentiles will trust.”^a*

A House Divided Cannot Stand

²²Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and^a mute man both spoke and saw. ²³And all the multitudes were amazed and said, “Could this be the Son of David?”

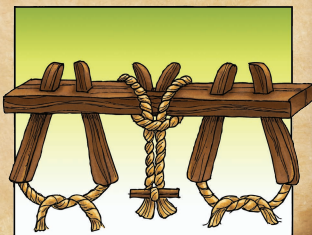
²⁴Now when the Pharisees heard *it* they

12:7 ^a Hosea 6:6 **12:8** ^a NU-Text and M-Text omit *even*. **12:15** ^a NU-Text brackets *multitudes* as disputed. **12:21** ^a Isaiah 42:1–4 **12:22** ^a NU-Text omits *blind and*.

Life in Bible Times

Yokes

Wooden yokes were worn by teams of animals. Oxen yoked together shared the load. In the same way Jesus promises to share our load and work beside us.



said, “This *fellow* does not cast out demons except by Beelzebub,^a the ruler of the demons.”

²⁵But Jesus knew their thoughts, and said to them: “Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand. ²⁶If Satan casts out Satan, he is divided against himself. How then will his kingdom stand? ²⁷And if I cast out demons by Beelzebub, by whom do your sons cast *them* out? Therefore they shall be your judges. ²⁸But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you. ²⁹Or how can one enter a strong man’s house and plunder his goods, unless he first binds the strong man? And then he will plunder his house. ³⁰He who is not with Me is against Me, and he who does not gather with Me scatters abroad.

Did You Know?

Who was Beelzebub?

12:24 Beelzebub is another name for Satan. Jesus’ enemies tried to convince people that Jesus used Satan’s power to drive out demons. But Jesus showed people that His strength came from the Spirit of God and that His enemies’ words were foolish and evil.



The Unpardonable Sin

³¹“Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy *against* the Spirit will not be forgiven men. ³²Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the *age* to come.

A Tree Known by Its Fruit

³³“Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by *its* fruit. ³⁴Brood of vipers! How can you, being evil, speak good things? For out of the abun-

dance of the heart the mouth speaks. ³⁵A good man out of the good treasure of his heart^a brings forth good things, and an evil man out of the evil treasure brings forth evil things. ³⁶But I say to you that for every idle word men may speak, they will give account of it in the day of judgment. ³⁷For by your words you will be justified, and by your words you will be condemned.”

The Scribes and Pharisees Ask for a Sign

³⁸Then some of the scribes and Pharisees answered, saying, “Teacher, we want to see a sign from You.”

³⁹But He answered and said to them, “An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. ⁴⁰For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. ⁴¹The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here. ⁴²The queen of the South will rise up in the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here.

An Unclean Spirit Returns

⁴³“When an unclean spirit goes out of a man, he goes through dry places, seeking rest, and finds none. ⁴⁴Then he says, ‘I will return to my house from which I came.’ And when he comes, he finds *it* empty, swept, and put in order. ⁴⁵Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last *state* of that man is worse than the first. So shall it also be with this wicked generation.”

Jesus’ Mother and Brothers Send for Him

⁴⁶While He was still talking to the multitudes, behold, His mother and brothers stood outside, seeking to speak with Him. ⁴⁷Then one said to Him, “Look, Your moth-

12:24 ^a NU-Text and M-Text read *Beelzebub*.

12:35 ^a NU-Text and M-Text omit *of his heart*.

er and Your brothers are standing outside, seeking to speak with You.”

⁴⁸But He answered and said to the one who told Him, “Who is My mother and who are My brothers?” ⁴⁹And He stretched out His hand toward His disciples and said, “Here are My mother and My brothers!” ⁵⁰For whoever does the will of My Father in heaven is My brother and sister and mother.”

The Parable of the Sower

13 On the same day Jesus went out of the house and sat by the sea. ²And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore.

³Then He spoke many things to them in parables, saying: “Behold, a sower went out to sow. ⁴And as he sowed, some *seed* fell by the wayside; and the birds came and devoured them. ⁵Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth. ⁶But when the sun was up they were scorched, and because they had no root they withered away. ⁷And some fell among thorns, and the thorns sprang up and choked them. ⁸But others fell on good ground and yielded a crop: some a hundredfold, some sixty, some thirty. ⁹He who has ears to hear, let him hear!”

The Purpose of Parables

¹⁰And the disciples came and said to Him, “Why do You speak to them in parables?”

¹¹He answered and said to them, “Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given. ¹²For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. ¹³Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. ¹⁴And in them the prophecy of Isaiah is fulfilled, which says:

*‘Hearing you will hear and shall not understand,
And seeing you will see and not perceive;*

¹⁵ *For the hearts of this people have grown dull.*

*Their ears are hard of hearing,
And their eyes they have closed,
Lest they should see with their eyes
and hear with their ears,
Lest they should understand with their
hearts and turn,
So that I should^a heal them.’^b*

¹⁶But blessed *are* your eyes for they see, and your ears for they hear; ¹⁷for assuredly, I say to you that many prophets and righteous *men* desired to see what you see, and did not see *it*, and to hear what you hear, and did not hear *it*.

The Parable of the Sower Explained

¹⁸“Therefore hear the parable of the sower: ¹⁹When anyone hears the word of the kingdom, and does not understand *it*, then the wicked *one* comes and snatches away what was sown in his heart. This is he who received seed by the wayside. ²⁰But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy; ²¹yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles. ²²Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful. ²³But he who received seed on the good ground is he who hears the word and understands *it*, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty.”

The Parable of the Wheat and the Tares

²⁴Another parable He put forth to them, saying: “The kingdom of heaven is like a man who sowed good seed in his field; ²⁵but while men slept, his enemy came and sowed tares among the wheat and went his way. ²⁶But when the grain had sprouted and produced a crop, then the tares also appeared. ²⁷So the servants of the owner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’ ²⁸He said to them, ‘An enemy

13:15 ^a NU-Text and M-Text read *would*. ^b Isaiah 6:9, 10

has done this.’ The servants said to him, ‘Do you want us then to go and gather them up?’²⁹ But he said, ‘No, lest while you gather up the tares you also uproot the wheat with them.’³⁰ Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.””

The Parable of the Mustard Seed

³¹Another parable He put forth to them, saying: “The kingdom of heaven is like a mustard seed, which a man took and sowed in his field,³² which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches.”

The Parable of the Leaven

³³Another parable He spoke to them: “The kingdom of heaven is like leaven, which a woman took and hid in three measures^a of meal till it was all leavened.”

Prophecy and the Parables

³⁴All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them,³⁵ that it might be fulfilled which was spoken by the prophet, saying:

*“I will open My mouth in parables;
I will utter things kept secret from the
foundation of the world.”^a*

The Parable of the Tares Explained

³⁶Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, “Explain to us the parable of the tares of the field.”

³⁷He answered and said to them: “He who sows the good seed is the Son of Man.³⁸ The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked *one*.³⁹ The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels.⁴⁰ Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age.⁴¹ The Son of Man will send out His angels, and they will gather out of His kingdom all things that

offend, and those who practice lawlessness,⁴² and will cast them into the furnace of fire. There will be wailing and gnashing of teeth.⁴³ Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

Did You Know?

What is the parable of the tares about?

13:36 The parable of the tares (weeds) is about real Christians and about people who only pretend to be Christians. Jesus said that it is sometimes difficult to tell the difference. It is not our job to judge whether other people are true Christians. We are to wait and let God make that decision when Jesus returns.



The Parable of the Hidden Treasure

⁴⁴Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

The Parable of the Pearl of Great Price

⁴⁵Again, the kingdom of heaven is like a merchant seeking beautiful pearls,⁴⁶ who, when he had found one pearl of great price, went and sold all that he had and bought it.

The Parable of the Dragnet

⁴⁷Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind,⁴⁸ which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away.⁴⁹ So it will be at the end of the age. The angels will come forth, separate the wicked from among the just,⁵⁰ and cast them into the furnace of fire. There will be wailing and gnashing of teeth.”

13:33 ^a Greek *sata*, approximately two pecks in all

13:35 ^a Psalm 78:2

⁵¹Jesus said to them,^a “Have you understood all these things?”

They said to Him, “Yes, Lord.”^b

⁵²Then He said to them, “Therefore every scribe instructed concerning^a the kingdom of heaven is like a householder who brings out of his treasure *things* new and old.”

Jesus Rejected at Nazareth

⁵³Now it came to pass, when Jesus had finished these parables, that He departed from there. ⁵⁴When He had come to His own country, He taught them in their synagogue, so that they were astonished and said, “Where did this *Man* get this wisdom and *these* mighty works? ⁵⁵Is this not the carpenter’s son? Is not His mother called Mary? And His brothers James, Josés,^a Simon, and Judas? ⁵⁶And His sisters, are they not all with us? Where then did this *Man* get all these things?” ⁵⁷So they were offended at Him.

But Jesus said to them, “A prophet is not without honor except in his own country and in his own house.” ⁵⁸Now He did not do many mighty works there because of their unbelief.

John the Baptist Beheaded

14 At that time Herod the tetrarch heard the report about Jesus ²and said to his servants, “This is John the Baptist; he is risen from the dead, and therefore these powers are at work in him.” ³For Herod had laid hold of John and bound him, and put *him* in prison for the sake of Herodias, his

brother Philip’s wife. ⁴Because John had said to him, “It is not lawful for you to have her.” ⁵And although he wanted to put him to death, he feared the multitude, because they counted him as a prophet.

⁶But when Herod’s birthday was celebrated, the daughter of Herodias danced before them and pleased Herod. ⁷Therefore he promised with an oath to give her whatever she might ask.

⁸So she, having been prompted by her mother, said, “Give me John the Baptist’s head here on a platter.”

⁹And the king was sorry; nevertheless, because of the oaths and because of those who sat with him, he commanded *it* to be given to *her*. ¹⁰So he sent and had John beheaded in prison. ¹¹And his head was brought on a platter and given to the girl, and she brought *it* to her mother. ¹²Then his disciples came and took away the body and buried it, and went and told Jesus.

Feeding the Five Thousand

¹³When Jesus heard *it*, He departed from there by boat to a deserted place by Himself. But when the multitudes heard it, they followed Him on foot from the cities. ¹⁴And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick. ¹⁵When it was evening, His disciples came to Him, saying, “This is a deserted place, and the hour is already late. Send the

13:51 ^a NU-Text omits *Jesus said to them*. ^b NU-Text omits *Lord*. **13:52** ^a Or for **13:55** ^a NU-Text reads *Joseph*.

Appreciation Night

Read Matthew 13:53–58. People in Jesus’ hometown did not appreciate Him. Jesus said that people often don’t appreciate members of their own family!

Suggest a family appreciation night. Have each person in your family take turns sitting on a chair in the middle of the room. Then have everyone else say what he or she appreciates about the person in the chair. When each person has had a turn, pretend that Jesus is sitting in the empty chair. Let everyone tell what he or she appreciates about Jesus.

Live It!



Matthew 13:53–58

multitudes away, that they may go into the villages and buy themselves food.”

