

NEW EASY TO READ Comfort Print*

KING JAMES VERSION

KJV Journal the Word

REFERENCE BIBLE

Let Scripture Explain Scripture. Reflect on What You Learn.



NEW TESTAMENT

THE GOSPEL ACCORDING TO

MATTHEW



1:1 a Luke 3:23 b 2 Sam. 7:12-16; Ps. 132:11; ls. 9:6; 11:1; Jer. 23:5; [Matt. 1:18; Luke 3:23, 31]; John 7:42; Acts 2:30; [Rom. 1:3]; Rev. 22:16 Gen. 12:3; 22:18; [Gal. 3:16]

1:2 ^aGen. 21:2, 12 ^bGen. 25:26; 28:14 ^cGen. 29:35

1:3 ^aGen. 38:27; 49:10

^bRuth 4:18–22; 1 Chr. 2:1–15; Matt. 1:3–6

1:5 a Ruth 2:1; 4:1–13,

1:6 ^a1 Sam. 16:1; Is. 11:1, 10 ^b2 Sam. 7:12; 12:24; Is. 9:7

1:7 ^a1 Kin. 11:43; 1 Chr. 3:10 ^b2 Chr. 11:20

1:8 ^a1 Chr. 3:10 ^b2 Kin. 15:13

1:9 ^a2 Kin. 15:38

1:10 a₂ Kin. 20:21 b₁ Kin. 13:2

^a1 Chr. 3:15, 16 ^b2 Kin. 24:14–16; Jer. 27:20; Matt. 1:17

1:12 ^a1 Chr. 3:17 ^bEzra 3:2; Neh. 12:1; Hag. 1:1

> 1:16 a Matt. 13:55; Mark 6:3

1:18 ^a Matt. 12:46; Luke 1:27 ^b Is. 7:14; 49:5; Luke 1:35

1:19 ^aDeut. 24:1; John 8:4, 5

THE GENEALOGY OF CHRIST

- The book of the ageneration of Jesus Christ, bthe son of David, the son of Abraham.
- ² Abraham begat Isaac; and ^bIsaac begat Jacob; and Jacob begat ^cJudas and his brethren;
- 3 And ^aJudas begat Phares and Zara of Thamar; and ^bPhares begat Esrom; and Esrom begat Aram;
- 4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;
- 5 And Salmon begat ^aBooz of 'Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;
- 6 And ^aJesse begat David the king; and ^bDavid the king begat Solomon of her *that had been the wife* of Urias;
- 7 And aSolomon begat Roboam; and Roboam begat bAbia; and Abia begat Asa;
- 8 And Asa begat ^aJosaphat; and Josaphat begat Joram; and Joram begat ^bOzias;
- 9 And Ozias begat Joatham; and Joatham begat ^aAchaz; and Achaz begat Ezekias;
- 10 And aEzekias begat Manasses; and Manasses begat Amon; and Amon begat bJosias;
- 11 And ^aJosias begat ¹Jechonias and his brethren, about the time they were ^bcarried away to Babylon:
- 12~ And after they were brought to Babylon, $^{\rm a} \rm Jechonias$ begat $^{\rm t} \rm Salathiel;$ and Salathiel begat $^{\rm b} \rm Zorobabel;$
- 13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;
- $14~{\rm And\,\bar{A}zor}$ begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;
- 15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;
- 16 And Jacob begat Joseph the husband of ^aMary, of whom was born Jesus, who is called Christ.
- 17 So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

THE BIRTH OF CHRIST

- 18 Now the ^abirth of Jesus Christ was ¹ on this wise: When as his mother Mary was ² espoused to Joseph, before they came together, she was found with child ^bof the ³Holy Ghost.
- 19 Then Joseph her husband, being a ¹ just man, and not willing ato make her a publick example, was minded to put her away ² privily.
- 20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son

1:5 1 Rahab, Josh. 2:1 1:11 1 Jehoiachin, 2 Kin. 24;6; Coniah, Jer. 22:24 1:12 1 Shealtiel, Ezra 3:2 1:18 1 as follows 2 betrothed 3 Holy Spirit 1:19 1 upright 2 secretly

of David, fear not to take unto thee Mary thy wife: ^a for that which is ¹ conceived in her is of the Holy Ghost.

- 21 ^aAnd she shall bring forth a son, and thou shalt call his name ¹JESUS: for ^bhe shall save his people from their sins.
- 22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
- 23 ^aBehold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which ^abeing interpreted is, God with us.
- 24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:
- 25 And 'knew her not till she had brought forth aher firstborn son; and he called his name JESUS.

THE MAGI'S VISIT

- 2 Now when ^aJesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came ¹ wise men ^b from the east to Jerusalem,
- 2 Saying, ^aWhere is he that is born King of the Jews? for we have seen ^bhis star in the east, and are come to worship him.
- 3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.
- $4\,$ And when he had gathered all $^{\rm a}$ the chief priests and $^{\rm b}$ scribes of the people together, $^{\rm c}$ he demanded of them where Christ should be born.
- 5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,
- 6 ^aAnd thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a 'Governor, ^bthat shall ²rule my people Israel.
- 7 Then Herod, when he had 'privily called the wise men, enquired of them diligently what time the astar appeared.
- 8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.
- 9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.
- $10\,$ When they saw the star, they rejoiced with exceeding great joy.
- 11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, athey presented unto him gifts; gold, and frankincense, and myrrh.
- 12 And being warned of God ain a dream that they should not return to Herod, they departed into their own country another way.

THE FLIGHT TO EGYPT

- 13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.
- 14 When he arose, he took the young child and his mother by night, and departed into Egypt:
 - 15 And was there until the death of Herod: that it might be

1:20 a Luke 1:35

1:21

^a[Is. 7:14; 9:6, 7]; Luke 1:31; 2:21 ^bLuke 2:11; John 1:29; [Acts 4:12; 5:31; 13:23, 38; Rom. 5:18, 19; Col. 1:20-23]

1:23 ^als. 7:14

1:25 ^aEx. 13:2; Luke 2:7, 21

2:1 ^aMic. 5:2; Luke 2:4–7 ^bGen. 25:6; 1 Kin. 4:30

2:2 ^aLuke 2:11 ^b[Num. 24:17; Is. 60:3]

2:4 ^a2 Chr. 36:14 ^b2 Chr. 34:13 ^cMal. 2:7

2:6 ^aMic. 5:2; John 7:42 ^bGen. 49:10; [Rev. 2:27]

2:7 ^aNum. 24:17

2:11 ^aPs. 72:10; Is. 60:6

2:12

^a[Job 33:15, 16]; Matt. 1:20

1:20 I Lit. begotten 1:21 I Lit. Saviour 1:23 I is translated 1:25 I Kept her a virgin 2:1 I Gr. magoi 2:6 I Ruler 2 shepherd 2:7 I secretly

2:16 ¹deceived ²angry ³male children ⁴districts 2:17 ¹Jeremiah 2:22 instead of 2 there 3 region 3:4 belt 2 waist 3 food 3:7 for

²brood 3:8 ¹worthy of

fulfilled which was spoken of the Lord by the prophet, saying,

^aOut of Egypt have I called my son.

^c1 Sam. 14:25, 26

3:7 a Matt. 12:34:

[Rom. 4:1, 11, 16:

12 ^aWhose ¹fan *is* in his hand, and he will throughly purge his ²floor, and gather his wheat into the ³garner; but he will ^bburn up the chaff with unquenchable fire.

THE BAPTISM OF THE BELOVED SON

 $13\,$ aThen cometh Jesus bfrom Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, 'Suffer it to be so now: for thus it 'becometh us to fulfil all righteousness. Then he 'suffered him.

16 ^aAnd Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw ^bthe Spirit of God descending like a dove, and lighting upon him:

17 ^aAnd lo a voice from heaven, saying, ^bThis is my beloved Son, in whom I am well pleased.

THE THREE TEMPTATIONS OF JESUS

4 Then was a Jesus led up of b the Spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward 'an hungred.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

- 4 But he answered and said, It is written, ^aMan shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
- 5 Then the devil taketh him up ainto the holy city, and setteth him on a pinnacle of the temple,
- 6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, ^aHe shall give his angels charge concerning thee: and ^bin *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- 7 Jesus said unto him, It is written again, ^aThou shalt not ^ttempt the Lord thy God.
- 8 Again, the devil taketh him up into an exceeding high mountain, and asheweth him all the kingdoms of the world, and the glory of them;
- 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
- 10 Then saith Jesus unto him, 'Get thee hence, Satan: for it is written, aThou shalt worship the Lord thy God, and him only shalt thou serve.
- 11 Then the devil ^aleaveth him, and, behold, ^bangels came and ministered unto him.

THE PREACHING MINISTRY OF JESUS

- 12 aNow when Jesus had heard that John was cast into prison, he departed into Galilee;
- 13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:
- 14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

3:12 ^aMal. 3:3 ^bMal. 4:1; Matt. 13:30

3:13

^a Matt. 3:13–17; Mark 1:9–11; Luke 3:21, 22; John 1:31–34 ^b Matt. 2:22

3:16 ^aMark 1:10 ^b[Is. 11:2]; Luke 3:22; John 1:32; Acts 7:56

3:17 ^a John 12:28 ^b Ps. 2:7; ls. 42:1; Mark 1:11; Luke 1:35; 9:35; Col. 1:13

4:1 a Matt. 4:1–11; Mark 1:12; Luke 4:1 b Ezek. 3:14; Acts 8:39

4:4 ^aDeut. 8:3

4:5

^aNeh. 11:1, 18; Dan. 9:24; Matt. 27:53 **4:6** ^aPs. 91:11

4:6 ^aPs. 91:11 ^bPs. 91:12

4:7 ^aDeut. 6:16

4:8

^a[Matt. 16:26; 1 John 2:15–17]

4:10

^aDeut. 6:13; 10:20; Josh. 24:14

4:11

^a[James 4:7] ^bMatt. 26:53; Luke 22:43; [Heb. 1:14]

4:12 ^aMatt. 14:3; Mark 1:14; Luke 3:20; John 4:43

4:15 als. 0:1. 9 4:21 a Mark 1:19 4:23 aPs. 22:22; John 6:59; 18:20 16:16 ° Mark 1:34: Luke 4:40: 7:21: 5:1 a Matt. 14:23; Mark 10:1: 19:35: 5:3 a Prov. 16:19:

5:7 a Ps. 41:1;

