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## Acts

## Jesus Taken Up Into Heaven

In my former book, Theophilus, I wrote 1 In my former DOOK, THEOPHINE, about all that Jesus began to do and to teach <sup>2</sup>until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. 3After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. 4On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. 5For John baptized witha water, but in a few days you will be baptized witha the Holy Spirit.'

<sup>6</sup>Then they gathered around him and asked him, "Lord, are you at this time going to re-

store the kingdom to Israel?"

<sup>7</sup>He said to them: "It is not for you to know the times or dates the Father has set by his own authority. 8But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the

earth."  ${}^{9}$ After he said this, he was taken up before their very eyes, and a cloud hid him from their

sight.

10 They were looking intently up into the dressed in white stood beside them. 11"Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.'

## **Matthias Chosen to Replace Judas**

<sup>12</sup>Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk<sup>b</sup> from the city. <sup>13</sup>When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James. 14They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

15In those days Peter stood up among the believers (a group numbering about a hundred and twenty) <sup>16</sup> and said, "Brothers and sisters, c the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas, who served as guide for those who arrested Jesus. <sup>17</sup>He was one of our number and shared in our ministry.

<sup>18</sup>(With the payment he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out. 19 Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)

<sup>20</sup>"For," said Peter, "it is written in the Book of Psalms:

'May his place be deserted; let there be no one to dwell in it,'d and.

"'May another take his place of leadership."

 $^{21}\mbox{Therefore}$  it is necessary to choose one of the men who have been with us the whole time the Lord Jesus was living among us, <sup>22</sup>beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection.'

<sup>23</sup>So they nominated two men: Joseph called Barsabbas (also known as Justus) and Matthias. <sup>24</sup>Then they prayed, "Lord, you know everyone's heart. Show us which of these two you have chosen 25 to take over this apostolic ministry, which Judas left to go where he belongs." <sup>26</sup>Then they cast lots, and the lot fell to Matthias: so he was added to the eleven apostles.

## The Holy Spirit Comes at Pentecost

2 When the day of Pentecost came, they were all together in one place. <sup>2</sup>Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. <sup>3</sup>They saw what seemed to be tongues of fire that separated and came to rest on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other tongues<sup>f</sup> as the Spirit enabled them.

5Now there were staying in Jerusalem Godfearing Jews from every nation under heaven. 6When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. 7Utterly amazed, they asked: "Aren't all these who are speaking Galileans? 8Then how is it that each of us hears them in our native language? 9Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, g 10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome 11 (both Jews and converts to Judaism); Cretans and Arabs—we hear

<sup>b</sup> 12 That is, about 5/8 mile or about 1 kilometer c 16 The Greek word for brothers and sisters (adelphoi) refers here to believers, both men and women, as part of God's family; also in 6:3; 11:29; 12:17; 16:40; 18:18, 27; 21:7, 17; 28:14, 15. d 20 Psalm 69:25 e 20 Psalm 109:8 f 4 Or languages; also in verse 11 e 9 That is, the Roman province by that name