¹⁶But Jesus said to them, “They do not need to go away. You give them something to eat.”

¹⁷And they said to Him, “We have here only five loaves and two fish.”

¹⁸He said, “Bring them here to Me.”

¹⁹Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. ²⁰So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. ²¹Now those who had eaten were about five thousand men, besides women and children.

Jesus Walks on the Sea

²²Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away. ²³And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there. ²⁴But the boat was now in the middle of the sea,^a tossed by the waves, for the wind was contrary.

²⁵Now in the fourth watch of the night Jesus went to them, walking on the sea. ²⁶And when the disciples saw Him walking on the sea, they were troubled, saying, “It is a ghost!” And they cried out for fear.

²⁷But immediately Jesus spoke to them, saying, “Be of good cheer! It is I; do not be afraid.”

²⁸And Peter answered Him and said, “Lord, if it is You, command me to come to You on the water.”

²⁹So He said, “Come.” And when Peter had come down out of the boat, he walked on the water to go to Jesus. ³⁰But when he saw that the wind *was* boisterous,^a he was afraid; and beginning to sink he cried out, saying, “Lord, save me!”

³¹And immediately Jesus stretched out His hand and caught him, and said to him, “O you of little faith, why did you doubt?”

³²And when they got into the boat, the wind ceased.

³³Then those who were in the boat came and^a worshiped Him, saying, “Truly You are the Son of God.”

Many Touch Him and Are Made Well

³⁴When they had crossed over, they came to the land of^a Gennesaret. ³⁵And when the men of that place recognized Him, they sent out into all that surrounding region, brought to Him all who were sick, ³⁶and begged Him that they might only touch the hem of His garment. And as many as touched *it* were made perfectly well.

Defilement Comes from Within

15 Then the scribes and Pharisees who were from Jerusalem came to Jesus, saying, ²“Why do Your disciples transgress the tradition of the elders? For they do not wash their hands when they eat bread.”

³He answered and said to them, “Why do you also transgress the commandment of God because of your tradition? ⁴For God commanded, saying, ‘Honor your father and your mother;’^a and, ‘He who curses father or mother, let him be put to death.’^b ⁵But you say, ‘Whoever says to his father or mother, “Whatever profit you might have received from me is a gift to God”—’⁶then he need not honor his father or mother.’^a Thus you have made the commandment^b of God of no effect by your tradition. ⁷Hypocrites! Well did Isaiah prophesy about you, saying:

⁸ *“These people draw near to Me with their mouth,*

*And^a honor Me with their lips,
But their heart is far from Me.*

⁹ *And in vain they worship Me,
Teaching as doctrines the
commandments of men.”^a*

¹⁰When He had called the multitude to Himself, He said to them, “Hear and understand: ¹¹Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man.”

¹²Then His disciples came and said to Him, “Do You know that the Pharisees were offended when they heard this saying?”

14:24 ^a NU-Text reads *many furlongs away from the land*. **14:30** ^a NU-Text brackets *that* and *boisterous* as disputed. **14:33** ^a NU-Text omits *came and*.

14:34 ^a NU-Text reads *came to land at*.

15:4 ^a Exodus 20:12; Deuteronomy 5:16 ^b Exodus 21:17 **15:6** ^a NU-Text omits *or mother*. ^b NU-Text reads *word*.

15:8 ^a NU-Text omits *draw near to Me with their mouth, And*. **15:9** ^a Isaiah 29:13

¹³But He answered and said, "Every plant which My heavenly Father has not planted will be uprooted. ¹⁴Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch."

¹⁵Then Peter answered and said to Him, "Explain this parable to us."

¹⁶So Jesus said, "Are you also still without understanding? ¹⁷Do you not yet understand that whatever enters the mouth goes into the stomach and is eliminated?"

¹⁸But those things which proceed out of the mouth come from the heart, and they defile a man. ¹⁹For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. ²⁰These are *the things* which defile a man, but to eat with unwashed hands does not defile a man."

A Gentile Shows Her Faith

²¹Then Jesus went out from there and departed to the region of Tyre and Sidon.

²²And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed."

²³But He answered her not a word.

And His disciples came and urged Him, saying, "Send her away, for she cries out after us."

²⁴But He answered and said, "I was not sent except to the lost sheep of the house of Israel."

²⁵Then she came and worshiped Him, saying, "Lord, help me!"

²⁶But He answered and said, "It is not good to take the children's bread and throw *it* to the little dogs."

²⁷And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table."

²⁸Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

Jesus Heals Great Multitudes

²⁹Jesus departed from there, skirted the Sea of Galilee, and went up on the mountain and sat down there. ³⁰Then great multitudes came to Him, having with them *the* lame, blind, mute, maimed, and many others; and they laid them down at Jesus' feet, and He healed them. ³¹So the multitude marveled when they saw *the* mute speaking, *the* maimed made whole, *the* lame walking, and *the* blind seeing; and they glorified the God of Israel.

Feeding the Four Thousand

³²Now Jesus called His disciples to *Himself* and said, "I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. And I do not want to send them away hungry, lest they faint on the way."

³³Then His disciples said to Him, "Where could we get enough bread in the wilderness to fill such a great multitude?"

Life in Bible Times

Baskets

The disciples used baskets to collect the food left over after the thousands of people had eaten. This kind of basket was large enough to hold the apostle Paul when he was lowered down from the Damascus city wall (Acts 9:25).



³⁴Jesus said to them, “How many loaves do you have?”

And they said, “Seven, and a few little fish.”

³⁵So He commanded the multitude to sit down on the ground. ³⁶And He took the seven loaves and the fish and gave thanks, broke *them* and gave *them* to His disciples; and the disciples *gave* to the multitude. ³⁷So they all ate and were filled, and they took up seven large baskets full of the fragments that were left. ³⁸Now those who ate were four thousand men, besides women and children. ³⁹And He sent away the multitude, got into the boat, and came to the region of Magdala.^a

The Pharisees and Sadducees Seek a Sign

16 Then the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven. ²He answered and said to them, “When it is evening you say, ‘*It will be fair weather, for the sky is red*’; ³and in the morning, ‘*It will be foul weather today, for the sky is red and threatening*.’ Hypocrites!^a You know how to discern the face of the sky, but you cannot *discern* the signs of the times. ⁴A wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of the prophet^a Jonah.” And He left them and departed.

The Leaven of the Pharisees and Sadducees

⁵Now when His disciples had come to the other side, they had forgotten to take bread. ⁶Then Jesus said to them, “Take heed and beware of the leaven of the Pharisees and the Sadducees.”

⁷And they reasoned among themselves, saying, “*It is* because we have taken no bread.”

⁸But Jesus, being aware of *it*, said to them, “O you of little faith, why do you reason among yourselves because you have brought no bread?^a ⁹Do you not yet understand, or remember the five loaves of the five thousand and how many baskets you took up? ¹⁰Nor the seven loaves of the four thousand and how many large baskets you took up? ¹¹How is it you do not understand that I did not speak to you concerning bread?—*but* to beware of the leaven

of the Pharisees and Sadducees.” ¹²Then they understood that He did not tell *them* to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.

Peter Confesses Jesus as the Christ

¹³When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, “Who do men say that I, the Son of Man, am?”

¹⁴So they said, “Some *say* John the Baptist, some Elijah, and others Jeremiah or one of the prophets.”

¹⁵He said to them, “But who do you say that I am?”

¹⁶Simon Peter answered and said, “You are the Christ, the Son of the living God.”

¹⁷Jesus answered and said to him, “Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed *this* to you, but My Father who is in heaven. ¹⁸And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. ¹⁹And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed^a in heaven.”

²⁰Then He commanded His disciples that they should tell no one that He was Jesus the Christ.

15:39 ^a NU-Text reads *Magadan*. 16:3 ^a NU-Text omits *Hypocrites*. 16:4 ^a NU-Text omits *the prophet*. 16:8 ^a NU-Text reads *you have no bread*. 16:19 ^a Or *will have been bound . . . will have been loosed*

Did You Know?

On what rock will Jesus build His church?

16:18 Some Christians think Jesus meant that Peter is the rock. Other Christians think Jesus meant that Peter's statement is the rock. They think Peter's statement that Jesus is “the Christ, the Son of the living God” (Matthew 16:16) is the foundation of the church.



Jesus Predicts His Death and Resurrection

²¹From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.

²²Then Peter took Him aside and began to rebuke Him, saying, "Far be it from You, Lord; this shall not happen to You!"

²³But He turned and said to Peter, "Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men."

Take Up the Cross and Follow Him

²⁴Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. ²⁵For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it. ²⁶For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? ²⁷For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works. ²⁸Assuredly, I say to you, there are some standing here who shall not taste death till they see the Son of Man coming in His kingdom."

Jesus Transfigured on the Mount

17 Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; ²and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. ³And behold, Moses and Elijah appeared to them, talking with Him. ⁴Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us^a make here three tabernacles: one for You, one for Moses, and one for Elijah."

⁵While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!" ⁶And when the disciples heard it, they fell on their faces and were greatly afraid. ⁷But Jesus came and touched them and said, "Arise, and do not

be afraid." ⁸When they had lifted up their eyes, they saw no one but Jesus only.

⁹Now as they came down from the mountain, Jesus commanded them, saying, "Tell the vision to no one until the Son of Man is risen from the dead."

¹⁰And His disciples asked Him, saying, "Why then do the scribes say that Elijah must come first?"

Did You Know?

What was the transfiguration?

17:2 To be *transfigured* means to be changed. On the mountain Jesus was changed from looking like a normal person to shining brightly. Moses and Elijah came from heaven and talked with Jesus at that time.



¹¹Jesus answered and said to them, "Indeed, Elijah is coming first^a and will restore all things. ¹²But I say to you that Elijah has come already, and they did not know him but did to him whatever they wished. Likewise the Son of Man is also about to suffer at their hands." ¹³Then the disciples understood that He spoke to them of John the Baptist.

A Boy Is Healed

¹⁴And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, ¹⁵"Lord, have mercy on my son, for he is an epileptic^a and suffers severely; for he often falls into the fire and often into the water. ¹⁶So I brought him to Your disciples, but they could not cure him."

¹⁷Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me." ¹⁸And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour.

17:4 ^a NU-Text reads *I will*. **17:11** ^a NU-Text omits *first*. **17:15** ^a Literally *moonstruck*

¹⁹Then the disciples came to Jesus privately and said, “Why could we not cast it out?”

²⁰So Jesus said to them, “Because of your unbelief;^a for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.”²¹However, this kind does not go out except by prayer and fasting.”^a

Jesus Again Predicts His Death and Resurrection

²²Now while they were staying^a in Galilee, Jesus said to them, “The Son of Man is about to be betrayed into the hands of men,²³ and they will kill Him, and the third day He will be raised up.” And they were exceedingly sorrowful.

Peter and His Master Pay Their Taxes

²⁴When they had come to Capernaum,^a those who received the *temple* tax came to Peter and said, “Does your Teacher not pay the *temple* tax?”

²⁵He said, “Yes.”

And when he had come into the house, Jesus anticipated him, saying, “What do you think, Simon? From whom do the kings of the earth take customs or taxes, from their sons or from strangers?”