Mark 11:25

15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; 4:16 als. 42:7; 16 The people which sat in darkness saw great light; and Luke 2:32 to them which sat in the region and shadow of death light 1 is ^aMark 1:14, 15 sprung up. ^bMatt. 3:2; 10:7 17 ^aFrom that time Jesus began to preach, and to say, ^bRepent: for the kingdom of heaven is 1 at hand. 4:18 a Matt. 4:18-22: Mark 1:16-20: THE CALLING OF THE FIRST FOUR DISCIPLES Luke 5:2-11: 18 ^aAnd Jesus, walking by the sea of Galilee, saw two brethren. John 1:40-42 Simon bcalled Peter, and Andrew his brother, casting a net into b Matt. 10:2: 16:18: the sea: for they were fishers. John 1:40-42 19 And he saith unto them, Follow me, and a I will make you 4:19 a Luke 5:10 fishers of men. 20 ^aAnd they straightway left their nets, and followed him. 4:20 a Matt. 19:27; 21 ^aAnd going on from thence, he saw other two brethren, Mark 10:28 James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. 22 And they immediately left the ship and their father, and followed him. Matt. 9:35; Mark 1:21: THE HEALING MINISTRY OF JESUS 6:2: 10:1: Luke 4:15: 23 And Jesus went about all Galilee, ateaching in their syna-6:6: 13:10: gogues, and preaching bthe gospel of the kingdom, cand healing fall manner of sickness and ² all manner of disease among the people. b[Matt. 24:14]; Mark 1:14: 24 And his fame went throughout all Syria: and they abrought Luke 4:43; 8:1; unto him all sick people that were taken with ¹divers diseases and torments, and those which were possessed with ²devils, and those which were 3 lunatick, and those that 4 had the palsy; and he Acts 10:38 25 ^aAnd there followed him great multitudes of people from ^aMark 1:32, 33; Galilee, and from Decapolis, and from Jerusalem, and from Ju-Luke 4:40 daea, and from beyond Jordan. a Matt. 5:1; THE BEATITUDES 8:1, 18; Mark 3:7, 8 And seeing the multitudes, the went up into a mountain; and when he was 1 set, his disciples came unto him: 15:20: 17:1: 2 And he opened his mouth, and ataught them, saving. Mark 3:13: 3 aBlessed are the poor in spirit: for theirs is the kingdom of Luke 6:17; 9:28; John 6:3, 15 4 aBlessed are they that mourn: for they shall be comforted. 5:9 5 aBlessed are the meek; for bthey shall inherit the tearth. a[Matt. 7:29]; 6 Blessed are they which do ahunger and thirst after righ-John 8:2 teousness: bfor they shall be filled. 7 Blessed are the merciful: afor they shall obtain mercy. Is. 66:2; 8 aBlessed are the pure in heart: for bthey shall see God. Luke 6:20-23 9 Blessed are the peacemakers: for they shall be called the 5:4 als. 61:2, 3; Luke 6:21: 10 aBlessed are they which are persecuted for righteousness' [John 16:20]: sake: for theirs is the kingdom of heaven. Acts 16:34; 11 ^aBlessed are ye, when *men* shall revile you, and persecute [2 Cor. 1:7]: you, and shall say all manner of bevil against you falsely, for my sake. Rev. 21:4 12 ^aRejoice, and be exceeding glad: for great is your reward in 5:5 aPs. 37:11; heaven; for bso persecuted they the prophets which were before ls. 90:10 b[Rom. 4:13] vou. 5:6 a Luke 1:53: 5:8 aPs. 15:2; 24:4; Heb. 12:14 bActs 7:55, 56; 1 Cor. 13:12 5:10 a[2 Cor. 4:17]; 1 Pet. 3:14 Acts 2:4 5:11 a Luke 6:22 b 1 Pet. 4:14 5:12 a Luke 6:23: Acts 5:41: 1 Pet. 4:13. 14 b 2 Chr. 36:16: b[Is. 55:1; 65:13; Neh. 9:26: Matt. 23:37: Acts 7:52: 1 Thess. 2:15: Heb. 11:35-37: James 5:10 John 4:14: 6:48: 7:37] 4:16 ¹has dawned 4:17 ¹near 4:23 ¹Lit. every disease ²Lit. every sickness

4:24 1 various 2 demons 3 epileptics 4 were paralyzed 4:25 1 The Ten Cities

5:1 seated 5:5 land 5:9 Lit. sons

THE SALT OF THE EARTH

- 13 Ye are the salt of the earth: ^abut if the salt have lost his ⁴savour, ²wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
- 14 ^aYe are the light of the world. A city that is set on an hill cannot be hid.
- 15 Neither do men alight a 1 candle, and put it under a 2 bushel, but on a 3 candlestick; and it giveth light unto all that are in the house.
- 16 Let your light so shine before men, athat they may see your good works, and belorify your Father which is in heaven.
- 17 aThink not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
- 18 For verily I say unto you, ^aTill heaven and earth pass, one ¹jot or one ²tittle shall ³in no wise pass from the law, till all be fulfilled.
- 19 aWhosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.
- 20 For I say unto you, That except your righteousness shall exceed **athe righteousness* of the scribes and Pharisees, ye shall **in no case enter into the kingdom of heaven.

TEACHINGS ON MURDER AND ANGER

- 21 Ye have heard that it was said 'by them of old time, 'Thou shalt not 'kill; and whosoever shall 'kill shall be in danger of the judgment:
- 22 But I say unto you, That awhosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, bRaca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of shell fire.
- 23 Therefore aif thou bring thy gift to the altar, and there rememberest that thy brother hath Jought against thee;
- $24\,$ ^aLeave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
- 25 ^aAgree with thine adversary quickly, ^bwhiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.
- 26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost 'farthing.

TEACHINGS ON TEMPTATION

- 27 Ye have heard that it was said 'by them of old time, aThou shalt not commit adultery:
- 28 But I say unto you, That whosoever alooketh on a woman to lust after her hath committed adultery with her already in his heart.
- 29 ^aAnd if thy right eye ^toffend thee, ^bpluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.
- 30 And if thy right hand ¹ offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into ² hell.

5:13 1 flavour 2 by what 5:15 1 lamp 2 basket 3 lampstand 5:18 1 Gr. iota, Heb. yod, the smallest letter. 3 The smallest stroke in a Heb. letter 3 by no means 5:20 1 by no means 5:21 1 to 2 murder 5:22 1 Lit., in Aram., Empty head 2 Gr. More 3 Gr. gehenna 5:23 1 something 5:26 1 Gr. kodrantes 5:27 1 to 5:29 1 causes you to sin 2 Gr. gehenna

5:13 a Mark 9:50; Luke 14:34 a[Prov. 4:18; John 8:12]; Phil. 2:15 5:15 a Mark 4:21; Luke 8:16; Phil. 2:15 5:16 a1 Pet. 2:12 b[John 15:8]: 1 Cor. 14:25 5:17 a Rom. 10:4 a Matt. 24:35: Luke 16:17 a[James 2:10] 5:20 a[Rom. 10:3] 5:21 aEx. 20:13; Deut. 5:17 a[1 John 3:15] b[James 2:20: 3:6] 5:93 a Matt. 8:4 5:24 a [Job 42:8; 1 Tim. 2:8: 1 Pet. 3:7 5:25 a[Prov. 25:8]: Luke 12:58, 59 b[Ps. 32:6; Is. 55:6] 5:27 aEx. 20:14; Deut. 5:18 5:28 ag Sam. 11:2-5: Job 31:1: Prov. 6:25:

[Matt. 15:19:

James 1:14, 15]

5:29 ^aMark 9:43 ^b[Col. 3:5]

31 It hath been said, aWhosoever shall 1 put away his wife, let 5:31 a Deut. 24:1; him give her a 2 writing of divorcement: [Jer. 3:1]; 32 But I say unto you, That awhosoever shall put away his Mark 10:2 wife, saving for the cause of ¹ fornication, causeth her to commit 5:32 аГМаtt. 19:9; adultery: and whosoever shall marry her that is divorced com-Mark 10:11: mitteth adultery. Luke 16:18; Rom. 7:3]; **TEACHINGS ON OATHS** 1 Cor. 7:11 33 Again, ye have heard that ait hath been said by them of old 5:33 ^aMatt. 23:16 time, bThou shalt not 2 forswear thyself, but cshalt perform unto b[Ex. 20:7]; the Lord thine oaths: Lev. 19:12; 34 But I say unto you, a Swear not at all; neither by heaven; for Num. 30:2 it is bGod's throne: ^cDeut. 23:23 35 Nor by the earth; for it is his footstool: neither by Jerusa-5:34 lem; for it is the city of athe great King. ^aMatt. 23:16; 36 Neither shalt thou swear by thy head, because thou canst James 5:12 bls. 66:1 not make one hair white or black. 5:35 aPs. 48:2: 37 ^aBut let your ¹communication be, Yea, yea; Nay, nay: for [Matt. 5:2, 19; whatsoever is more than these cometh 2 of evil. 6:10 5:37 a[Col. 4:6]; **TEACHINGS ON FORGIVENESS** James 5:12 38 Ye have heard that it hath been said, aAn eye for an eye, and 5:38 aFx. 91:94: a tooth for a tooth: Lev. 24:20: 39 But I say unto you, aThat ye resist not 1 evil: bbut whosoever Deut. 19:21 shall 2 smite thee on thy right cheek, turn to him the other also. 5:30 a[Prov. 20:22]; 40 And if any man will sue thee at the law, and take away thy Luke 6:29; ¹coat, let him have thy cloke also. [Rom. 19:17: 41 And whosoever a shall compel thee to go a mile, go with 1 Cor. 6:7: him 1twain. 1 Pet. 3:0] 42 Give to him that asketh thee, and afrom him that would bls. 50:6; Lam. 3:30 borrow of thee turn not thou away. 5:41 ^aMatt. 27:32 TEACHINGS ON LOVING ONE'S ENEMIES 43 Ye have heard that it hath been said, a Thou shalt love thy a Deut. 15:7-11; neighbour, band hate thine enemy. Luke 6:30-34: 44 But I say unto you, aLove your enemies, bless them that 1 Tim. 6:18 curse you, bdo good to them that hate you, and pray cfor them 5:43 a Lev. 19:18 b Deut. 23:3-6; which ¹despitefully use you, and persecute you: Ps. 41:10 45 That ye may be the ¹children of your Father which is in heaven: for the maketh his sun to rise on the evil and on the good, 5:44 al uke 6:97: Rom. 12:14 and sendeth rain on the just and on the unjust. b[Rom. 12:20] 46 aFor if ye love them which love you, what reward have ye? cLuke 23:34: do not even the 'publicans the same? Acts 7:60; 47 And if ye ¹ salute your brethren only, what do ye more *than* 1 Cor. 4:12; 1 Pet. 2:23 others? do not even the 2 publicans so? 48 ^aBe ye therefore perfect, even ^bas your Father which is in 5:45 a Job 25:3: Ps. 65:9-13: heaven is perfect. Luke 19:16, 17: Acts 14:17 TEACHINGS ON GIVING 5:46 a Luke 6:32 Take heed that ye do not your 'alms before men, to be seen 5:48 aGen. 17:1; of them: otherwise ye have no reward ² of your Father which Lev. 11:44; 19:2; is in heaven. Luke 6:36: [Col. 1:28: 4:12]: 2 Therefore awhen thou doest thine alms, do not sound a James 1:4: trumpet before thee, as the hypocrites do in the synagogues and 1 Pet. 1:15 bEph. 5:1 5:31 ¹divorce ²certificate 5:32 ¹sexual immorality 5:33 ¹to ²swear

falsely 5:37 ¹word ²from the evil one 5:39 ¹an evil person ²slaps 5:40 ¹tunic 5:41 ¹two 5:44 ¹spitefully 5:45 ¹Lit. sons 5:46 ¹tax collectors