²⁶Peter said to Him, “From strangers.”

Jesus said to him, “Then the sons are free.”²⁷Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money;^a take that and give it to them for Me and you.”

Who Is the Greatest?

18 At that time the disciples came to Jesus, saying, “Who then is greatest in the kingdom of heaven?”

²Then Jesus called a little child to Him, set him in the midst of them,³ and said, “Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven.”⁴Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven.⁵Whoever receives one little child like this in My name receives Me.

Did You Know?

How are little children great?

18:4 When Jesus called a little child to come to Him, the child came right away to stand beside Him. The adults that Jesus had preached to did not obey Him as well as the little child did. Great Christians will obey Jesus as this little child did. They will listen to Him and obey and trust Him immediately.



Jesus Warns of Offenses

⁶“Whoever causes one of these little ones who believe in Me to sin, it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea.”⁷Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes!

⁸“If your hand or foot causes you to sin, cut it off and cast *it* from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire.”⁹And if your eye causes you to sin, pluck it out and cast *it* from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into hell fire.

The Parable of the Lost Sheep

¹⁰“Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven.”¹¹For the Son of Man has come to save that which was lost.^a

¹²“What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine

17:20 ^a NU-Text reads *little faith*. **17:21** ^a NU-Text omits this verse. **17:22** ^a NU-Text reads *gathering together*. **17:24** ^a NU-Text reads *Capharnaum* (here and elsewhere). **17:27** ^a Greek *stater*, the exact amount to pay the temple tax (didrachma) for two **18:11** ^a NU-Text omits this verse.

and go to the mountains to seek the one that is straying? ¹³And if he should find it, assuredly, I say to you, he rejoices more over that *sheep* than over the ninety-nine that did not go astray. ¹⁴Even so it is not the will of your Father who is in heaven that one of these little ones should perish.

Dealing with a Sinning Brother

¹⁵Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. ¹⁶But if he will not hear, take with you one or two more, that *‘by the mouth of two or three witnesses every word may be established.’*^a ¹⁷And if he refuses to hear them, tell *it* to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.

¹⁸Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

¹⁹Again I say^a to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. ²⁰For where two or three are gathered together in My name, I am there in the midst of them.”

The Parable of the Unforgiving Servant

²¹Then Peter came to Him and said, “Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?”

²²Jesus said to him, “I do not say to

you, up to seven times, but up to seventy times seven. ²³Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. ²⁴And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. ²⁵But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. ²⁶The servant therefore fell down before him, saying, ‘Master, have patience with me, and I will pay you all.’ ²⁷Then the master of that servant was moved with compassion, released him, and forgave him the debt.

²⁸But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took *him* by the throat, saying, ‘Pay me what you owe!’ ²⁹So his fellow servant fell down at his feet^a and begged him, saying, ‘Have patience with me, and I will pay you all.’^b ³⁰And he would not, but went and threw him into prison till he should pay the debt. ³¹So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. ³²Then his master, after he had called him, said to him, ‘You wicked servant! I forgave you all that debt because you begged me. ³³Should you not also have had compassion on your fellow

18:16 ^a Deuteronomy 19:15 **18:19** ^a NU-Text and M-Text read *Again, assuredly, I say.*

18:29 ^a NU-Text omits *at his feet.* ^b NU-Text and M-Text omit *all.*

God’s Not Mad at Me!

Read Matthew 18:10–14. In this story the sheep are God’s children and God is the shepherd. Wandering off and getting lost is doing something wrong or sinful. After reading this passage, answer these questions: How does God feel about His children? What does God do when we sin? How does God feel when we confess our sins and are “found”?

Cut the figure of a sheep out of cardboard. For wool, glue cotton on one side of the sheep. On the other side write, “He is happy about the one sheep that is found.” Put the sheep in your room to remind you that God loves you even when you have done something wrong.

Live It!



Matthew 18:10–14

servant, just as I had pity on you?' ³⁴And his master was angry, and delivered him to the torturers until he should pay all that was due to him.

³⁵"So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."^a

Marriage and Divorce

19 Now it came to pass, when Jesus had finished these sayings, *that* He departed from Galilee and came to the region of Judea beyond the Jordan. ²And great multitudes followed Him, and He healed them there.

³The Pharisees also came to Him, testing Him, and saying to Him, "Is it lawful for a man to divorce his wife for *just* any reason?"

⁴And He answered and said to them, "Have you not read that He who made^a *them* at the beginning '*made them male and female*,'^b ⁵and said, '*For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh*?'^a ⁶So then, they are no longer two but one flesh. Therefore what God has joined together, let not man separate."

⁷They said to Him, "Why then did Moses command to give a certificate of divorce, and to put her away?"

⁸He said to them, "Moses, because of the hardness of your hearts, permitted you to divorce your wives, but from the beginning it was not so. ⁹And I say to you, whoever divorces his wife, except for sexual immorality,^a and marries another, commits adultery; and whoever marries her who is divorced commits adultery."

¹⁰His disciples said to Him, "If such is the case of the man with *his* wife, it is better not to marry."

Jesus Teaches on Celibacy

¹¹But He said to them, "All cannot accept this saying, but only *those* to whom it has been given: ¹²For there are eunuchs who were born thus from *their* mother's womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the kingdom of heaven's sake. He who is able to accept *it*, let him accept *it*."

Jesus Blesses Little Children

¹³Then little children were brought to Him that He might put *His* hands on them and pray, but the disciples rebuked them. ¹⁴But Jesus said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of heaven." ¹⁵And He laid *His* hands on them and departed from there.

Jesus Counsels the Rich Young Ruler

¹⁶Now behold, one came and said to Him, "Good^a Teacher, what good thing shall I do that I may have eternal life?"

¹⁷So He said to him, "Why do you call Me good?^a No one is good but One, *that is*, God.^b But if you want to enter into life, keep the commandments."

18:35 ^a NU-Text omits *his trespasses*.

19:4 ^a NU-Text reads *created*. ^b Genesis 1:27; 5:2

19:5 ^a Genesis 2:24 **19:9** ^a Or *fornication*

19:16 ^a NU-Text omits *Good*. **19:17** ^a NU-Text

reads *Why do you ask Me about what is good?*

^b NU-Text reads *There is One who is good*.

Jesus Loves the Children

Read Matthew 19:13–15. Just as Jesus loved the children in this story, so He loves you today. You can't feel His hands on your head or His arms around you like these kids did, but you can know that His hands are there, holding you close.

To remind yourself and the rest of the people in your family, for your prayer at mealtime, sing "Jesus Loves Me." Then talk together about how Jesus loves your family.

Live It!



Matthew 19:13–15

¹⁸He said to Him, “Which ones?”

Jesus said, “‘You shall not murder,’ ‘You shall not commit adultery,’ ‘You shall not steal,’ ‘You shall not bear false witness,’¹⁹ ‘Honor your father and your mother,’^a and, ‘You shall love your neighbor as yourself.’”^b

²⁰The young man said to Him, “All these things I have kept from my youth.^a What do I still lack?”

²¹Jesus said to him, “If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me.”

²²But when the young man heard that saying, he went away sorrowful, for he had great possessions.

With God All Things Are Possible

²³Then Jesus said to His disciples, “Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. ²⁴And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

²⁵When His disciples heard *it*, they were greatly astonished, saying, “Who then can be saved?”

²⁶But Jesus looked at *them* and said to them, “With men this is impossible, but with God all things are possible.”

²⁷Then Peter answered and said to Him, “See, we have left all and followed You. Therefore what shall we have?”

²⁸So Jesus said to them, “Assuredly I say to you, that in the regeneration, when

the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹And everyone who has left houses or brothers or sisters or father or mother or wife^a or children or lands, for My name’s sake, shall receive a hundred-fold, and inherit eternal life. ³⁰But many *who are* first will be last, and the last first.

The Parable of the Workers in the Vineyard

20 “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. ³And he went out about the third hour and saw others standing idle in the marketplace, ⁴and said to them, ‘You also go into the vineyard, and whatever is right I will give you.’ So they went. ⁵Again he went out about the sixth and the ninth hour, and did likewise. ⁶And about the eleventh hour he went out and found others standing idle,^a and said to them, ‘Why have you been standing here idle all day?’ ⁷They said to him, ‘Because no one hired us.’ He said to them, ‘You also go into the vineyard, and whatever is right you will receive.’^a

19:19 ^a Exodus 20:12-16; Deuteronomy 5:16-20

^b Leviticus 19:18 **19:20** ^a NU-Text omits *from my youth*. **19:29** ^a NU-Text omits *or wife*.

20:6 ^a NU-Text omits *idle*. **20:7** ^a NU-Text omits the last clause of this verse.

Life in Bible Times

The Denarius

In the time of the New Testament, a day’s pay was a single coin, called a denarius in Matthew 20:2. This was enough money to buy food for one day and to rent a small room for the night. The coin was made of silver and was usually stamped with a picture of the Roman emperor.



⁸“So when evening had come, the owner of the vineyard said to his steward, ‘Call the laborers and give them *their* wages, beginning with the last to the first.’ ⁹And when those came who *were hired* about the eleventh hour, they each received a denarius. ¹⁰But when the first came, they supposed that they would receive more; and they likewise received each a denarius. ¹¹And when they had received *it*, they complained against the landowner, ¹²saying, ‘These last *men* have worked *only* one hour, and you made them equal to us who have borne the burden and the heat of the day.’ ¹³But he answered one of them and said, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’ ¹⁴Take *what* is yours and go your way. I wish to give to this last man *the same* as to you. ¹⁵Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?’ ¹⁶So the last will be first, and the first last. For many are called, but few chosen.”^a

Jesus a Third Time Predicts His Death and Resurrection

¹⁷Now Jesus, going up to Jerusalem, took the twelve disciples aside on the road and said to them, ¹⁸“Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, ¹⁹and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again.”

Greatness Is Serving

²⁰Then the mother of Zebedee’s sons came to Him with her sons, kneeling down and asking something from Him.

²¹And He said to her, “What do you wish?”

She said to Him, “Grant that these two sons of mine may sit, one on Your right hand and the other on the left, in Your kingdom.”

²²But Jesus answered and said, “You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?”^a

They said to Him, “We are able.”

²³So He said to them, “You will indeed drink My cup, and be baptized with the

baptism that I am baptized with;^a but to sit on My right hand and on My left is not Mine to give, but *it is for those* for whom it is prepared by My Father.”

²⁴And when the ten heard *it*, they were greatly displeased with the two brothers. ²⁵But Jesus called them to *Himself* and said, “You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them. ²⁶Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant. ²⁷And whoever desires to be first among you, let him be your slave—²⁸just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Two Blind Men Receive Their Sight

²⁹Now as they went out of Jericho, a great multitude followed Him. ³⁰And behold, two blind men sitting by the road, when they heard that Jesus was passing by, cried out, saying, “Have mercy on us, O Lord, Son of David!”

³¹Then the multitude warned them that they should be quiet; but they cried out all the more, saying, “Have mercy on us, O Lord, Son of David!”

³²So Jesus stood still and called them, and said, “What do you want Me to do for you?”