5:47 ¹ greet ² tax collectors 6:1 ¹ charitable deeds ² from

TEACHINGS ON DIVORCE

6:2 a Rom. 12:8

	in the streets, that they may have glory of men. Verily I say unto	
	you, They have their reward.	
	3 But when thou doest alms, let not thy left hand know what	
	thy right hand doeth: 4 That thine 'alms may be in secret: and thy Father which	6:4 ^a Luke 14:12–14
	seeth in secret himself ^a shall reward thee openly.	6:6 a 2 Kin. 4:33
	seem in secret innisen shan reward thee openly.	6:7 ^a Eccl. 5:2
	TEACHINGS ON PRAYER	b ₁ Kin. 18:26
	5 And when thou prayest, thou shalt not be as the 'hypocrites	6:8
'	are: for they love to pray standing in the synagogues and in the	^a [Rom. 8:26, 27]
	corners of the streets, that they may be seen of men. Verily I say	6:9 ^a Matt. 6:9–13;
	unto you, They have their reward. 6 But thou, when thou prayest, ^a enter into thy ¹ closet, and	Luke 11:2-4;
	when thou hast shut thy door, pray to thy Father which is in	[John 16:24; Eph. 6:18;
	secret; and thy Father which seeth in secret shall reward thee	Jude 20]
	openly.	^b [Matt. 5:9, 16]
	7 ^a But when ye pray, ^b use not vain repetitions, as the heathen	cMal. 1:11
	do: for they think that they shall be heard for their much speaking.	^a Matt. 26:42;
	8 Be not ye therefore like unto them: for your Father aknoweth	Luke 22:42;
	what things ye have need of, before ye ask him.	Acts 21:14 bPs. 103:20
	9 After this ^a manner therefore pray ye: ^b Our Father which art in heaven, Hallowed be thy ^c name.	6:11
	10 Thy kingdom come. ^a Thy will be done in earth, ^b as <i>it is</i> in	^a [Job 23:12];
	heaven.	Prov. 30:8; Is. 33:16;
	11 Give us this day our adaily bread.	Luke 11:3
	12 And aforgive us our debts, as we forgive our debtors.	6:12
	13 aAnd lead us not into temptation, but bdeliver us from tevil:	^a [Matt. 18:21, 22]
	For thine is the kingdom, and the power, and the glory, for ever. Amen.	6:13 ^a [Matt. 26:41;
	14 ^a For if ye forgive men their trespasses, your heavenly Fa-	1 Cor. 10:31;
	ther will also forgive you:	2 Pet. 2:9; Rev. 3:10]
	15 But aif ye forgive not men their trespasses, neither will your	^b John 17:15;
	Father forgive your trespasses.	[2 Thess. 3:3];
	TEACHINGS ON FASTING	2 Tim. 4:18; [1 John 5:18]
		6:14
	16 Moreover ^a when ye fast, be not, as the ^t hypocrites, of a sad countenance: for they disfigure their faces, that they may appear	^a [Matt. 7:2]; Mark 11:25;
	unto men to fast. Verily I say unto you, They have their reward.	[Eph. 4:32;
	17 But thou, when thou fastest, anoint thine head, and wash	Col. 3:13]
	thy face;	6:15 ^a Matt. 18:35;
	18 That thou appear not unto men to fast, but unto thy Father	James 2:13
	which is in secret: and thy Father, which seeth in secret, shall reward thee openly.	6:16 als. 58:3-7;
	10. ala aloo opoinj.	Luke 18:12
	TEACHINGS ON TREASURES IN HEAVEN	6:17 ^a Ruth 3:3; 2 Sam. 12:20;
	19 aLay not up for yourselves treasures upon earth, where	Dan. 10:3
	moth and rust doth ¹ corrupt, and where thieves break through	6:19 ^a Prov. 23:4;
	and steal:	[1 Tim. 6:17; Heb. 13:5];
	20 ^a But lay up for yourselves treasures in heaven, where nei- ther moth nor rust doth corrupt, and where thieves do not break	James 5:1
	through nor steal:	6:20
	21 For where your treasure is, there will your heart be also.	^a Matt. 19:21; Luke 12:33;
	22 ^a The ¹ light of the body is the eye: if therefore thine eye be	18:22;
	² single, thy whole body shall be full of light.	1 Tim. 6:19; 1 Pet. 1:4
	23 But if thine eye be 'evil, thy whole body shall be full of dark-	6:22
	ness. If therefore the light that is in thee be darkness, how great is that darkness!	^a Luke 11:34, 35
	oo tiida dai Nilossi	
	6:4 ¹ charitable deed 6:5 ¹ pretenders 6:6 ¹ inner room 6:13 ¹ Or the evil one	
	6:16 ¹ pretenders 6:19 ¹ ruin 6:22 ¹ lamp ² Healthy 6:23 ¹ Unhealthy	1

25 Therefore I say unto you, a Take 1 no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than 2 meat, and the body than 3 raiment? 26 ^aBehold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth 6:24 them. Are ye not much better than they? aLuke 16:9, 11, 13 27 Which of you by 'taking thought can add one cubit unto his b[Gal. 1:10; 1 Tim. 6:17: James 4:4: 28 And why 1 take ye thought for raiment? Consider the lilies of 1 John 2:15] the field, how they grow; they toil not, neither do they spin: 6:25 29 And yet I say unto you, That even Solomon in all his glory a[Ps. 55:22]: was not 'arrayed like one of these. Luke 19:99: [Phil. 4:6; 30 Wherefore, if God so ¹ clothe the grass of the field, which 1 Pet. 5:7] to day is, and to morrow is cast into the oven, shall he not much 6:26 a Job 38:41; more clothe you, O ye of little faith? Ps. 147:9; 31 Therefore ¹take no thought, saying, What shall we eat? or, Matt. 10:29; What shall we drink? or, Wherewithal shall we be clothed? Luke 12:24 32 (For after all these things do the Gentiles seek:) for your 6:33 a1 Kin. 3:13; heavenly Father knoweth that we have need of all these things. Luke 12:31; 33 But aseek ye first the kingdom of God, and his righteous-[1 Tim. 4:8] ness; and all these things shall be added unto you. 7:1 a Matt. 7:1-5: 34 Take therefore no thought for the morrow: for the morrow Luke 6:37: Rom. 14:3: shall take thought for the things of itself. Sufficient unto the day [1 Cor. 4:3, 4] is the ²evil thereof. 7:2 ^aMark 4:24; Luke 6:38 JUDGING AND BEING JUDGED 7:3 a Luke 6:41 Judge¹ anot, that ye be not judged. 7:6 ^aProv. 9:7, 8; 2 For with what 'judgment ye judge, ye shall be judged: and Acts 13:45 with what measure ye 2 mete, it shall be measured to you again. 7:7 3 aAnd why beholdest thou the mote that is in thy brother's ^аГМаtt. 21:22; eve, but considerest not the 2beam that is in thine own eve? Mark 11:24]; 4 Or how wilt thou say to thy brother, Let me pull out the Luke 11:9-13; mote out of thine eye; and, behold, a beam is in thine own eye? 18:1-8: [John 15:7: 5 Thou hypocrite, first cast out the beam out of thine own James 1:5, 6; eye; and then shalt thou see clearly to cast out the 'mote out of 1 John 3:22] thy brother's eye. 7:8 ^aProv. 8:17: 6 ^aGive not that which is holy unto the dogs, neither cast ye Jer. 29:12 your pearls before swine, lest they trample them under their feet, 7:9 a Luke 11:11 and turn again and ¹rend you. 7:11 ^aGen. 6:5; 8:21; ASKING AND RECEIVING Ps. 84:11; Is. 63:7; 7 ^aAsk, and it shall be given you; seek, and ye shall find; knock, [Rom. 8:32; James 1:17]: and it shall be opened unto you: 1.John 3:1 8 For aevery one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 9 ^aOr what man is there of you, whom if his son ask bread, will he give him a stone? 10 Or if he ask a fish, will he give him a serpent? 11 If ye then, abeing evil, know how to give good gifts unto

6:24 'be loyal to ²Lit., in Aram., riches 6:25 'Do not worry about ²food ³clothing 6:27 'worrying ²height 6:28 'do you worry about clothing 6:29 'clothed 6:30 'clothes 6:31 'do not worry 6:34 'Therefore do not worry about tomorrow ²trouble 7:1 'Condemn 7:2 'Condemnation ²use

7:3 speck 2plank 7:4 speck 2plank 7:5 speck 7:6 tear

24 aNo man can serve two masters; for either he will hate the one, and love the other; or else he will hold to the one, and de-

spise the other. bYe cannot serve God and 2mammon.

TEACHINGS ON WORRY

	your children, how much more shall your Father which is in heaven give good things to them that ask him? 12 Therefore all things awhatsoever ye would that men should do to you, do ye even so to them: for bthis is the law and the
	prophets.
	THE STRAIT AND WIDE GATES
	13 ^a Enter ye in at the ¹ strait gate: for wide <i>is</i> the gate, and
	broad <i>is</i> the way, that leadeth to destruction, and many there be which go in thereat:
	$14^{-3} \rm Because$ strait is the gate, and $^2 \rm narrow$ is the way, which leadeth unto life, and few there be that find it.
	FALSE PROPHETS
	15 ^a Beware of false prophets, ^b which come to you in sheep's
,	clothing, but inwardly they are ¹ ravening wolves. 16 ^a Ye shall know them by their fruits. ^b Do men gather grapes
	of thorns, or figs of thistles? 17 Even so aevery good tree bringeth forth good fruit; but a
	corrupt tree bringeth forth 'evil fruit.
	18 A good tree cannot bring forth ¹ evil fruit, neither <i>can</i> a corrupt tree bring forth good fruit.
	19 ^a Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
	20 Wherefore by their fruits ye shall know them.
'	21 Not every one that saith unto me, ^a Lord, Lord, shall enter
,	into the kingdom of heaven; but he that bdoeth the will of my
	Father which is in heaven.
	22 Many will say to me in that day, Lord, Lord, have we anot prophesied in thy name? and in thy name have cast out 'devils?
	and in thy name done many ² wonderful works?
'	23 And athen will I profess unto them, I never knew you: bde-
	part from me, ye that work ¹ iniquity.
	ROCK OR SAND FOUNDATIONS
	24 Therefore awhosoever heareth these sayings of mine, and
,	doeth them, I will liken him unto a wise man, which built his house upon 'a rock:
	25 And the rain descended, and the floods came, and the
	winds blew, and beat upon that house; and it fell not: for it was founded upon 'a rock.
	26 And every one that heareth these sayings of mine, and do- eth them not, shall be likened unto a foolish man, which built his
	house upon the sand:
	27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was
	the fall of it. 28 And it came to pass, when Jesus had ended these sayings,
	athe people were astonished at his ¹ doctrine:
	$29^{\rm 3} {\rm For}$ he taught them as one having authority, and not as the scribes.
	JESUS HEALS A LEPER
	8 When he was come down from the mountain, great multitudes followed him.
	2 ^a And, behold, there came a leper and ^b worshipped him, say-
	ing, Lord, if thou wilt, thou canst make me clean.
	7:13 ¹ narrow 7:14 ¹ How narrow ² difficult or confined 7:15 ¹ ravenous 7:17 ¹ bad 7:18 ¹ bad 7:22 ¹ demons ² miracles 7:23 ¹ lawlessness
	7:24 \(^1\)the 7:25 \(^1\)the 7:28 \(^1\)teaching

7:12 a Luke 6:31 ^bMatt. 22:40; Rom. 13:8; Gal. 5:14; [1 Tim. 1:5]

7:13 a Luke 13:24 7:15 ^a Deut. 13:3; Jer. 23:16; Ezek. 22:28: Mark 13:22; [Luke 6:26]; Rom. 16:17; Eph. 5:6; [Col. 2:8; 2 Pet. 2:1; 1 John 4:1-3] ^bMic. 3:5

7:16 ^aMatt. 7:20; 12:33; Luke 6:44; James 3:12 bLuke 6:43

7:17 ^a Jer. 11:19; Matt. 12:33

7:19 ^aMatt. 3:10; Luke 3:9; [John 15:2, 6]

7:21 ^aHos. 8:2; Matt. 25:11; Luke 6:46; Acts 19:13 ^bRom. 2:13; James 1:22

7:22 ^aNum. 24:4

7:23 ^aMatt. 25:12; Luke 13:25; [2 Tim. 2:19] bPs. 5:5; 6:8; [Matt. 25:41]; Luke 13:27

7:24 aMatt. 7:24-27; Luke 6:47-49

7:28 ^aMatt. 13:54; Mark 1:22; 6:2; Luke 4:32; John 7:46

7:29 a[John 7:46]

8:2 ^aMatt. 8:2-4; Mark 1:40-45; Luke 5:12-14 ^bMatt. 2:11; 9:18; 15:25; John 9:38; Acts 10:25

3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy awas cleansed.
4 And Jesus saith unto him, a See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that b Moses

8:6 1 paralyzed 8:12 1 Lit. sons 8:16 1 demons

him.

23 And when he was entered into a ship, his disciples followed

- 24 ^aAnd, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.
- 25 And his disciples came to him, and awoke him, saving, Lord, save us: we perish.
- 26 And he saith unto them, Why are ye fearful, O ye of little faith? Then ahe arose, and rebuked the winds and the sea; and there was a great calm.
- 27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

HEALING OF DEVIL-POSSESSED MEN

- 28 aAnd when he was come to the other side into the country of the Gergesenes, there met him two possessed with ¹devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.
- 29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?
- 30 And there was a good way off from them an herd of many swine feeding.
- 31 So the ¹devils besought him, saying, If thou cast us out, ² suffer us to go away into the herd of swine.
- 32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.
- 33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the 'possessed of the devils.
- 34 And, behold, the whole city came out to meet Jesus: and when they saw him, athey besought him that he would depart out of their 2 coasts.

HEALING A MAN WITH PALSY

- And he entered into a ship, and passed over, and came into his own city.
- 2 ^aAnd, behold, they brought to him a ¹man sick of the palsy, lying on a bed: band Jesus seeing their faith said unto the 2 sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
- 3 And, behold, certain of the scribes said within themselves, This man blasphemeth.
- 4 And Jesus aknowing their thoughts said, Wherefore think ye evil in your hearts?
- 5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?
- 6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the 1 sick of the palsy,) Arise, take up thy bed, and go unto thine house.
 - 7 And he arose, and departed to his house.
- 8 But when the multitudes saw it, they amarvelled, and glorified God, which had given such power unto men.

MATTHEW FOLLOWS JESUS

9 aAnd as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the ¹receipt of custom: and he saith unto him. Follow me. And he arose, and followed him.

8:28 ¹demons 8:31 ¹demons begged ²permit 8:33 ¹demon-possessed men 8:34 begged 2region 9:2 paralyzed man 2 paralytic 9:5 which 9:6 ¹paralytic 9:9 ¹tax office

a Mark 4:37: Luke 8:23-25

8:26 aPs. 65:7; 89:9;

107:29 8:28

a Mark 5:1-4: Luke 8:26-33

8:34

a Deut. 5:25: 1 Kin. 17:18; Amos 7:19: Luke 5:8: Acts 16:39

9:1 a Matt. 4:13: 11:23; Mark 5:21

a Mark 2:3-12; Luke 5:18-26 ^bMatt. 8:10

9:4 aPs. 139:2; Matt. 12:25; Mark 12:15: Luke 5:22; 6:8; 9:47: 11:17

9:8 ^aMatt. 8:27; John 7:15

9:9 a Mark 2:14: Luke 5:27

him and his disciples. 11 And when the Pharisees saw it, they said unto his disciples. Why eateth your Master with apublicans and bsinners? 9:10 a Mark 9:15: 12 But when Jesus heard that, he said unto them, They that Luke 5:29 be whole need not a physician, but they that are sick. 9:11 a Matt. 11:10: 13 But go ye and learn what that meaneth, a will have mercy, Mark 2:16; and not sacrifice; for I am not come to call the righteous, bbut Luke 5:30; 15:2 sinners to repentance. b[Gal. 2:15] 9:13 a Hos. 6:6; QUESTIONS ABOUT FASTING [Mic. 6:6-8]: 14 Then came to him the disciples of John, saying, ^aWhy do Matt. 12:7 b Mark 2:17; we and the Pharisees fast 10ft, but thy disciples fast not? Luke 5:32; 15 And Jesus said unto them, Can athe 1children of the bride-1 Tim. 1:15 chamber mourn, as long as the bridegroom is with them? but the 9:14 a Mark 2:18; days will come, when the bridegroom shall be taken from them, Luke 5:33-35; and bthen shall they fast. 18:19 16 No man putteth a piece of 'new cloth unto an old garment, 9:15 a John 3:29 for 2 that which is put in to fill it up 3 taketh from the garment, and bActs 13:2, 3; 14:23 the 4rent is made worse. 9:18 17 Neither do men put new wine into old 1bottles: else the aMark 5:22-43; bottles 2 break, and the wine runneth out, and the bottles 3 perish: Luke 8:41-56 but they put new wine into new bottles, and both are preserved. 9:19 a Matt. 10:2-4 THE HEALING OF A RULER'S DAUGHTER 9:90 18 aWhile he spake these things unto them, behold, there ^aMark 5:25; came a certain ruler, and worshipped him, saying, My daughter Luke 8:43 is even now dead; but come and lay thy hand upon her, and she b Num. 15:38; Deut. 22:12: shall live. Matt. 14:36; 23:5; 19 And Jesus arose, and followed him, and so did his adisciples. Mark 6:56 20 ^aAnd, behold, a woman, which was diseased with ^aan issue 9:99 of blood twelve years, came behind him, and btouched the hem ^aMatt. 9:29; of his garment: 15:28: 21 For she said within herself, If I may but touch his garment, Mark 5:3/1: 10:52; Luke 7:50; I shall be whole. 8:48; 17:19; 18:42 22 But Jesus turned him about, and when he saw her, he said, 0:93 Daughter, 1 be of good comfort; 2 thy faith hath made thee whole. a Mark 5:38; And the woman was made whole from that hour. Luke 8:51 23 aAnd when Jesus came into the ruler's house, and saw bthe b2 Chr. 35:25; ¹minstrels and the ²people making a noise, Jer. 9:17; 16:6; Ezek. 24:17 24 He said unto them, ^aGive place: for the maid is not dead, 9:24 a John 11:3: but sleepeth. And they laughed him to scorn. Acts 20:10 25 But when the 'people were put 'forth, he went in, and 9:25 atook her by the hand, and the maid arose. ^aMatt. 8:3, 15; 26 And the afame thereof went abroad into all that land. Mark 1:31 9:26 SIGHT AND SPEECH RESTORED a Matt. 4:24; 27 And when Jesus departed thence, atwo blind men followed Mark 1:28, 45: him, crying, and saying, bThou son of David, have mercy on us. Luke 4:14, 37; 5:15; 7:17 28 And when he was come into the house, the blind men came 9:27 to him: and Jesus saith unto them, Believe ye that I am able to do aMatt. 20:29-34 this? They said unto him, Yea, Lord. ^bMatt. 15:22; 29 Then touched he their eyes, saying, According to your faith Mark 10:47: be it unto you. Luke 18:38, 39 9:10 ¹at the table 2 tax collectors 9:11 ¹tax collectors 9:12 ¹are well 9:14 ¹ often 9:15 ¹ friends of the bridegroom 9:16 ¹ unshrunk ² The patch

³pulls away from ⁴tear 9:17 ¹wineskins ²burst ³are ruined 9:20 ¹a flow 9:22 ¹take courage 9:23 ¹flute players ²crowd 9:25 ¹crowd

²outside 9:26 ¹of this

10 ^aAnd it came to pass, as Jesus sat ^tat meat in the house, behold, many ²publicans and sinners came and sat down with

30 And their eyes were opened; and Jesus 1straitly charged them, saying, a See that no man know it.

31 ^aBut they, when they were departed, spread abroad his fame in all that 1 country.

32 aAs they went out, behold, they brought to him a dumb man possessed with a 2 devil.

33 And when the 1devil was cast out, the 2dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, ^aHe casteth out ¹devils through the ²prince of the devils.

LABOURERS FOR THE HARVEST

35 And Jesus went about all the cities and villages, ateaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, bas sheep having no shepherd.

37 Then saith he unto his disciples, ^aThe harvest truly is plenteous, but the labourers are few;

38 ^aPray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

INSTRUCTIONS TO THE DISCIPLES

And awhen he had called unto *him* his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

- 2 Now the names of the twelve apostles are these; The first, Simon, awho is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother:
- 3 Philip, and Bartholomew; Thomas, and Matthew the 1 publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus:
- 4 aSimon the Canaanite, and Judas bIscariot, who also betrayed him.
- 5 These twelve Jesus sent forth, and commanded them, saying, aGo not into the way of the Gentiles, and into any city of bthe Samaritans enter ye not:
 - 6 But go rather to the blost sheep of the house of Israel.
- 7 aAnd as ye go, preach, saying, bThe kingdom of heaven is at hand.
- 8 Heal the sick, cleanse the lepers, raise the dead, cast out ¹devils: ^afreely ye have received, freely give.
 - 9 ^aProvide neither gold, nor silver, nor ^bbrass in your ¹purses,
- 10 Nor 'scrip for your journey, neither two 'coats, neither 3 shoes, nor yet 4 stayes: a for the workman is worthy of his 5 meat.
- 11 ^aAnd into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ve go thence.
 - 12 And when ve come into an house, 'salute it.
- 13 ^aAnd if the ¹house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
- 14 aAnd whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, behave off the dust of your feet.
- 15 Verily I say unto you, alt shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

9:30 1 sternly warned 9:31 1 Lit, land 9:32 1 mute 2 demon 9:33 1 demon ²mute 9:34 ¹demons ²ruler of demons 9:36 ¹were weary 10:3 ¹tax collector 10:7 1 has come near 10:8 1 demons 10:9 1 money belts 10:10 1 bag 2tunics 3sandals 4staffs 5food 10:12 1greet 10:13 1household

9:30 a Matt. 8:4; Luke 5:14

9:31 a Mark 7:36

0.33

^aMatt. 12:22, 24; Luke 11:14

0.34

a Matt. 12:24: Mark 3:22: Luke 11:15: John 7:20

9:35 ^aMatt. 4:23

9:36 a Mark 6:34 ^bNum, 27:17: 1 Kin. 22:17: Ezek. 34:5; Zech. 10:2: Mark 6:34

9:37 a Luke 10:2: John 4:35

9:38

^a[Matt. 28:19, 20; Eph. 4:11, 12]; 2 Thess. 3:1

10:1 a Mark 3:13: Luke 6:13

10:2 a John 1:42

10:4 a Luke 6:15; Acts 1:13 bMatt. 26:14: Luke 22:3: John 13:2, 26

10:5 a Matt. 4:15 b₂ Kin. 17:24; Luke 9:52; 10:33; 17:16: John 4:0

10:6

a Matt. 15:24: Acts 13:46 bls. 53:6: Jer. 50:6

10:7 a Luke 9:2 bMatt. 3:2: Luke 10:9

10:8 a [Acts 8:18]

10:9 a1 Sam. 9:7; Mark 6:8 bMark 6:8

10.10

a Luke 10:7: [1 Cor. 9:4-14]: 1 Tim. 5:18

10:11 al uke 10:8

10:13 a Luke 10:5 ^bPs. 35:13

10:14 a Mark 6:11:

Luke 9:5 bNeh 5:12: Luke 10:10, 11: Acts 13:51

10:15 a Matt. 11:22, 24

31	JIILLI 7
^a Luke 10:3	16 aB
^b 2 Cor. 12:16;	
Eph. 5:15;	bbe ye th
Col. 4:5	17 Bu
c[Phil. 2:14-16]	
	councils
10:17	18 Ar
^a Matt. 23:34;	sake, for
Mark 13:9;	
Luke 12:11	19 aB
^b Acts 5:40;	what ye
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22:19; 26:11	what ye
10:18	what ye 20 aF
^a Acts 12:1;	which or
2 Tim. 4:16	willen st
2 11111. 4.10	which sp 21 aA
10:19	the fathe
^a Mark 13:11;	
Luke 12:11, 12;	parents,
	22 Ar
21:14, 15	he that e
^b Ex. 4:12; Jer. 1:7	
10:20	23 Bu
^a 2 Sam. 23:2;	other: fo
[o Time 442]	cities of
[2 Tim. 4:17]	cities of
10:21	24 aT
^a Mic. 7:6;	above hi
Luke 21:16	
Luke 21.10	25 It
10:22	the serva
^a Matt. 24:9;	
Luke 21:17;	² Beelzeb
	26 Fe
John 15:18	that shal
b[Dan. 12:12];	
Matt. 24:13;	27 W
Mark 13:13	what ve
10:02	what ye
10:23	
^a Matt. 2:13;	kill the s
Acts 8:1	soul and
^b [Matt. 24:14;	
Mark 13:10]	29 Ar
c Matt. 16:28	shall not
10:24	30 aB
^a Luke 6:40;	31 Fe
John 15:20	rows.
10:25	32 aW
^a Mark 3:22;	will I con
Luke 11:15, 18, 19;	
John 8:48, 52	33 aB
	deny bef
10:26	34 aT
^a Mark 4:22;	
Luke 8:17;	not to se
12:2, 3;	35 Fo
[1 Cor. 4:5]	
	and the
10:27	against h
^a Luke 12:3; Acts 5:20	36 Ar
Acts 5:20	
	37 aH
10:28	thy of me
^a Luke 12:4;	
[1 Pet. 3:14] bls. 8:13;	worthy o
bls. 8:13:	38 aA
Matt. 5:22;	not wort
Luke 12:5	IIOt WOIT
	10:32 aPs. 1
10:29	0.Tim 0.75
^a Luke 12:6, 7	2 Tim. 2:12 10:36 ^a Ps. 4 Mark 8:34;
	10:36 dPs. 4
10:30	Mark 8:34;
^a 1 Sam. 14:45;	
2 Sam. 14:11;	10:16 ¹inno
1 Kin. 1:52;	10:24 ¹tead
Luke 21:18;	10:26 ¹veil
Acts 27:34	denarius
ACIS 27.34	uchallus

10:16 | SHEEP AMONG WOLVES

16 ^aBehold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and ^charmless¹ as doves.

17 But beware of men: for athey will deliver you up to the councils, and bthey will scourge you in their synagogues;

18 And aye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 ^aBut when they deliver you up, ^ttake no thought how or what ye shall speak: for ^bit shall be given you in that same hour what ye shall speak.

20 ^aFor it is not ye that speak, but the Spirit of your Father which speaketh in you.

21 ^aAnd the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.

22 And ^aye shall be hated of all *men* for my name's sake: ^bbut ne that endureth to the end shall be saved.

23 But ^awhen they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have ^bgone 'over the cities of Israel, 'ctill the Son of man be come.

24 ^aThe disciple is not above *his* ¹master, nor the servant above his lord.

25 It is enough for the disciple that he be as his ¹master, and the servant as his lord. If ²they have called the master of the house ²Beelzebub, how much more *shall they call* them of his household?

26 Fear them not therefore: afor there is nothing acovered, that shall not be revealed; and hid, that shall not be known.

27 What I tell you in darkness, that ³speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

28 ^aAnd fear not them which kill the body, but are not able to kill the soul: but rather ^bfear him which is able to destroy both soul and body in 'hell.

29 Are not two asparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

30 aBut the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows

32 ^aWhosoever therefore shall confess me before men, ^bhim will I confess also before my Father which is in heaven.

33 ^aBut whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

 $3\overset{\circ}{4}$ a Think not that I am come to send peace on earth: I came not to send peace, but a sword.

35 For I am come to set a man 'at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a man's foes shall be they of his own household.

 $37^{\rm a}$ He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

38 ^aAnd he that taketh not his cross, and followeth after me, is not worthy of me.

10:32 °Ps. 119:46; Luke 12:8; [Rom. 10:9] ° [Rev. 3:5] 10:33 ° [Mark 8:38; Luke 9:26]; 2 Tim. 2:12 10:34 ° [Luke 12:49] 10:35 ° Mic. 7:6; Matt. 10:21; Luke 12:53 10:36 °Ps. 41:9; 55:13; John 13:18 10:37 ° Deut. 33:9; Luke 14:26 10:38 ° [Matt. 16:24; Mark 8:34; Luke 9:23; 14:27]

10:16 ¹innocent 10:18 ¹to 10:19 ¹do not worry about 10:23 ¹through 10:24 ¹teacher 10:25 ¹teacher ²Many mss. Beelzebul; a Philistine deity 10:26 ¹veiled 10:28 ¹Gr. gehenna 10:29 ¹Gr. assarion, a copper coin, 1/16 of a denarius 10:35 ¹apart from

	39 ^a He tha
	life for my sal
	40 ^a He tha
	me receiveth
	41 ^a He tha
	receive a prop
	in the name
,	reward.
	42 aAnd w
	ones a cup of
	unto you, he
	JOHN'S QUI
	And it can manding
	and to preach
	2 aNow w
	Christ, he ser
	3 And said
	look for anot
	4 Jesus a
	again those t
	5 ^a The bli
	are cleansed,
	poor have the
	6 And ble
	7 aAnd as
	tudes concer
	see? bA reed s
	8 But wha
,	ment? behold
	9 But wha
	you, aand mo
	10 Forthis
	senger before
	ll Verily I
	there hath no
	ing he that is 12 ^a And fr
	dom of heave
	13 ^a For all
	14 And if
	come.
	15 ^a He tha
	16 aBut w
	children sittii
	17 And sa
	danced; we h
	18 For Joh
	He hath a 1de
	19 The So
	Behold a mar
	cans and sinr
	UNREPENTA
	20 aThen
	mighty work
	11:1 ¹ finished 1
	11:17 ¹played the
	11:19 ¹wine drink

at findeth his life shall lose it; and he that loseth his ke shall find it.

- at receiveth you receiveth me, and he that receiveth him that sent me.
- at receiveth a prophet in the name of a prophet shall phet's reward; and he that receiveth a righteous man of a righteous man shall receive a righteous man's
- vhosoever shall give to drink unto one of these little cold water only in the name of a disciple, verily I say shall in no wise lose his reward.

ESTIONS FOR JESUS

ame to pass, when Jesus had ¹made an end of comg his twelve disciples, he departed thence to ateach

- vhen John had heard bin the prison the works of nt two of his disciples,
- d unto him. Art thou ahe that should come, or do we
- inswered and said unto them, Go and 1shew John things which ve do hear and see:
- ind receive their sight, and the lame walk, the lepers and the deaf hear, the dead are raised up, and bthe e gospel preached to them.
- essed is he, whosoever shall not abe offended in me.
- they departed, Jesus began to say unto the multining John. What went ve out into the wilderness to shaken with the wind?
- at went ve out for to see? A man clothed in soft raid, they that wear soft *clothing* are in kings' houses.
- at went ye out for to see? A prophet? yea, I say unto ore than a prophet.
- s is he, of whom it is written, aBehold, I send my mese thy face, which shall prepare thy way before thee.
- say unto you. Among them that are born of women ot risen a greater than John the Baptist; notwithstandleast in the kingdom of heaven is greater than he.
- rom the days of John the Baptist until now the kingen suffereth violence, and the violent take it by force.
- l the prophets and the law prophesied until John.
- ye will receive it, this is a Elias, which was for to
 - at hath ears to hear, let him hear.
- hereunto shall I liken this generation? It is like unto ing in the markets, and calling unto their fellows,
- aying, We have 'piped unto you, and ye have not nave mourned unto you, and ye 2 have not lamented.
- hn came neither eating nor drinking, and they say,
- on of man came eating and drinking, and they say, n gluttonous, and a winebibber, a friend of publiners. bBut wisdom is justified 3 of her children.

ANT CITIES

began he to 'upbraid the cities wherein most of his as were done, because they repented not:

11:4 ¹ tell John the things 11:6 ¹ because of 11:16 ¹ companions e flute 2 Lit. did not beat your breast 11:18 1 demon ker 2 tax collectors 3 by 11:20 1 rebuke

a Matt. 16:25: Mark 8:35: Luke 9:24; 17:33; John 12:25

10:40 a Mark 0:37: Luke 9:48: John 19:44: Gal. 4:14

10.41 a1 Kin. 17:10: 2 Kin. 4:8

10:49 ^a[Matt. 25:40]; Mark 9:41; Heb. 6:10

11:1 ^aMatt. 9:35; Luke 23:5

11:2 aLuke 7:18-35 bMatt. 4:12: 14:3: Mark 6:17: Luke 9:7

11:3 aGen. 49:10; Num. 24:17; Deut. 18:15, 18: Dan. 9:24: John 6:14

11:5 als. 29:18; 35:4-6: John 2:23 bPs, 22:26: Is. 61:1; Luke 4:18: James 2:5

11:6 als. 8:14. 15; [Rom. 9:32]; 1 Pet. 2:8

11:7 a Luke 7:24 b[Eph. 4:14] 11:9 a Matt. 14:5:

21:26; Luke 1:76; 20:6

11:10 a Mal. 3:1; Mark 1:2; Luke 1:76

11:12 a Luke 16:16

11:13 aMal. 4:4-6

11:14 a Mal. 4:5: Matt. 17:10-13; Mark 9:11-13: Luke 1:17:

John 1:91

3:6, 13

11:15 a Matt. 13:9; Luke 8:8: Rev. 2:7, 11, 17, 29;

11:16 a Luke 7:31

11:19 a Matt. 9:10 bLuke 7:35; John 2:1-11

aLuke 10:13-15, 18

11:24 a Matt. 10:15 11:25 a Luke 10:21, 22 bPs. 8:2; 1 Cor. 1:19; [2 Cor. 3:14] c Matt. 16:17 11:27 ^aMatt. 28:18; Luke 10:22: John 3:35; 13:3; 1 Cor. 15:27 b John 1:18; 6:46; 10:15 11:28 a[John 6:35-37] 11:29 a[John 13:15]; Eph. 4:2; [Phil. 2:5; 1 Pet. 2:21: 1 John 2:6] ^bZech. 9:9; [Phil. 2:7, 8] c.Jer. 6:16 11:30 a [1 John 5:3] 19:1 a Mark 9:93: Luke 6:1-5 ^bDeut. 23:25 12:3 aEx. 31:15: 35:2; 1 Sam. 21:6 12:4 aEx. 25:30; Lev. 24:5 ^bEx. 29:32; Lev. 8:31: 24:9 12:5 a Num. 28:9; [John 7:22] 12:6 a [2 Chr. 6:18: Is. 66:1, 2; Mal. 3:1]: Matt. 12:41. 42 19:7 a[1 Sam. 15:22; Hos. 6:6: Mic. 6:6-8]; Matt. 9:13 19:0 a Mark 3:1-6; Luke 6:6-11 12:10 aLuke 13:14; 14:3; John 0:16

11:91

^aJon. 3:6–8 11:22 ^aMatt. 10:15;

11:23 als. 14:13;

Lam. 2:1:

Ezek. 26:20:

31:14: 32:18, 24

21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago ain sackcloth and ashes.