³³They said to Him, “Lord, that our eyes may be opened.” ³⁴So Jesus had compassion and touched their eyes. And immediately their eyes received sight, and they followed Him.

The Triumphal Entry

21 Now when they drew near Jerusalem, and came to Bethphage,^a at the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose *them* and bring *them* to Me. ³And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.”

20:16 ^a NU-Text omits the last sentence of this verse.

20:22 ^a NU-Text omits *and be baptized with the baptism that I am baptized with.*

20:23 ^a NU-Text omits *and be baptized with the baptism that I am baptized with.*

21:1 ^a M-Text reads *Bethsphage*.

⁴All^a this was done that it might be fulfilled which was spoken by the prophet, saying:

⁵ *“Tell the daughter of Zion,
‘Behold, your King is coming to you,
Lowly, and sitting on a donkey,
A colt, the foal of a donkey.’”^a*

⁶So the disciples went and did as Jesus commanded them. ⁷They brought the donkey and the colt, laid their clothes on them, and set Him^a on them. ⁸And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. ⁹Then the multitudes who went before and those who followed cried out, saying:

*“Hosanna to the Son of David!
‘Blessed is He who comes in the name
of the LORD!’^a
Hosanna in the highest!”*

¹⁰And when He had come into Jerusalem, all the city was moved, saying, “Who is this?”

¹¹So the multitudes said, “This is Jesus, the prophet from Nazareth of Galilee.”

Jesus Cleanses the Temple

¹²Then Jesus went into the temple of God^a and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. ¹³And He said to them, “It is written, ‘My house shall be called a house of prayer,’^a but you have made it a ‘den of thieves.’”^b

¹⁴Then the blind and the lame came to Him in the temple, and He healed them. ¹⁵But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, “Hosanna to the Son of David!” they were indignant ¹⁶and said to Him, “Do You hear what these are saying?”

And Jesus said to them, “Yes. Have you never read,

*‘Out of the mouth of babes and nursing
infants
You have perfected praise’?”^a*

¹⁷Then He left them and went out of the city to Bethany, and He lodged there.

The Fig Tree Withered

¹⁸Now in the morning, as He returned to the city, He was hungry. ¹⁹And seeing a fig tree by the road, He came to it and found nothing on it but leaves, and said to it, “Let no fruit grow on you ever again.” Immediately the fig tree withered away.

The Lesson of the Withered Fig Tree

²⁰And when the disciples saw it, they marveled, saying, “How did the fig tree wither away so soon?”

²¹So Jesus answered and said to them, “Assuredly, I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but also if you say to this mountain, ‘Be removed and be cast into the sea,’ it will be done. ²²And whatever things you ask in prayer, believing, you will receive.”

Jesus' Authority Questioned

²³Now when He came into the temple, the chief priests and the elders of the people confronted Him as He was teaching, and said, “By what authority are You doing these things? And who gave You this authority?”

²⁴But Jesus answered and said to them, “I also will ask you one thing, which if you tell Me, I likewise will tell you by what authority I do these things: ²⁵The baptism of John—where was it from? From heaven or from men?”

And they reasoned among themselves, saying, “If we say, ‘From heaven,’ He will say to us, ‘Why then did you not believe him?’” ²⁶But if we say, ‘From men,’ we fear the multitude, for all count John as a prophet.” ²⁷So they answered Jesus and said, “We do not know.”

And He said to them, “Neither will I tell you by what authority I do these things.

The Parable of the Two Sons

²⁸“But what do you think? A man had two sons, and he came to the first and said, ‘Son, go, work today in my vineyard.’” ²⁹He

21:4 ^a NU-Text omits *All*. 21:5 ^a Zechariah 9:9

21:7 ^a NU-Text reads *and He sat*. 21:9 ^a Psalm 118:26 21:12 ^a NU-Text omits *of God*.

21:13 ^a Isaiah 56:7 ^b Jeremiah 7:11

21:16 ^a Psalm 8:2

answered and said, 'I will not,' but afterward he regretted it and went. ³⁰Then he came to the second and said likewise. And he answered and said, 'I go, sir,' but he did not go. ³¹Which of the two did the will of his father?"

They said to Him, "The first."

Jesus said to them, "Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you. ³²For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw *it*, you did not afterward relent and believe him.

Did You Know?

What is "authority"?

21:27 Authority refers to the right to do something. Jesus' enemies were upset by Jesus' teachings and by His miracles, and they asked Him what right He had to say and do these things. This was a foolish question, and Jesus refused to answer it. Jesus could not have done what He did without God's help.



The Parable of the Wicked Vinedressers

³³"Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country. ³⁴Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit. ³⁵And the vinedressers took his servants, beat one, killed one, and stoned another. ³⁶Again he sent other servants, more than the first, and they did likewise to them. ³⁷Then last of all he sent his son to them, saying, 'They will respect my son.' ³⁸But when the vinedressers saw the son, they said among themselves, 'This is the heir. Come, let us kill him and seize his inheritance.' ³⁹So they took him and cast *him* out of the vineyard and killed *him*.

⁴⁰"Therefore, when the owner of the

vineyard comes, what will he do to those vinedressers?"

⁴¹They said to Him, "He will destroy those wicked men miserably, and lease *his* vineyard to other vinedressers who will render to him the fruits in their seasons."

⁴²Jesus said to them, "Have you never read in the Scriptures:

*'The stone which the builders rejected
Has become the chief cornerstone.
This was the LORD's doing,
And it is marvelous in our eyes'?*^a

⁴³"Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it. ⁴⁴And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder."

⁴⁵Now when the chief priests and Pharisees heard His parables, they perceived that He was speaking of them. ⁴⁶But when they sought to lay hands on Him, they feared the multitudes, because they took Him for a prophet.

The Parable of the Wedding Feast

22 And Jesus answered and spoke to them again by parables and said: ²"The kingdom of heaven is like a certain king who arranged a marriage for his son, ³and sent out his servants to call those who were invited to the wedding; and they were not willing to come. ⁴Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle *are* killed, and all things *are* ready. Come to the wedding."' ⁵But they made light of it and went their ways, one to his own farm, another to his business. ⁶And the rest seized his servants, treated *them* spitefully, and killed *them*. ⁷But when the king heard *about it*, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. ⁸Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. ⁹Therefore go into the highways, and as many as you find, invite to the wedding.' ¹⁰So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding *hall* was filled with guests.

21:42 ^a Psalm 118:22, 23

¹¹“But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. ¹²So he said to him, ‘Friend, how did you come in here without a wedding garment?’ And he was speechless. ¹³Then the king said to the servants, ‘Bind him hand and foot, take him away, and^a cast *him* into outer darkness; there will be weeping and gnashing of teeth.’

¹⁴“For many are called, but few *are* chosen.”

The Pharisees: Is It Lawful to Pay Taxes to Caesar?

¹⁵Then the Pharisees went and plotted how they might entangle Him in *His* talk.

¹⁶And they sent to Him their disciples with the Herodians, saying, “Teacher, we know that You are true, and teach the way of God in truth; nor do You care about anyone, for You do not regard the person of men. ¹⁷Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not?”

¹⁸But Jesus perceived their wickedness, and said, “Why do you test Me, *you* hypocrites? ¹⁹Show Me the tax money.”

So they brought Him a denarius.

²⁰And He said to them, “Whose image and inscription is this?”

²¹They said to Him, “Caesar’s.”

And He said to them, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²²When they had heard *these words*, they marveled, and left Him and went their way.

The Sadducees: What About the Resurrection?

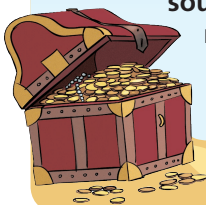
²³The same day the Sadducees, who say there is no resurrection, came to Him and asked Him, ²⁴saying: “Teacher, Moses said that if a man dies, having no children, his brother shall marry his wife and raise up offspring for his brother. ²⁵Now there were with us seven brothers. The first died after he had married, and having no offspring, left his wife to his brother. ²⁶Likewise the second also, and the third, even to the seventh. ²⁷Last of all the woman died also. ²⁸Therefore, in the resurrection, whose wife of the seven will she be? For they all had her.”

²⁹Jesus answered and said to them, “You are mistaken, not knowing the Scriptures nor the power of God. ³⁰For in the resurrection they neither marry nor are given in marriage, but are like angels of God^a in heaven. ³¹But concerning the resurrection of the dead, have you not read what was spoken to you by God, saying, ³²‘*I am the God of Abraham, the God of Isaac, and the God of Jacob*’?^a God is not the God of the dead, but of the living.” ³³And when the multitudes heard *this*, they were astonished at His teaching.

Words to Treasure

You shall love the LORD
your God with all your
heart, with all your
soul, and with all your
mind . . . You shall
love your neighbor
as yourself.

Matthew 22:37,39



The Scribes: Which Is the First Commandment of All?

³⁴But when the Pharisees heard that He had silenced the Sadducees, they gathered together. ³⁵Then one of them, a lawyer, asked *Him a question*, testing Him, and saying, ³⁶“Teacher, which is the great commandment in the law?”

³⁷Jesus said to him, “*‘You shall love the LORD your God with all your heart, with all your soul, and with all your mind.’*^a ³⁸This is the first and great commandment. ³⁹And the second is like it: *‘You shall love your neighbor as yourself.’*^a ⁴⁰On these two commandments hang all the Law and the Prophets.”

Jesus: How Can David Call His Descendant Lord?

⁴¹While the Pharisees were gathered together, Jesus asked them, ⁴²saying, “What

22:13 ^a NU-Text omits *take him away, and*.

22:30 ^a NU-Text omits *of God*. 22:32 ^a Exodus 3:6,

15 22:37 ^a Deuteronomy 6:5 22:39 ^a Leviticus 19:18

do you think about the Christ? Whose Son is He?"

They said to Him, "*The Son of David.*"

⁴³He said to them, "How then does David in the Spirit call Him '*Lord*,' saying:

⁴⁴*'The LORD said to my Lord,*

'Sit at My right hand,

Till I make Your enemies Your footstool'?"^a

⁴⁵If David then calls Him '*Lord*,' how is He his Son?" ⁴⁶And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

Woe to the Scribes and Pharisees

23 Then Jesus spoke to the multitudes and to His disciples, ²saying: "The scribes and the Pharisees sit in Moses' seat. ³Therefore whatever they tell you to observe,^a *that* observe and do, but do not do according to their works; for they say, and do not do. ⁴For they bind heavy burdens, hard to bear, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers. ⁵But all their works they do to be seen by men. They make their phylacteries broad and enlarge the borders of their garments. ⁶They love the best places at feasts, the best seats in the synagogues, ⁷greetings in the marketplaces, and to be called by men, 'Rabbi, Rabbi.' ⁸But you, do not be called 'Rabbi'; for One is your Teacher, the Christ,^a and you are all brethren. ⁹Do not call anyone on earth your father; for One is your Fa-

ther, He who is in heaven. ¹⁰And do not be called teachers; for One is your Teacher, the Christ. ¹¹But he who is greatest among you shall be your servant. ¹²And whoever exalts himself will be humbled, and he who humbles himself will be exalted.

¹³"But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in *yourselves*, nor do you allow those who are entering to go in. ¹⁴Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.^a

¹⁵"Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of hell as yourselves.

¹⁶"Woe to you, blind guides, who say, 'Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obliged to *perform it*.' ¹⁷Fools and blind! For which is greater, the gold or the temple that sanctifies^a the gold? ¹⁸And, 'Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obliged to *perform it*.' ¹⁹Fools and blind! For which is greater, the gift or the altar that sanctifies the gift? ²⁰Therefore he who swears by the altar, swears by it

22:44 ^a Psalm 110:1 **23:3** ^a NU-Text omits *to observe*. **23:8** ^a NU-Text omits *the Christ*.

23:14 ^a NU-Text omits this verse. **23:17** ^a NU-Text reads *sanctified*.

Life in Bible Times

Phylacteries

When Jewish men prayed, many tied special boxes holding Bible verses to their arm and forehead. These were called phylacteries (fa-LAC-ter-eez). Jesus criticized men who did this as a way to make people think they were especially holy (Matthew 23:5).



and by all things on it. ²¹He who swears by the temple, swears by it and by Him who dwells^a in it. ²²And he who swears by heaven, swears by the throne of God and by Him who sits on it.

²³“Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier *matters* of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone. ²⁴Blind guides, who strain out a gnat and swallow a camel!

Did You Know?

What are “woes”?

23:13 Woes are sorrows, griefs, or troubles. Jesus uses the word *woe* to warn the teachers of the law and the Pharisees. He told them seven reasons why they were in trouble with God.



²⁵“Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and dish, but inside they are full of extortion and self-indulgence.” ²⁶Blind Pharisee, first cleanse the inside of the cup and dish, that the outside of them may be clean also.

²⁷“Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead *men's* bones and all uncleanness. ²⁸Even so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness.

²⁹“Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, ³⁰and say, ‘If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.’

³¹“Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. ³²Fill up, then, the measure of your fathers’ *guilt*. ³³Ser-

pents, brood of vipers! How can you escape the condemnation of hell? ³⁴Therefore, indeed, I send you prophets, wise men, and scribes: *some* of them you will kill and crucify, and *some* of them you will scourge in your synagogues and persecute from city to city, ³⁵that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. ³⁶Assuredly, I say to you, all these things will come upon this generation.

Jesus Laments over Jerusalem

³⁷“O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under *her* wings, but you were not willing! ³⁸See! Your house is left to you desolate; ³⁹for I say to you, you shall see Me no more till you say, ‘*Blessed is He who comes in the name of the LORD!*’”^a

Jesus Predicts the Destruction of the Temple

24 Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple. ²And Jesus said to them, “Do you not see all these things? Assuredly, I say to you, not *one* stone shall be left here upon another, that shall not be thrown down.”

The Signs of the Times and the End of the Age

³Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the age?”

⁴And Jesus answered and said to them: “Take heed that no one deceives you. ⁵For many will come in My name, saying, ‘I am the Christ,’ and will deceive many. ⁶And you will hear of wars and rumors of wars. See that you are not troubled; for all^a *these*

23:21 ^a M-Text reads *dwelt*. **23:25** ^a M-Text reads *unrighteousness*. **23:39** ^a Psalm 118:26
24:6 ^a NU-Text omits *all*.

things must come to pass, but the end is not yet. ⁷For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences,^a and earthquakes in various places. ⁸All these *are* the beginning of sorrows.

⁹“Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name’s sake. ¹⁰And then many will be offended, will betray one another, and will hate one another. ¹¹Then many false prophets will rise up and deceive many. ¹²And because lawlessness will abound, the love of many will grow cold. ¹³But he who endures to the end shall be saved. ¹⁴And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

The Great Tribulation

¹⁵“Therefore when you see the ‘*abomination of desolation*,’^a spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand), ¹⁶“then let those who are in Judea flee to the mountains. ¹⁷Let him who is on the housetop not go down to take anything out of his house. ¹⁸And let him who is in the field not go back to get his clothes. ¹⁹But woe to those who are pregnant and to those who are nursing babies in those days! ²⁰And pray that your flight may not be in winter or on the Sabbath. ²¹For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. ²²And unless those days were shortened, no flesh would be saved; but for the elect’s sake those days will be shortened.

²³“Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There!’ do not believe *it*. ²⁴For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. ²⁵See, I have told you beforehand.

²⁶“Therefore if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, He is in the inner rooms!’ do not believe *it*. ²⁷For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. ²⁸For wherever the carcass is, there the eagles will be gathered together.

The Coming of the Son of Man

²⁹“Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. ³⁰Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. ³¹And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

The Parable of the Fig Tree

³²“Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near. ³³So you also, when you see all these things, know that it^a is near—at the doors! ³⁴Assuredly, I say to you, this generation will by no means pass away till all these things take place. ³⁵Heaven and earth will pass away, but My words will by no means pass away.

No One Knows the Day or Hour

³⁶“But of that day and hour no one knows, not even the angels of heaven,^a but My Father only. ³⁷But as the days of Noah *were*, so also will the coming of the Son of Man be. ³⁸For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, ³⁹and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. ⁴⁰Then two *men* will be in the field: one will be taken and the other left. ⁴¹Two *women* will be grinding at the mill: one will be taken and the other left. ⁴²Watch therefore, for you do not know what hour^a your Lord is coming. ⁴³But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. ⁴⁴Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

24:7 ^a NU-Text omits *pestilences*. 24:15 ^a Daniel 11:31; 12:11 24:33 ^a Or *He* 24:36 ^a NU-Text adds *nor the Son*. 24:42 ^a NU-Text reads *day*.

The Faithful Servant and the Evil Servant

⁴⁵“Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? ⁴⁶Blessed is that servant whom his master, when he comes, will find so doing. ⁴⁷Assuredly, I say to you that he will make him ruler over all his goods. ⁴⁸But if that evil servant says in his heart, ‘My master is delaying his coming,’^a ⁴⁹and begins to beat *his* fellow servants, and to eat and drink with the drunkards, ⁵⁰the master of that servant will come on a day when he is not looking for *him* and at an hour that he is not aware of, ⁵¹and will cut him in two and appoint *him* his portion with the hypocrites. There shall be weeping and gnashing of teeth.

The Parable of the Wise and Foolish Virgins

25 “Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. ²Now five of them were wise, and five *were* foolish. ³Those who *were* foolish took their lamps and took no oil with them, ⁴but the wise took oil in their vessels with their lamps. ⁵But while the bridegroom was delayed, they all slumbered and slept.

⁶“And at midnight a cry was *heard*: ‘Behold, the bridegroom is coming;^a go out to meet him!’ ⁷Then all those virgins arose and trimmed their lamps. ⁸And the foolish said to the wise, ‘Give us *some* of your oil, for our lamps are going out.’ ⁹But the wise answered, saying, ‘No, lest there should

not be enough for us and you; but go rather to those who sell, and buy for yourselves.’

¹⁰And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.

¹¹“Afterward the other virgins came also, saying, ‘Lord, Lord, open to us!’ ¹²But he answered and said, ‘Assuredly, I say to you, I do not know you.’

¹³“Watch therefore, for you know neither the day nor the hour^a in which the Son of Man is coming.

The Parable of the Talents

¹⁴“For the kingdom of heaven is like a man traveling to a far country, *who* called his own servants and delivered his goods to them. ¹⁵And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. ¹⁶Then he who had received the five talents went and traded with them, and made another five talents. ¹⁷And likewise he who *had received* two gained two more also. ¹⁸But he who had received one went and dug in the ground, and hid his lord’s money. ¹⁹After a long time the lord of those servants came and settled accounts with them.

²⁰“So he who had received five talents came and brought five other talents, saying, ‘Lord, you delivered to me five talents; look, I have gained five more talents be-

24:48 ^a NU-Text omits *his coming*. **25:6** ^a NU-Text omits *is coming*. **25:13** ^a NU-Text omits the rest of this verse.

Be Ready When Jesus Comes

Jesus told a story about young women with lamps. The young women were waiting for the bridegroom to come for the bride. Some of them ran out of oil. Read Matthew 25:1–13. Jesus told this story to remind us that He is coming back; but since we don’t know exactly when, we must always be ready!

Have one of your parents light the wick of a candle. The flickering light will remind you that Jesus may come back at any time. We need to be ready.

Live It!



Matthew 25:1–13

sides them.’ ²¹His lord said to him, ‘Well *done*, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’ ²²He also who had received two talents came and said, ‘Lord, you delivered to me two talents; look, I have gained two more talents besides them.’ ²³His lord said to him, ‘Well *done*, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’

²⁴“Then he who had received the one talent came and said, ‘Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. ²⁵And I was afraid, and went and hid your talent in the ground. Look, *there* you have *what is* yours.’

²⁶“But his lord answered and said to him, ‘You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. ²⁷So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. ²⁸So take the talent from him, and give *it* to him who has ten talents.

²⁹“For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. ³⁰And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.’

The Son of Man Will Judge the Nations

³¹“When the Son of Man comes in His glory, and all the holy^a angels with Him, then He will sit on the throne of His glory. ³²All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides *his* sheep from the goats. ³³And He will set the sheep on His right hand, but the goats on the left. ³⁴Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; ³⁶I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’

³⁷“Then the righteous will answer Him, saying, ‘Lord, when did we see You hungry and feed *You*, or thirsty and give *You* drink? ³⁸When did we see You a stranger and take *You* in, or naked and clothe *You*? ³⁹Or when did we see You sick, or in prison, and come to You?’ ⁴⁰And the King will answer and say to them, ‘Assuredly, I say to you, inasmuch as you did *it* to one of the least of these My brethren, you did *it* to Me.’

⁴¹“Then He will also say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: ⁴²for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; ⁴³I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.’

⁴⁴“Then they also will answer Him,^a saying, ‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?’ ⁴⁵Then He will answer them, saying, ‘Assuredly, I say to you, inasmuch as you did not do *it* to one of the least of these, you did not do *it* to Me.’ ⁴⁶And these will go away into everlasting punishment, but the righteous into eternal life.”

The Plot to Kill Jesus

26 Now it came to pass, when Jesus had finished all these sayings, *that* He said to His disciples, ²“You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.”

³Then the chief priests, the scribes,^a and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, ⁴and plotted to take Jesus by trickery and kill *Him*. ⁵But they said, “Not during the feast, lest there be an uproar among the people.”

The Anointing at Bethany

⁶And when Jesus was in Bethany at the house of Simon the leper, ⁷a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured *it* on His head as He sat *at the table*. ⁸But when His disciples saw *it*, they were indignant, saying, “Why this waste? ⁹For this fragrant oil

25:31 ^a NU-Text omits *holy*. 25:44 ^a NU-Text and M-Text omit *Him*. 26:3 ^a NU-Text omits *the scribes*.

might have been sold for much and given to *the poor*.”

¹⁰But when Jesus was aware of *it*, He said to them, “Why do you trouble the woman? For she has done a good work for Me. ¹¹For you have the poor with you always, but Me you do not have always. ¹²For in pouring this fragrant oil on My body, she did *it* for My burial. ¹³Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.”