22 But I say unto you, alt shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, awhich art exalted unto heaven, shalt be brought down to thell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, a That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

REST FOR THE HEAVY LADEN

- 25 ^aAt that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because ^bthou hast hid these things from the wise and prudent, ^cand hast revealed them unto babes.
 - 26 Even so, Father: for so it seemed good in thy sight.
- 27 ^aAll things are delivered unto me of my Father: and no man knoweth the Son, but the Father; ^bneither knoweth any man the Father, ^tsave the Son, and *he* to whomsoever the Son will reveal *him*
- 28 Come unto ${}^{\rm a}$ me, all ye that labour and are heavy laden, and I will give you rest.
- 29 Take my yoke upon you, and learn of me; for I am meek and blowly in heart: cand ye shall find rest unto your souls.
 - 30 ^aFor my yoke is easy, and my burden is light.

THE SON OF MAN IS LORD OF THE SABBATH

- 12 At that time ^aJesus went on the sabbath day through the ¹corn; and his disciples were ²an hungred, and began to ^bpluck the ³ears of corn, and to eat.
- 2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.
- 3 But he said unto them, Have ye not read awhat David did, when he was an hungred, and they that were with him;
- 4 How he entered into the house of God, and did eat athe shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?
- 5 Or have ye not read in the alaw, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?
- 6 But I say unto you, That in this place is a one greater than the temple.
- 7 But if ye had known what *this* meaneth, ^aI ^t will have mercy, and not sacrifice, ye would not have condemned the guiltless.
 - 8 For the Son of man is Lord even of the sabbath day.
- 9 ^aAnd when he was departed thence, he went into their synagogue:
- 10 And, behold, there was a man which had *his* hand withered. And they asked him, saying, ^aIs it lawful to heal on the sabbath days? that they might accuse him.
- 11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?

11:23 1 Gr. hades 11:27 1 except 11:29 1 from 2 gentle and humble 12:1 1 grainfields 2 hungry 3 heads of grain 12:3 1 hungry 12:5 1 treat as common 12:7 1 desire mercy

- 12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.
- 13 Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.
- 14 Then athe Pharisees went out, and theld a council against him, how they might destroy him.

GOD'S BELOVED SERVANT

- 15 But when Jesus knew *it*, ^ahe withdrew himself from thence: ^band great multitudes followed him, and he healed them ^{all}
 - 16 And a charged them that they should not make him known:
- 17 That it might be fulfilled which was spoken by Esaias the prophet, saving.
- 18 ^aBehold my servant, whom I have chosen; my beloved, ^bin whom my soul is well pleased: I will put my spirit upon him, and he shall ⁴shew judgment to the Gentiles.
- 19 He shall not ¹strive, nor ²cry; neither shall any man hear his voice in the streets.
- 20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth 'judgment unto victory.
 - 21 And in his name shall the Gentiles trust.

OF BEELZEBUB OR GOD?

- 22 ^aThen was brought unto him one possessed with a ¹devil, blind, and ²dumb: and he healed him, insomuch that the blind and dumb both spake and saw.
- 23 And all the 1 people were amazed, and said, 2 Is not this the 3 son of David?
- 24 ^aBut when the Pharisees heard *it*, they said, This *fellow* doth not cast out ¹devils, but by ²Beelzebub the ³prince of the ¹devils.
- 25 And Jesus ^aknew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
- 26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?
- 27 And if I by Beelzebub cast out 'devils, by whom do your children cast *them* out? therefore they shall be your judges.
- 28 But if I cast out 'devils by the Spirit of God, then athe kingdom of God is come unto you.
- 29 ^aOr else how can one enter into a strong man's house, and ^sspoil his goods, except he first bind the strong man? and then he will ^sspoil his house.
- $30\,$ He that is not with me is against me; and he that gathereth not with me scattereth abroad.
- 31 Wherefore I say unto you, ^aAll manner of sin and blasphemy shall be forgiven unto men: ^bbut the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men.
- 32 And whosoever aspeaketh a word against the Son of man, bit shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this 'world, neither in the *world* to come.
- 33 Either make the tree good, and ahis fruit good; or else make the tree 'corrupt, and his fruit 'corrupt: for the tree is known by his fruit.

12:14 ^aPs. 2:2; Matt. 27:1; Mark 3:6; [Luke 6:11]; John 5:18; 10:39;

12:15 ^a Matt. 10:23; Mark 3:7 ^b Matt. 19:2

12:16 a Matt. 8:4; 9:30: 17:9

12:18

^aIs. 42:1–4; 49:3 ^bMatt. 3:17; 17:5

^aMatt. 9:32; [Mark 3:11]; Luke 11:14, 15

12:23 a Matt. 9:27; 21:9

12:24 ^a Matt. 9:34; Mark 3:22; Luke 11:15

12:25 ^a Matt. 9:4; John 2:25; Rev. 2:23

12:28 a [Dan. 2:44; 7:14; Luke 1:33]; 11:20; [17:20, 21; 1 John 3:8]

12:29 als. 49:24; [Luke 11:21–23]

12:31 a Mark 3:28–30; Luke 12:10; [Heb. 6:4–6; 10:26, 29; 1 John 5:16] b Acts 7:51

12:32 a Matt. 11:19; 13:55; John 7:12, 52 b Tim. 1:13

12:33 a Matt. 7:16–18; Luke 6:43, 44; [John 15:4–7]

12:34 a Matt. 3:7: 34 O ageneration of vipers, how can ye, being evil, speak good 23:33: Luke 3:7 things? bfor out of the abundance of the heart the mouth speakb1 Sam. 24:13; eth. Is. 32:6; 35 A good man out of the good treasure of the heart bringeth [Matt. 15:18]: Luke 6:45; forth good things: and an evil man out of the evil treasure bring-Eph. 4:20: eth forth evil things. [James 3:2-12] 36 But I say unto you, That every idle word that men shall 19:38 speak, they shall give account thereof in the day of judgment. a Matt. 16:1: 37 For by thy words thou shalt be justified, and by thy words Mark 8:11: thou shalt be condemned. Luke 11:16: John 2:18: THE SIGN OF THE PROPHET 1 Cor. 1:22 12:39 als. 57:3: 38 a Then certain of the scribes and of the Pharisees answered, Matt. 16:4: saying, 1 Master, we would see a sign from thee. Mark 8:38; 39 But he answered and said unto them. An evil and adulter-[Luke 11:29-32]; John 4:48 ous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: 12:40 a Jon. 1:17: Luke 24:46: 40 aFor as Jonas was three days and three nights in the Acts 10:40: ¹whale's belly; so shall the Son of man be three days and three 1 Cor. 15:4 nights in the heart of the earth. 12:41 a Jon. 3:5; 41 aThe men of Nineveh shall rise in judgment with this gen-Luke 11:32 eration, and bshall condemn it: cbecause they repented at the b Jer. 3:11; preaching of Jonas; and, behold, a greater than Jonas is here. Ezek. 16:51; [Rom. 2:27] 42 The queen of the south shall rise up in the judgment with c.Jon. 3:5 this generation, and shall condemn it: for she came from the ut-19:49 termost parts of the earth to hear the wisdom of Solomon; and, a1 Kin. 10:1-13; behold, a greater than Solomon is here. 2 Chr. 9:1: 43 aWhen the unclean spirit is gone out of a man, bhe walketh Luke 11:21 through dry places, seeking rest, and findeth none. 19:43 44 Then he saith. I will return into my house from whence I a Luke 11:24-26 b[.lob 1:7: came out; and when he is come, he findeth it empty, swept, and 1 Pet. 5:8] ¹garnished. 12:45 a Mark 5:9; 45 Then goeth he, and taketh with himself seven other spir-Luke 11:26: its more wicked than himself, and they enter in and dwell there: [Heb. 6:4-8; and the last state of that man is worse than the first. Even so 10:26: 2 Pet. 2:20-22] shall it be also unto this wicked generation. 12:46 THE FAMILY OF JESUS a Mark 3:31-35; Luke 8:19-21 46 While he yet talked to the 'people, abehold, his mother and b Matt. 13:55: bhis brethren stood without, desiring to speak with him. Mark 6:3: 47 Then one said unto him, Behold, athy mother and thy John 2:12: 7:3, 5: Acts 1:14; brethren stand 'without, desiring to speak with thee. 1 Cor. 9:5: 48 But he answered and said unto him that told him, Who is Gal. 1:19 my mother? and who are my brethren? 12:47 49 And he stretched forth his hand toward his disciples, and a Matt. 13:55, 56; said. Behold my mother and my abrethren! John 2:12: 50 For awhosoever shall do the will of my Father which is in Acts 1:14 heaven, the same is my brother, and sister, and mother. 19:49 a John 20:17; THE SOWER AND THE SEED [Rom. 8:29] 12:50 The same day went Jesus out of the house, and sat by the ^aJohn 15:14; o sea side. [Gal. 5:6; 2 ^aAnd great multitudes were gathered together unto him, so 6:15; Col. 3:11; Heb. 2:11] that bhe went into a ship, and sat; and the whole multitude stood 13:1 a Matt. 13:1-15; 3 And he spake many things unto them in parables, saying, Mark 4:1-12; ^aBehold, a sower went forth to sow: Luke 8:4-10 13:2 a Luke 8:4 12:34 1 brood or offspring 12:38 1 Lit. Teacher 12:40 1 Lit. belly of the great bLuke 5:3 fish 12:43 ¹Lit. goes 12:44 ¹put in order 12:46 ¹multitudes ²brothers