Judas Agrees to Betray Jesus

¹⁴Then one of the twelve, called Judas Iscariot, went to the chief priests ¹⁵and said, “What are you willing to give me if I deliver Him to you?” And they counted out to him thirty pieces of silver. ¹⁶So from that time he sought opportunity to betray Him.



People Bibleⁱⁿ Times

Judas

Judas, one of Jesus' disciples, went to Jesus' enemies and said that he would hand Jesus over for money. Judas lied to Jesus and said he would not betray Him, but Jesus already knew what Judas had agreed to do. Judas was a coward, and he betrayed Jesus at night when the crowds who believed in Jesus would not see them.

Jesus Celebrates Passover with His Disciples

¹⁷Now on the first *day of the Feast* of the Unleavened Bread the disciples came to Jesus, saying to Him, “Where do You want us to prepare for You to eat the Passover?”

¹⁸And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, “My time is at hand; I will keep the Passover at your house with My disciples.”’”

¹⁹So the disciples did as Jesus had directed them; and they prepared the Passover.

²⁰When evening had come, He sat down with the twelve. ²¹Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.”

²²And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?”

²³He answered and said, “He who dipped *his* hand with Me in the dish will betray Me. ²⁴The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.”

²⁵Then Judas, who was betraying Him, answered and said, “Rabbi, is it I?”

He said to him, “You have said it.”

Jesus Institutes the Lord's Supper

²⁶And as they were eating, Jesus took bread, blessed^a and broke *it*, and gave *it* to the disciples and said, “Take, eat; this is My body.”

²⁷Then He took the cup, and gave thanks, and gave *it* to them, saying, “Drink from it, all of you. ²⁸For this is My blood of the new^a covenant, which is shed for many for the remission of sins. ²⁹But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom.”

³⁰And when they had sung a hymn, they went out to the Mount of Olives.

Jesus Predicts Peter's Denial

³¹Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written:

*‘I will strike the Shepherd,
And the sheep of the flock will be
scattered.’^a*

³²But after I have been raised, I will go before you to Galilee.”

³³Peter answered and said to Him, “Even if all are made to stumble because of You, I will never be made to stumble.”

³⁴Jesus said to him, “Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times.”

^{26:26} ^a M-Text reads *gave thanks for*.

^{26:28} ^a NU-Text omits *new*.

^{26:31} ^a Zechariah 13:7

³⁵Peter said to Him, “Even if I have to die with You, I will not deny You!” And so said all the disciples.

The Prayer in the Garden

³⁶Then Jesus came with them to a place called Gethsemane, and said to the disciples, “Sit here while I go and pray over there.” ³⁷And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed. ³⁸Then He said to them, “My soul is exceedingly sorrowful, even to death. Stay here and watch with Me.”

³⁹He went a little farther and fell on His face, and prayed, saying, “O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You *will*.”

⁴⁰Then He came to the disciples and found them sleeping, and said to Peter, “What! Could you not watch with Me one hour? ⁴¹Watch and pray, lest you enter into temptation. The spirit indeed *is* willing, but the flesh *is* weak.”

⁴²Again, a second time, He went away and prayed, saying, “O My Father, if this cup cannot pass away from Me unless^a I drink it, Your will be done.” ⁴³And He came and found them asleep again, for their eyes were heavy.

⁴⁴So He left them, went away again, and prayed the third time, saying the same words. ⁴⁵Then He came to His disciples and said to them, “Are *you* still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. ⁴⁶Rise, let us be going. See, My betrayer is at hand.”

Betrayal and Arrest in Gethsemane

⁴⁷And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people.

⁴⁸Now His betrayer had given them a sign, saying, “Whomever I kiss, He is the One; seize Him.” ⁴⁹Immediately he went up to Jesus and said, “Greetings, Rabbi!” and kissed Him.

⁵⁰But Jesus said to him, “Friend, why have you come?”

Then they came and laid hands on Jesus and took Him. ⁵¹And suddenly, one of those

who were with Jesus stretched out *his* hand and drew his sword, struck the servant of the high priest, and cut off his ear.

⁵²But Jesus said to him, “Put your sword in its place, for all who take the sword will perish^a by the sword. ⁵³Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels? ⁵⁴How then could the Scriptures be fulfilled, that it must happen thus?”

⁵⁵In that hour Jesus said to the multitudes, “Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me. ⁵⁶But all this was done that the Scriptures of the prophets might be fulfilled.”

Then all the disciples forsook Him and fled.

Jesus Faces the Sanhedrin

⁵⁷And those who had laid hold of Jesus led *Him* away to Caiaphas the high priest, where the scribes and the elders were assembled. ⁵⁸But Peter followed Him at a distance to the high priest’s courtyard. And he went in and sat with the servants to see the end.

⁵⁹Now the chief priests, the elders,^a and all the council sought false testimony against Jesus to put Him to death, ⁶⁰but found none. Even though many false witnesses came forward, they found none.^a But at last two false witnesses^b came forward ⁶¹and said, “This *fellow* said, ‘I am able to destroy the temple of God and to build it in three days.’”

⁶²And the high priest arose and said to Him, “Do You answer nothing? What *is it* these men testify against You?” ⁶³But Jesus kept silent. And the high priest answered and said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!”

⁶⁴Jesus said to him, “*It is as* you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.”

^{26:42} ^a NU-Text reads *if this may not pass away*

unless. ^{26:52} ^a M-Text reads *die.*

^{26:59} ^a NU-Text omits *the elders.* ^{26:60} ^a NU-Text puts a comma after *but found none*, does not capitalize *Even*, and omits *they found none.* ^b NU-Text omits *false witnesses.*

Did You Know?

What was the Sanhedrin?

26:59 The Sanhedrin (San-HEE-dren) was the governing council of the Jews. They could make laws and put people in prison. The Romans, who ruled much of the world, let most of the nations they conquered govern themselves under a Roman governor.



65 Then the high priest tore his clothes, saying, “He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! **66** What do you think?”

They answered and said, “He is deserving of death.”

67 Then they spat in His face and beat Him; and others struck *Him* with the palms of their hands, **68** saying, “Prophecy to us, Christ! Who is the one who struck You?”

Peter Denies Jesus, and Weeps Bitterly

69 Now Peter sat outside in the courtyard. And a servant girl came to him, saying, “You also were with Jesus of Galilee.”

70 But he denied it before *them* all, saying, “I do not know what you are saying.”

71 And when he had gone out to the gateway, another *girl* saw him and said to those *who were* there, “This *fellow* also was with Jesus of Nazareth.”

72 But again he denied with an oath, “I do not know the Man!”

73 And a little later those who stood by came up and said to Peter, “Surely you also are *one* of them, for your speech betrays you.”

74 Then he began to curse and swear, saying, “I do not know the Man!”

Immediately a rooster crowed. **75** And Peter remembered the word of Jesus who had said to him, “Before the rooster crows, you will deny Me three times.” So he went out and wept bitterly.

Jesus Handed Over to Pontius Pilate

27 When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. **2** And when they had bound Him, they led Him away and delivered Him to Pontius^a Pilate the governor.

Judas Hangs Himself

3 Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, **4** saying, “I have sinned by betraying innocent blood.”

And they said, “What *is that* to us? You see *to it!*”

5 Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.

6 But the chief priests took the silver pieces and said, “It is not lawful to put them into the treasury, because they are

27:2 ^a NU-Text omits *Pontius*.

Sorry After Doing Wrong

Jesus’ disciple Peter loved Jesus. But the night before Jesus died, Peter was afraid. Read Matthew 26:69–74 to find out what Peter did. Read verse 75 to find out how Peter felt after he had lied and said he wasn’t Jesus’ friend.

If we love God, we will feel guilty and miserable after doing wrong. When you feel this way, the best thing to do is to pray and tell God you are sorry. He will forgive you, and you will feel better.

Live It!



Matthew 26:69–75

the price of blood.”⁷ And they consulted together and bought with them the potter’s field, to bury strangers in.⁸ Therefore that field has been called the Field of Blood to this day.

⁹ Then was fulfilled what was spoken by Jeremiah the prophet, saying, *“And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced, ¹⁰ and gave them for the potter’s field, as the LORD directed me.”^a*

Jesus Faces Pilate

¹¹ Now Jesus stood before the governor. And the governor asked Him, saying, “Are You the King of the Jews?”

Jesus said to him, *“It is as you say.”*

¹² And while He was being accused by the chief priests and elders, He answered nothing.

¹³ Then Pilate said to Him, “Do You not hear how many things they testify against You?” ¹⁴ But He answered him not one word, so that the governor marveled greatly.

Taking the Place of Barabbas

¹⁵ Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. ¹⁶ And at that time they had a notorious prisoner called Barabbas.^a ¹⁷ Therefore, when they had gathered together, Pilate said to them, “Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?” ¹⁸ For he knew that they had handed Him over because of envy.

¹⁹ While he was sitting on the judgment seat, his wife sent to him, saying, “Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him.”

²⁰ But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. ²¹ The governor answered and said to them, “Which of the two do you want me to release to you?”

They said, “Barabbas!”

²² Pilate said to them, “What then shall I do with Jesus who is called Christ?”

They all said to him, “Let Him be crucified!”



People in Bible Times

Pontius Pilate

Pontius Pilate was governor of Judea at the time Jesus was arrested. He was the only person who had the authority to condemn Jesus to death. Pilate asked Jesus to defend Himself, but Jesus did not say a word. Pilate knew that Jesus was innocent but was afraid of the people and did not have the courage to release his prisoner. He allowed Jesus to be crucified and acted as though he had nothing to do with the decision.

²³ Then the governor said, “Why, what evil has He done?”

But they cried out all the more, saying, “Let Him be crucified!”

²⁴ When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed *his* hands before the multitude, saying, “I am innocent of the blood of this just Person.^a You see to it.”

²⁵ And all the people answered and said, “His blood *be* on us and on our children.”

²⁶ Then he released Barabbas to them; and when he had scourged Jesus, he delivered *Him* to be crucified.

The Soldiers Mock Jesus

²⁷ Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him. ²⁸ And they stripped Him and put a scarlet robe on Him. ²⁹ When they had twisted a crown of thorns, they put *it* on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, “Hail, King of the Jews!” ³⁰ Then they spat on Him, and took the reed and struck Him on the head. ³¹ And when they had mocked Him, they took the robe off Him, put His *own* clothes on Him, and led Him away to be crucified.

27:10 ^a Jeremiah 32:6–9 27:16 ^a NU-Text reads *Jesus Barabbas*. 27:24 ^a NU-Text omits *just*.

The King on a Cross

³²Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross. ³³And when they had come to a place called Golgotha, that is to say, Place of a Skull, ³⁴they gave Him sour^a wine mingled with gall to drink. But when He had tasted *it*, He would not drink.

³⁵Then they crucified Him, and divided His garments, casting lots,^a that it might be fulfilled which was spoken by the prophet:

"They divided My garments among them,

And for My clothing they cast lots."^b

³⁶Sitting down, they kept watch over Him there. ³⁷And they put up over His head the accusation written against Him:

THIS IS JESUS THE KING OF THE JEWS.

³⁸Then two robbers were crucified with Him, one on the right and another on the left.

³⁹And those who passed by blasphemed Him, wagging their heads ⁴⁰and saying, "You who destroy the temple and build *it* in three days, save Yourself! If You are the Son of God, come down from the cross."

⁴¹Likewise the chief priests also, mocking with the scribes and elders,^a said, ⁴²"He saved others; Himself He cannot save. If He is the King of Israel,^a let Him now come down from the cross, and we will believe Him."^b ⁴³He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God.'

⁴⁴Even the robbers who were crucified with Him reviled Him with the same thing.

Jesus Dies on the Cross

⁴⁵Now from the sixth hour until the ninth hour there was darkness over all the land. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, *why have You forsaken Me?*"^a

⁴⁷Some of those who stood there, when they heard *that*, said, "This Man is calling for Elijah!" ⁴⁸Immediately one of them ran and took a sponge, filled *it* with sour wine and put *it* on a reed, and offered it to Him to drink.

⁴⁹The rest said, "Let Him alone; let us see if Elijah will come to save Him."

⁵⁰And Jesus cried out again with a loud voice, and yielded up His spirit.

⁵¹Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, ⁵²and the graves were opened; and many bodies of the saints who had fallen asleep were raised; ⁵³and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

⁵⁴So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had hap-

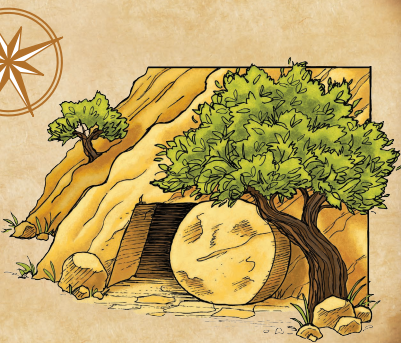
27:34 ^a NU-Text omits *sour*. 27:35 ^a NU-Text and M-Text omit the rest of this verse. ^b Psalm 22:18

27:41 ^a M-Text reads *with the scribes, the Pharisees, and the elders*. 27:42 ^a NU-Text reads *He is the King of Israel!* ^b NU-Text and M-Text read *we will believe in Him*. 27:46 ^a Psalm 22:1

Life in Bible Times

Jesus' Tomb

The tombs of the wealthy were cut into rocky hillsides. A large, round stone rested in a stone track. The stone was rolled in front of the opening to seal it. Read Matthew 27:57-61. This is the kind of tomb in which Jesus was buried.



pened, they feared greatly, saying, “Truly this was the Son of God!”

⁵⁵And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar, ⁵⁶among whom were Mary Magdalene, Mary the mother of James and Josés,^a and the mother of Zebedee’s sons.

Jesus Buried in Joseph’s Tomb

⁵⁷Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. ⁵⁸This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. ⁵⁹When Joseph had taken the body, he wrapped it in a clean linen cloth, ⁶⁰and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. ⁶¹And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

Pilate Sets a Guard

⁶²On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, ⁶³saying, “Sir, we remember, while He was still alive, how that deceiver said, ‘After three days I will rise.’” ⁶⁴Therefore command that the tomb be made secure until the third day, lest His disciples come by night^a and steal Him *away*, and say to the people, ‘He has risen from the dead.’ So the last deception will be worse than the first.”

⁶⁵Pilate said to them, “You have a guard; go your way, make *it* as secure as you know how.” ⁶⁶So they went and made the tomb secure, sealing the stone and setting the guard.

He Is Risen

28 Now after the Sabbath, as the first *day* of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. ²And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door,^a and sat on it. ³His countenance was like lightning, and his clothing as white as snow. ⁴And the guards shook for fear of him, and became like dead *men*.

⁵But the angel answered and said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. ⁶He is not here; for He is risen, as He said. Come, see the place where the Lord lay. ⁷And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you.”

⁸So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word.

The Women Worship the Risen Lord

⁹And as they went to tell His disciples,^a behold, Jesus met them, saying, “Rejoice!” So they came and held Him by the feet and worshiped Him. ¹⁰Then Jesus said to them, “Do not be afraid. Go *and* tell My brethren to go to Galilee, and there they will see Me.”

The Soldiers Are Bribed

¹¹Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened. ¹²When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, ¹³saying, “Tell them, ‘His disciples came at night and stole Him *away* while we slept.’” ¹⁴And if this comes to the governor’s ears, we will appease him and make you secure.” ¹⁵So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day.

27:56 ^a NU-Text reads *Joseph*. **27:64** ^a NU-Text omits *by night*. **28:2** ^a NU-Text omits *from the door*. **28:9** ^a NU-Text omits the first clause of this verse.

Words to Treasure

Go therefore and make disciples of all the nations . . . and lo, I am with you always, even to the end of the age.

Matthew 28:19-20



The Great Commission

¹⁶Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. ¹⁷When they saw Him, they worshiped Him; but some doubted.

¹⁸And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. ¹⁹Go there-

fore^a and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.^a

28:19 ^a M-Text omits *therefore*. **28:20** ^a NU-Text omits *Amen*.

Famous Children of the Bible

Children are an important part of many of the stories in the Bible. Turn to the passages listed to read more about that story or to discover the name of the child. (Or did you know it already?)

- This boy was left to die in the desert. Genesis 21:8-21
- This boy was born holding on to his twin brother's heel. Genesis 25:19-28
- This boy had a colorful coat that made his brothers jealous. Genesis 37:1-4
- This girl watched her brother be rescued by a princess. Exodus 2:1-10
- This boy heard God's voice calling him. 1 Samuel 3
- This boy killed a giant. 1 Samuel 17
- This boy was brought back to life by the prayers of Elijah. 1 Kings 17:17-24
- These boys were saved from slavery by some oil. 2 Kings 4:1-7
- This boy sneezed when he was brought back to life. 2 Kings 4:8-37
- This girl helped her master find healing from leprosy. 2 Kings 5:1-18
- This boy was only seven when he became king. 2 Kings 11:12-21
- This boy grew up to be the Savior of the world. Matthew 1:18-25
- This girl was brought back to life by Jesus. Mark 5:35-43
- These children were hugged by Jesus. Mark 10:13-16
- This boy knew more than His teachers. Luke 2:41-52
- This boy was healed of seizures by Jesus. Luke 9:37-43
- This boy gave Jesus his lunch to feed a huge crowd of people. John 6:1-15



How to Pray

QUESTION: How do I start?

ANSWER: Praying is not as hard as you might think.

What is hard is getting into the habit of talking with God every day. Start by picking a special time every day. Think about things you want to say: "Thank you" or "I'm sorry" or "Please help me." Then tell God those things. You don't have to use fancy words ... talk to God like you talk to a parent or a friend.

QUESTION: Can I tell God anything?

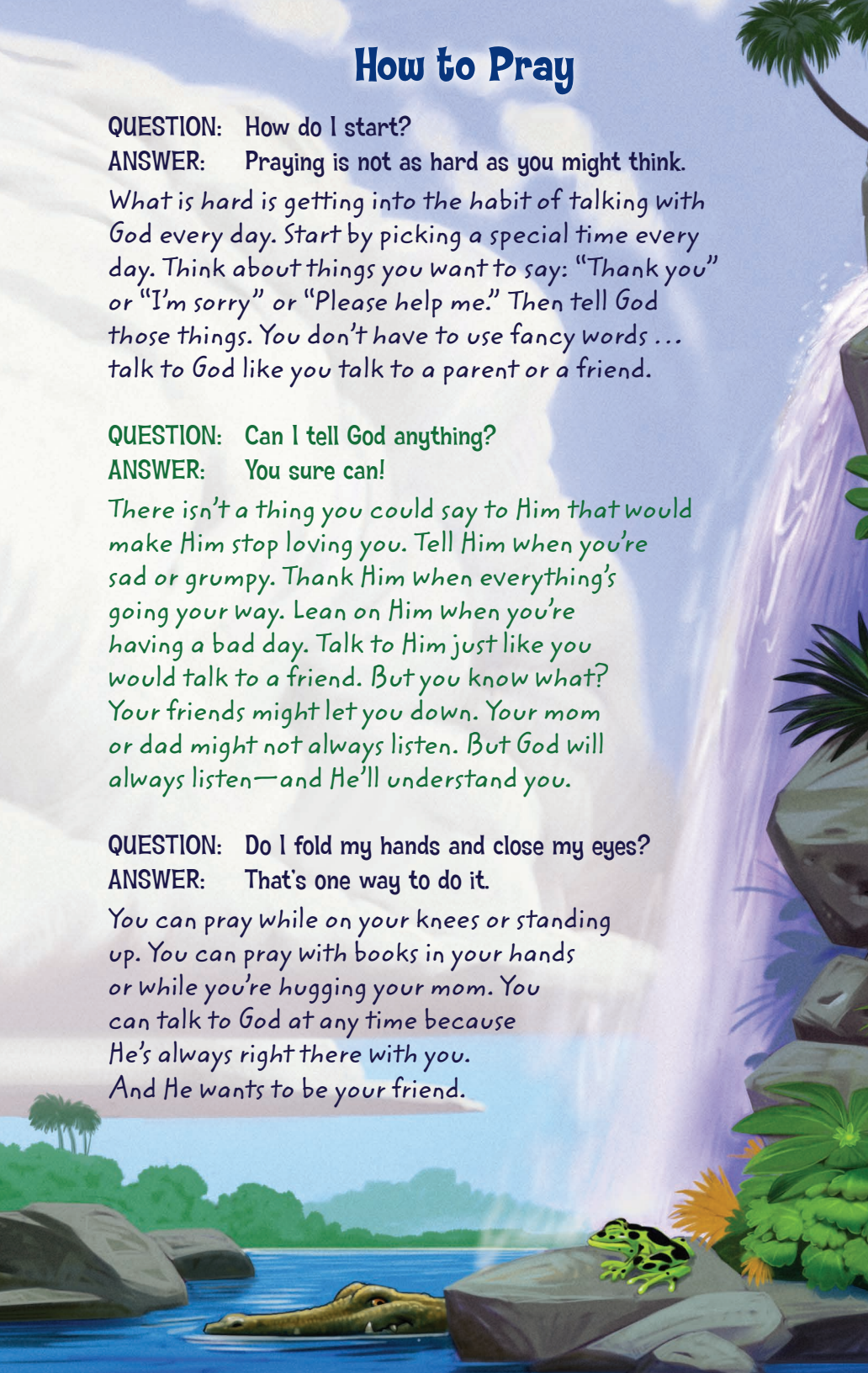
ANSWER: You sure can!

There isn't a thing you could say to Him that would make Him stop loving you. Tell Him when you're sad or grumpy. Thank Him when everything's going your way. Lean on Him when you're having a bad day. Talk to Him just like you would talk to a friend. But you know what? Your friends might let you down. Your mom or dad might not always listen. But God will always listen—and He'll understand you.

QUESTION: Do I fold my hands and close my eyes?

ANSWER: That's one way to do it.

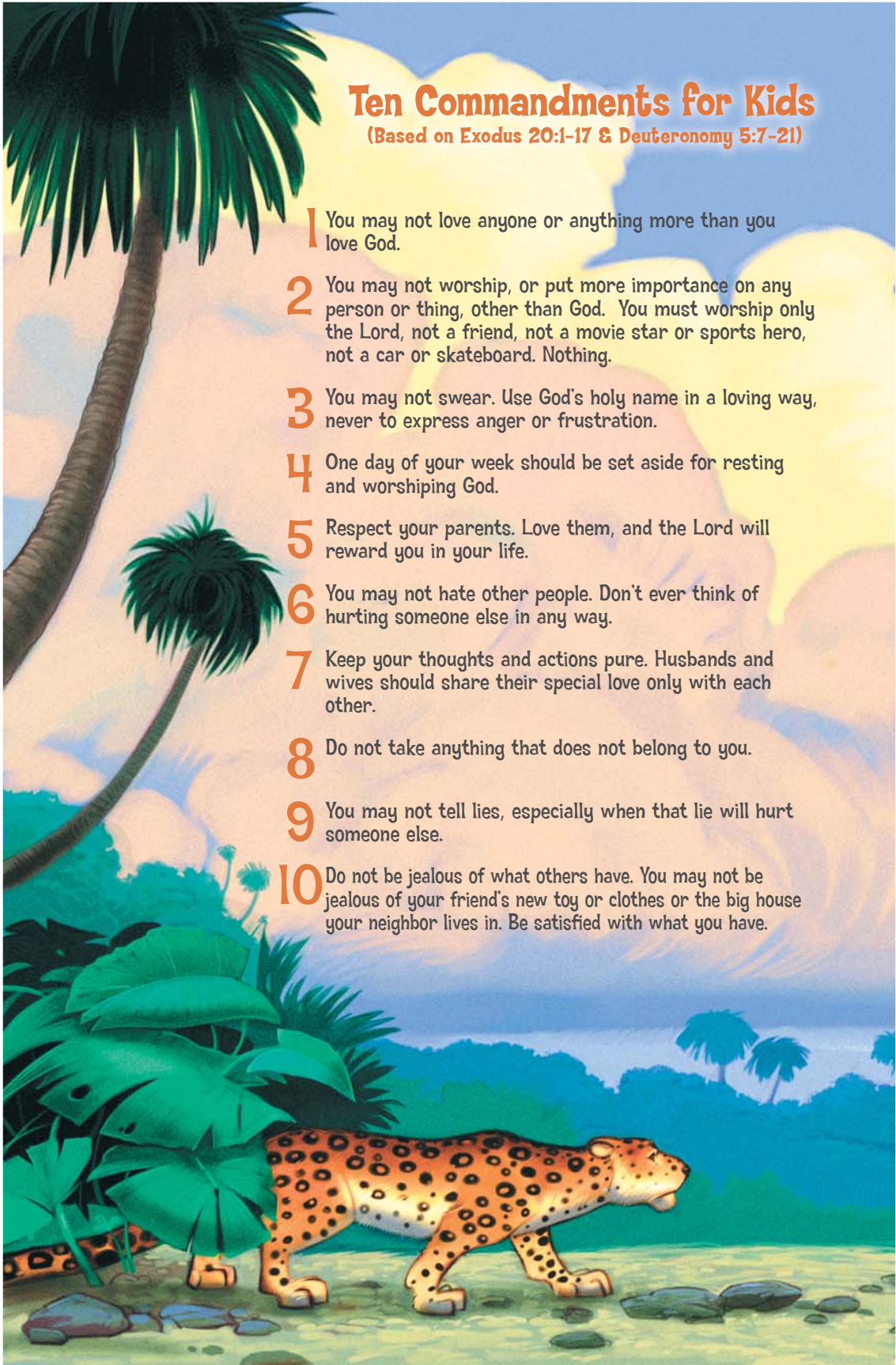
You can pray while on your knees or standing up. You can pray with books in your hands or while you're hugging your mom. You can talk to God at any time because He's always right there with you. And He wants to be your friend.



Ten Commandments for Kids

(Based on Exodus 20:1-17 & Deuteronomy 5:7-21)

- 1** You may not love anyone or anything more than you love God.
- 2** You may not worship, or put more importance on any person or thing, other than God. You must worship only the Lord, not a friend, not a movie star or sports hero, not a car or skateboard. Nothing.
- 3** You may not swear. Use God's holy name in a loving way, never to express anger or frustration.
- 4** One day of your week should be set aside for resting and worshipping God.
- 5** Respect your parents. Love them, and the Lord will reward you in your life.
- 6** You may not hate other people. Don't ever think of hurting someone else in any way.
- 7** Keep your thoughts and actions pure. Husbands and wives should share their special love only with each other.
- 8** Do not take anything that does not belong to you.
- 9** You may not tell lies, especially when that lie will hurt someone else.
- 10** Do not be jealous of what others have. You may not be jealous of your friend's new toy or clothes or the big house your neighbor lives in. Be satisfied with what you have.



Love Passage for Kids

(Based on 1 Corinthians 13)

If I can speak beautifully and sing like an angel, but don't love others,
I sound like a child banging on a piano or a screeching radio. If I'm very
smart—almost a genius—but don't love others, I am nothing.

Love will stand in line and wait its turn.

Love looks for the good in others.

Love doesn't always want what others have,
and it doesn't brag about what it does have.

Love is polite, even when the other person is rude.

Love doesn't have to be first.

Love doesn't get angry over small things,
and it doesn't remember one reason after another to be hurt.

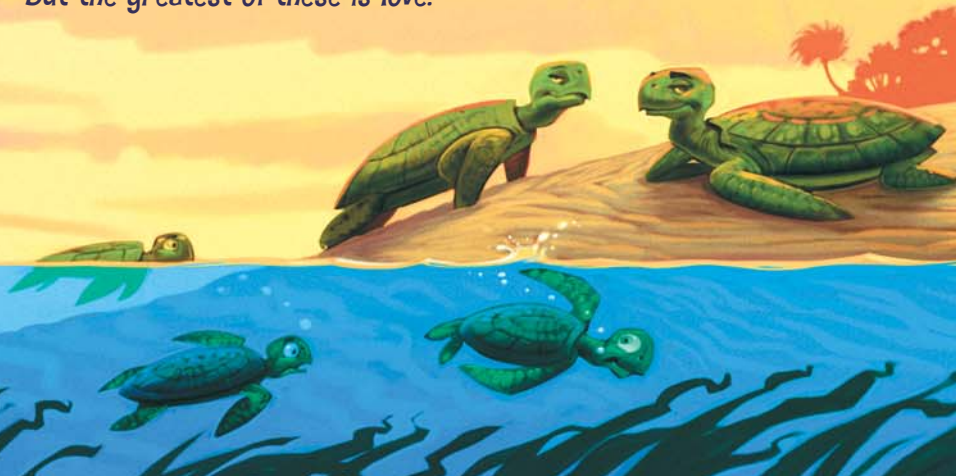
Love isn't happy when someone else fails but is happy with the truth.

Love will always protect others,
especially those who are often picked on or teased.

Love always believes the best about others and is steady and true.

Love never gives up.

*The three most important things to have
are faith, hope, and love.
But the greatest of these is love.*



Two-week reading plan on Jesus' life

- ☐ Day 1 Luke 1: Preparing for Jesus' arrival
- ☐ Day 2 Luke 2: The story of Jesus' birth
- ☐ Day 3 Mark 1: The beginning of Jesus' ministry
- ☐ Day 4 Mark 9: A day in the life of Jesus
- ☐ Day 5 Matthew 5: The Sermon on the Mount
- ☐ Day 6 Matthew 6: The Sermon on the Mount
- ☐ Day 7 Luke 15: Parables of Jesus
- ☐ Day 8 John 3: A conversation with Jesus
- ☐ Day 9 John 14: Jesus' final instructions
- ☐ Day 10 John 17: Jesus' prayer for His disciples
- ☐ Day 11 Matthew 26: Betrayal and arrest
- ☐ Day 12 Matthew 27: Jesus' execution on a cross
- ☐ Day 13 John 20: Resurrection
- ☐ Day 14 Luke 24: Jesus' appearance after resurrection



What Jesus taught about . . .

- ...Anger (Matthew 5:22)
- ...Being born again (John 3:1-21)
- ...Enemies (Luke 6:27-36)
- ...Golden Rule (Luke 6:31)
- ...Greatest command (Matthew 22:34-40)
- ...Greed (Luke 12:15)
- ...His return (Luke 12:35-40)
- ...Judging others (Luke 6:37-42)
- ...Loving God (Matthew 10:37)
- ...Praying (Matthew 6:5-15)
- ...Revenge (Matthew 5:38-42)
- ...Sunday observance (Mark 2:27-28)
- ...Swearing (Matthew 5:34)
- ...Wealth (Luke 16:13)
- ...Words we say (Matthew 12:36)
- ...Worry (Luke 12:22-34)
- ...Worship (Matthew 4:10)



Famous Children of the Bible

Children are an important part of many of the stories in the Bible. Turn to the passages listed to read more about that story or to discover the name of the child. (Or did you know it already?)

This boy was left to die in the desert. Genesis 21:8-21

This boy was born holding on to his twin brother's heel. Genesis 25:19-28

This boy had a colorful coat that made his brothers jealous. Genesis 37:1-4

This girl watched her brother be rescued by a princess. Exodus 2:1-10

This boy heard God's voice calling him. 1 Samuel 3

This boy killed a giant. 1 Samuel 17

This boy was brought back to life by the prayers of Elijah. 1 Kings 17:17-24

These boys were saved from slavery by some oil. 2 Kings 4:1-7

This boy sneezed when he was brought back to life. 2 Kings 4:8-37

This girl helped her master find healing from leprosy. 2 Kings 5:1-18

This boy was only seven when he became king. 2 Kings 11:12-21

This boy grew up to be the Savior of the world. Matthew 1:18-25

This girl was brought back to life by Jesus. Mark 5:35-43

These children were hugged by Jesus. Mark 10:13-16

This boy knew more than His teachers. Luke 2:41-52

This boy was healed of seizures by Jesus. Luke 9:37-43

This boy gave Jesus his lunch to feed a huge crowd of people. John 6:1-15



The 12 Disciples

During Jesus' life on earth
He called twelve special men.
When He said, "Come. Follow Me,"
they did so there and then.

Inited first to join the group,
Simon Peter came.
Peter's brother followed too—
Andrew was his name.

Several more were called by Jesus
Near the Galilean lake.
James and John gave up their nets,
just for Jesus' sake.

Crowds that followed Jesus knew
Philip and Thomas too.
But Thomas had doubts about Jesus
(more than just a few).

In the group was Matthew,
who wrote of Jesus' life.
His book tells many great stories—
the love, teachings, and strife.

Pleased to be a disciple,
James joined the throng.
Thaddeus and Simon
also came along.

Later the one called Judas
would betray his master's name.
Bartholomew (called Nathanael)
was another one who came.

Each of the disciples
went out in the world to preach.
To tell the message of Jesus
to every soul they could reach.

Since we're saved by Jesus,
we must follow too:
So listen to Jesus calling—
calling me and you.