3 outside 12:47 1 outside

13:3 a Luke 8:5

	4 And when he sowed, some seeds fell by the way side, and the	
fo	wls came and devoured them up:	
	5 Some fell upon stony places, where they had not much	13:8 a Gen. 26:12;
	arth: and ¹ forthwith they sprung up, because they had no deep-	Matt. 13:23
ne	ess of earth:	13:9 ^a Matt. 11:15;
	6 And when the sun was up, they were scorched; and because	Mark 4:9;
th	ey had no root, they withered away.	Rev. 2:7, 11, 17, 29;
	7 And some fell among thorns; and the thorns sprung up, and	3:6, 13, 22
Cr	noked them:	13:11 ^a [Matt. 11:25;
	8 But other fell into good ground, and brought forth fruit,	16:17];
, SC	ome ^a an hundredfold, some sixtyfold, some thirtyfold. 9 ^a Who hath ears to hear, let him hear.	Mark 4:10, 11;
	10 And the disciples came, and said unto him, Why speakest	[John 6:65; 1 Cor. 2:10;
th	nou unto them in parables?	Col. 1:27;
	11 He answered and said unto them, Because ait is given unto	1 John 2:20, 27]
V.	ou to know the 'mysteries of the kingdom of heaven, but to	13:12
	nem it is not given.	^a Matt. 25:29;
	12 ^a For whosoever hath, to him shall be given, and he shall	Mark 4:25; Luke 8:18; 19:26
ha	ave more abundance: but whosoever hath not, from him shall	13:14 ^a ls. 6:9, 10;
	e taken away even that he hath.	Ezek. 12:2;
	13 Therefore speak I to them in parables: because they seeing	Mark 4:12;
·	ee not; and hearing they hear not, neither do they understand.	Luke 8:10; John 12:40;
	14 And in them is fulfilled the prophecy of Esaias, which saith,	Acts 28:26, 27;
a.F.	By hearing ye shall hear, and shall not understand; and seeing ye	Rom. 11:8;
sl	nall see, and shall not ^b perceive:	[2 Cor. 3:14, 15] ^b [John 3:36]
	15 For this people's heart is 'waxed gross, and <i>their</i> ears 'are	13:15 ^a Ps. 119:70:
	ull of hearing, and their eyes they have ^b closed; lest at any time	Zech. 7:11:
	ey should see with <i>their</i> eyes, and hear with <i>their</i> ears, and	2 Tim. 4:4;
	nould understand with <i>their</i> heart, and should ² be converted,	Heb. 5:11 ^b Luke 19:42
ar	nd I 3 should cheal them.	^c Acts 28:26, 27
+Th	16 But ablessed <i>are</i> your eyes, for they see: and your ears, for	13:16
	ley hear. 17 For verily I say unto you, ^a That many prophets and righ-	^a [Prov. 20:12;
to	ous <i>men</i> have desired to see <i>those things</i> which ye see, and have	Matt. 16:17];
	ot seen <i>them</i> ; and to hear <i>those things</i> which ye hear, and have	Luke 10:23, 24; [John 20:29]
	ot heard them.	13:17
	18 ^a Hear ye therefore the parable of the sower.	^a John 8:56;
	19 When any one heareth the word of the kingdom, and un-	Heb. 11:13;
de	erstandeth <i>it</i> not, then cometh the wicked <i>one</i> , and ¹ catcheth	1 Pet. 1:10, 11
av	way that which was sown in his heart. This is he which received	13:18 ^a Mark 4:13–20;
SE	eed by the way side.	Luke 8:11–15
	20 But he that received the seed into stony places, the same is	13:19 ^a Matt. 4:23
he	e that heareth the word, and ¹ anon ^a with joy receiveth it;	13:20 als. 58:2;
	21 Yet hath he not root in himself, but 'dureth for a while: for	Ezek. 33:31, 32;
	hen atribulation or persecution ariseth because of the word, by	John 5:35
ar	nd by ^b he is offended.	13:21
	22 ^a He also that received seed ^b among the thorns is he that	^a [Acts 14:22] ^b Matt. 11:6:
	eareth the word; and the 'care of this world, and the deceitful-	2 Tim. 1:15
no	ess of riches, choke the word, and he becometh unfruitful.	13:22
	23 But he that received seed into the good ground is he that	^a Matt. 19:23;
	eareth the word, and understandeth <i>it;</i> which also beareth	Mark 10:23;
	ruit, and 'bringeth forth, some an hundredfold, some sixty, ome thirty.	Luke 18:24; 1 Tim. 6:9;
	me unity.	2 Tim. 4:10
TI	HE WHEAT AND THE TARES	^b Jer. 4:3
		13:23
	24 Another parable put he forth unto them, saying, The kingdom	^a [John 15:5];
19	:5 1 immediately 13:11 1 hidden truths 13:15 1 grown dull 2 turn 3 Most	Phil. 1:11; Col. 1:6
m	ss. would 13:19 ¹ snatches away 13:20 ¹ immediately 13:21 ¹ only endures	
	mmediately he stumbles 13:22 ¹ cares 13:23 ¹ produces	

13:30 a Matt. 3:12 13:31 a[Is. 2:2, 3; Mic. 4:11: Mark 4:30; Luke 13:18, 19 13:32 aPs. 104:12; Ezek. 17:22-24: 31:3-9; Dan. 4:12 13:33 a Luke 13:20, 21 b [1 Cor. 5:6; Gal. 5:9] 13:34 a Mark 4:33, 34; John 10:6; 16:25 13:35 aPs. 78:2 ^bRom. 16:25, 26; 1 Cor. 2:7; Eph. 3:9: Col. 1:26 13:38 ^aMatt. 24:14; 28:19: Mark 16:15; Luke 24:47; Rom. 10:18: Col. 1:6 ^bGen. 3:15; John 8:44; Acts 13:10 13:39 a Joel 3:13; Rev. 14:15 13:41 a Matt. 18:7; 2 Pet. 2:1, 2 a Matt. 3:12: Rev. 19:20: 20:10 b Matt. 8:12: 13:50 13:43 a[Dan. 12:3; 1 Cor. 15:42. 43, 587 ^b Matt. 13:9

- of heaven is likened unto a man which sowed good seed in his field:
- 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.
- 26 But when the 'blade was sprung up, and brought forth fruit, then appeared the tares also.
- 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
- 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?
- 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
- 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but ^agather the wheat into my barn.

THE MUSTARD SEED AND THE LEAVEN

- 31 Another parable put he forth unto them, saying, ^aThe kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
- 32 Which indeed is the least of all seeds: but when it is grown, it is the ¹greatest among herbs, and becometh a ²tree, so that the birds of the air come and ²lodge in the branches thereof.
- 33 ^aAnother parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three ^tmeasures of meal, till the ^bwhole was leavened.
- 34 ^aAll these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:
- 35 That it might be fulfilled which was spoken by the prophet, saying, a I will open my mouth in parables; b I will utter things which have been kept secret from the foundation of the world.

THE TARES EXPLAINED

- 36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
- 37 He answered and said unto them, He that soweth the good seed is the Son of man;
- 38 ^aThe field is the world; the good seed are the ¹children of the kingdom; but the tares are ^bthe children of the wicked *one*;
- 39 The enemy that sowed them is the devil; athe harvest is the end of the world; and the reapers are the angels.
- 40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this 'world.
- 41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity:
- $42\,$ and shall cast them into a furnace of fire: bthere shall be wailing and gnashing of teeth.
- 43 aThen shall the righteous shine forth as the sun in the kingdom of their Father. bWho hath ears to hear, let him hear.

THE TREASURE AND THE GOODLY PEARL

44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for

13:26 1g rain 13:32 1g reater than the herbs 2n est 13:33 1G r. sata 13:38 1L it. sons 13:39 1a ge 13:40 1a ge 13:41 1p ractise lawlessness

joy thereof goeth and ${}^{\rm a}{\rm selleth}$ all that he hath, and ${}^{\rm b}{\rm buyeth}$ that field.

- 45 Again, the kingdom of heaven is like unto a merchant man, seeking 'goodly pearls:
- 46 Who, when he had found a one pearl of great price, went and sold all that he had, and bought it.

THE FULL NET

- 47 Again, the kingdom of heaven is like unto a ¹net, that was cast into the sea, and ^agathered of every kind:
- 48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.
- $49\,$ So shall it be at the end of the 'world: the angels shall come forth, and 'sever' the wicked from among the just,
- 50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.
- 51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.
- 52 Then said he unto them, Therefore every 1 scribe *which is* instructed 2 unto the kingdom of heaven is like unto a man *that is* an householder, which bringeth forth out of his treasure 3 things new and old.

WITHOUT HONOUR IN HIS OWN COUNTRY

- 53 And it came to pass, *that* when Jesus had finished these parables, he departed thence.
- 54 ^aAnd when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this *man* this wisdom, and *these* mighty works?
- 55 ^aIs not this the carpenter's son? is not his mother called Mary? and ^bhis brethren, ^cJames, and Joses, and Simon, and Judae?
- 56 And his sisters, are they not all with us? Whence then hath this *man* all these things?
- 57 And they awere offended in him. But Jesus said unto them, bA prophet is not without honour, save in his own country, and in his own house.
- 58 And ahe did not many mighty works there because of their unbelief.

THE DEATH OF JOHN THE BAPTIST

- At that time ^aHerod the tetrarch heard of the fame of Jesus, 2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore 'mighty works do shew forth themselves in him.
- 3 ^aFor Herod had laid hold on John, and bound him, and put *him* in prison for Herodias' sake, his brother Philip's wife.
 - 4 For John said unto him, alt is not lawful for thee to have her.
- 5 And when he would have put him to death, he feared the multitude. abecause they counted him as a prophet.
- 6 But when Herod's birthday was 'kept, the daughter of Herodias danced before them, and pleased Herod.
- 7 Whereupon he promised with an oath to give her whatsoever she would ask.
- 8 And she, being 'before instructed of her mother, said, Give me here John Baptist's head 'in a charger.

13:45 1 beautiful 13:47 1 dragnet 13:49 1 age 2 separate 13:52 1 A scholar in O.T. law 2 concerning 13:57 1 at 2 except 14:2 1 these powers are at work 14:6 1 celebrated 14:8 1 prompted by 2 on a platter

13:44

^aPhil. 3:7, 8 ^b[Is. 55:1; Rev. 3:18]

13:46 ^a Prov. 2:4; 3:14, 15; 8:10, 19

13:47 a Matt. 22:9, 10

13:49

^aMatt. 25:32

13:52 ^aSong 7:13

13:54 ^a Ps. 22:22; Matt. 2:23; Mark 6:1; Luke 4:16; John 7:15

13:55 als. 49:7; Mark 6:3; [Luke 3:23]; John 6:42 bMatt. 12:46 cMark 15:40

> 13:57 ^aMatt. 11:6; Mark 6:3, 4 ^bLuke 4:24; John 4:44

13:58 ^a Mark 6:5, 6; John 5:44, 46, 47

14:1 ^a Mark 6:14–29; Luke 9:7–9

14:3 ^a Matt. 4:12; Mark 6:17; Luke 3:19, 20

14:4 ^aLev. 18:16; 20:21

14:5 ^a Matt. 21:26;

14:9 ¹at the table 14:11 ¹on a platter 14:13 ¹by himself 14:15 ¹hour is already late 14:22 1 compelled 14:23 1 by himself 14:24 1 middle 14:26 ¹ghost 14:27 ¹Take courage ²Lit. I am 14:30 ¹violent

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him 'at meat, he commanded it to be given

11 And his head was brought in a charger, and given to the

12 And his disciples came, and took up the body, and buried

10 And he sent, and beheaded John in the prison.

damsel: and she brought it to her mother.

Mark 6:32-44;

her

14:26 a Job 9:8

20; 11, 12 rk 7:6 78:36; 83 13 14, -22]; 15; 15; 16, 24; 17; 17; 18; 19; 19; 10; 10; 11; 12; 13; 14; 14; 15; 16; 17; 16; 17; 17; 18; 19; 19; 19; 19; 19; 19; 19; 19
78:36; 31 29:13; -22]; ark 7:14 4, ;
78:36; 31 29:13; -22]; ark 7:14 4, ;
78:36; 78:36; 31 29:13; -22]; ark 7:14 4, ; 1. 6.6:21; 1.15:2; 1.13] 9:16;
1, 12 rk 7:6 78:36; 31 29:13; -22]; ark 7:14 :15; 4, :; .60:21; 115:2; !, 13] 9:16;
1, 12 rk 7:6 78:36; 31 29:13; -22]; ark 7:14 :15; 4, :15; 1 (60:21; 1 15:2; :, 13]
1, 12 rk 7:6 78:36; 31 29:13; -22]; ark 7:14 :15; 4, ; . 60:21; 1 15:2;
11, 12 rk 7:6 78:36; 31 29:13; -22]; ark 7:14
1, 12 rk 7:6 78:36; 31 29:13; -22]; ark 7:14
1, 12 rk 7:6 78:36; 31 29:13; -22]; ark 7:14
1, 12 rk 7:6 78:36; 31 29:13; -22];
1, 12 rk 7:6 78:36; 31 29:13; -22];
1, 12 rk 7:6 78:36; 31 29:13; –22];
1, 12 rk 7:6 78:36;
1, 12 rk 7:6 78:36;
1, 12 rk 7:6
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sheep of the house of Israel. 25 Then came she and worshipped him, saying, Lord, help me. 26 But he answered and said. It is not meet to take the chil-15:22 a Matt. 1:1; dren's bread, and to cast it to adogs. 99:41.49 27 And she said, Truth, Lord: yet the dogs eat of the crumbs 15:24 which fall from their masters' table. a Matt. 10:5. 6: 28 Then Jesus answered and said unto her, O woman, agreat [Rom. 15:8] is thy faith: be it unto thee even as 1 thou wilt. And her daughter 15:26 a Matt. 7:6; was made 2whole from that very hour. Phil. 3:9 15:28 a Luke 7:9 FOUR THOUSAND FED 15:29 29 ^aAnd Jesus departed from thence, and came nigh ^bunto the sea of Galilee; and went up into a mountain, and sat down there. Mark 7:31-37 ^bMatt. 4:18 30 aAnd great multitudes came unto him, having with them those that were lame, blind, ¹dumb, ²maimed, and many others, 15:30 ^als. 35:5, 6; and cast them down at Jesus' bfeet; and he healed them: Matt. 11:5: 31 Insomuch that the multitude 'wondered, when they saw Luke 7:22 the 2 dumb to speak, the 3 maimed to be whole, the lame to walk, b Mark 7:25: and the blind to see: and they aglorified the God of Israel. Luke 7:38; 8:41; 10:39 32 Then Jesus called his disciples unto him, and said, I have 15:31 compassion on the multitude, because they continue with me ^aLuke 5:25, 26; now three days, and have nothing to eat: and I will not send them 19:37, 38 away fasting, lest they faint in the way. 15:39 33 aAnd his disciples say unto him, Whence should we have a Mark 8:1-10 so much bread in the wilderness, as to fill so great a multitude? 15:33 34 And Jesus saith unto them, How many loaves have ye? And ^a2 Kin. 4:43 they said. Seven, and a few little fishes. 15:36 35 And he commanded the multitude to sit down on the a Matt. 14:10: ground. 26:27; 36 And ahe took the seven loaves and the fishes, and bgave Luke 22:17, 19; John 6:11, 23: thanks, and brake them, and gave to his disciples, and the dis-Acts 27:35: ciples to the multitude. [Rom. 14:6] 37 And they did all eat, and were filled: and they took up of the b1 Sam. 9:13; broken meat that was left seven baskets full. Luke 99:10 38 And they that did eat were four thousand men, beside 15:39 a Mark 8:10 women and children. 39 ^aAnd he sent away the multitude, and took ship, and came 16:1 ^aMatt. 12:38; into the coasts of Magdala. Mark 8:11: Luke 11:16: THE REQUEST FOR A SIGN FROM HEAVEN 12:54-56: The aPharisees also with the Sadducees came, and tempting 1 Cor. 1:22 ²desired him that he would shew them a sign from heaven. 16:4 ^aProv. 30:12; 2 He answered and said unto them, When it is evening, ye say, Matt. 19:30: It will be fair weather: for the sky is red. Luke 11:90: 3 And in the morning, It will be foul weather to day: for the sky 24:46 is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? 4 ^aA wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the proph-

et Jonas. And he left them, and departed.

16:1 1 testing 2 asked 16:3 1 threatening

15:22 ¹region ²demon-possessed 15:23 ¹urged 15:26 ¹good 15:28 ¹uou desire ²well 15:30 ¹mute ²crippled 15:31 ¹marvelled ²mute ³crippled 15:32 ¹hungry 15:33 ¹Where could we get 15:37 ¹Fragments

22 And, behold, a woman of Canaan came out of the same ¹coasts, and cried unto him, saying, Have mercy on me, O Lord, thou ason of David; my daughter is grievously exeed with a devil. 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. 24 But he answered and said, aI am not sent but unto the lost

a Matt. 15:29-31;

	THE PHARISEES' AND SADDUCEES' LEAVEN	
	5 And awhen his disciples were come to the other side, they had forgotten to take bread.	
	6 Then Jesus said unto them, ^a Take heed and beware of the	16:5 ^a Mark 8:14
"	leaven of the Pharisees and of the Sadducees.	16:6 a Mark 8:15
	7 And they reasoned among themselves, saying, <i>It is</i> because we have taken no bread.	Luke 12:1 16:9
	8 Which when Jesus perceived, he said unto them, O ye of	^a Matt. 14:15–21;
	little faith, why reason ye among yourselves, because ye have brought no bread?	Mark 6:30–44; Luke 9:10–17; John 6:1–14
	9 aDo ye not yet understand, neither remember the five	16:10
	loaves of the five thousand, and how many baskets ye took up? 10 a Neither the seven loaves of the four thousand, and how	^a Matt. 15:32–38; Mark 8:1–9
	many baskets ye took up? 11 How is it that ye do not understand that I spake <i>it</i> not to	16:13 a Mark 8:27;
	you concerning bread, that ye should beware of the 'leaven of the	Luke 9:18
	Pharisees and of the Sadducees?	16:14 ^a Matt. 14:2;
	12 Then understood they how that he bade <i>them</i> not beware of the leaven of bread, but of the 'doctrine of the Pharisees and of	Luke 9:7-9
	the Sadducees.	^b Matt. 21:11 16:15 ^a John 6:6;
	THE CONFESSION OF SIMON PETER	16:16
	13 When Jesus came into the ¹ coasts of Caesarea Philippi, he	^a Matt. 14:33; Mark 8:29;
	asked his disciples, saying, aWhom do men say that I the Son of	Luke 9:20; John 6:69; 11:27
	man am? 14 And they said, aSome say that thou art John the Baptist:	Acts 8:37; 9:20;
	some, Elias; and others, Jeremias, or bone of the prophets.	Heb. 1:2, 5; 1 John 4:15
	15 He saith unto them, But whom say aye that I am?	16:17 ^a [Eph. 2:8]
	16 And Simon Peter answered and said, aThou art the Christ,	^b [Matt. 11:27;
	the Son of the living God.	1 Cor. 2:10]; Gal. 1:16
	17 And Jesus answered and said unto him, Blessed art thou,	16:18 ^a John 1:49
	Simon Bar-jona: afor flesh and blood hath not revealed it unto	bActs 2:41;
	thee, but bmy Father which is in heaven.	[Eph. 2:20;
	18 And I say also unto thee, That athou art 'Peter, and bupon this 2rock I will build my church; and the gates of hell shall not	Rev. 21:14] ^c Job 33:17;
	prevail against it.	Ps. 9:13; 107:18;
	19 And I will give unto thee the keys of the kingdom of heav-	ls. 38:10
	en: and ^a whatsoever thou shalt bind on earth shall be bound in	16:19
	heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.	^a Matt. 18:18; John 20:23
	20 ^a Then ¹ charged he his disciples that they should tell no	16:20 ^a Matt. 17:9;
	man that he was Jesus the Christ.	Mark 8:30; Luke 9:21
	JESUS PREPARES HIS DISCIPLES	16:21
	21 From that time forth began Jesus ato shew unto his dis-	^a Matt. 20:17; Mark 8:31; 9:31;
	ciples, how that he must go unto Jerusalem, and suffer many	Luke 9:22; 18:31;
	things of the elders and chief priests and scribes, and be killed,	24:46; John 2:19
	and be raised again the third day. 22 Then Peter took him, and began to rebuke him, saying, 2Be	16:23 a Matt. 4:10
	it far from thee, Lord: this shall not be unto thee.	^b [Rom. 8:7]
	23 But he turned, and said unto Peter, Get thee behind me,	16:24
	^a Satan: ^b thou art an offence unto me: for thou ¹ savourest not the	^a Mark 8:34; Luke 9:23;
	things that be of God, but those that be of men.	[Acts 14:22;
	24 a Then said Jesus unto his disciples, If any man will come	2 Cor. 4:10, 11; 1 Thess. 3:3;
	after me, let him deny himself, and take up his cross, and bfollow	2 Tim. 3:12]
	me.	^b [1 Pet. 2:21]
	16:6 ¹yeast 16:11 ¹yeast 16:12 ¹teaching 16:13 ¹region 16:18 ¹Gr. Petros,	
	lit. A Stone ² Gr. petra, lit. large rock 16:20 ¹ commanded 16:22 ¹ took him aside ² God be merciful to you 16:23 ¹ are not mindful of	

16:25 a Luke 17:33; John 19:95 16:26 a Luke 12:20, 21 b Ps. 49:7, 8 16:27 a Matt. 26:64: Mark 8:38: Luke 9:26 b[Dan. 7:10]; Zech. 14:5 c Job 34:11; Ps. 62:12; Prov. 24:12; Rom. 2:6: 2 Cor. 5:10; 1 Pet. 1:17; Rev. 2:23 16:28 a Mark 9:1: Luke 9:27: Acts 7:55, 56: Rev. 19:11 17:1 a Matt. 17:1-8: Mark 9:2-8; Luke 9:28-36 17:5 a2 Pet. 1:17 ^bPs. 2:7; Matt. 3:17; Mark 1:11: Luke 1:35; 3:22; [John 12:28-30] cls. 42:1; Matt. 3:17: 12:18: 2 Pet. 1:17 d[Deut. 18:15, 19; Acts 3:22, 23] 17:6 a2 Pet. 1:18 17:7 a Dan. 8:18 17:10 a Mal. 4:5; Matt. 11:14; 16:14; Mark 9:11 17:11 a[Mal. 4:6]; Luke 1:17 17:12 ^aMatt. 11:14; Mark 9:12, 13 bMatt. 14:3, 10 c Matt. 16:21 17:13 a Matt. 11:14

17:14

17:17

^aMatt. 17:14–19; Mark 9:14–28:

Luke 9:37-42

a Deut. 32:5;

17:18 a Luke 4:41

Phil. 2:15

25 For awhosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

26 For what is a man apported if he shall gain the whole

26 For what is a man aprofited, if he shall gain the whole world, and lose his own soul? or bwhat shall a man give in exchange for his soul?

27 For athe Son of man shall come in the glory of his Father bwith his angels; cand then he shall reward every man according to his works.

28 Verily I say unto you, a There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

THE TRANSFIGURATION OF JESUS

17 And ^aafter six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain ¹apart,

- 2 And was transfigured before them: and his face did shine as the sun, and his 'raiment was white as the light.
- 3 And, behold, there appeared unto them Moses and Elias talking with him.
- 4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
- 5 ^aWhile he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, ^bThis is my beloved Son, ^cin whom I am well pleased; ^dhear ye him.
- 6 ^aAnd when the disciples heard *it*, they fell on their face, and were ^tsore afraid.
- 7 And Jesus came and atouched them, and said, Arise, and be not afraid.
- 8 And when they had lifted up their eyes, they saw no man, 'save Jesus only.
- 9 And as they came down from the mountain, Jesus ¹charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
- 10 And his disciples asked him, saying, aWhy then say the scribes that Elias must first come?
- 11 And Jesus answered and said unto them, Elias truly shall first come, and arestore all things.
- 12 ^aBut I say unto you, That Elias is come already, and they knew him not, but ^bhave done unto him whatsoever they ¹listed. Likewise ^cshall also the Son of man suffer of them.
- $\,$ 13 $\,$ ^aThen the disciples understood that he spake unto them of John the Baptist.

THE HEALING OF A DEVIL-POSSESSED BOY

- 14 ^aAnd when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,
- 15 Lord, have mercy on my son: for he is 'lunatick, and 'sore vexed: for ofttimes he falleth into the fire, and oft into the water.
- $16~\mbox{And I}$ brought him to thy disciples, and they could not cure him.
- 17 Then Jesus answered and said, O ¹faithless and ³perverse generation, how long shall I be with you? how long shall I ²suffer you? bring him hither to me.
- 18 And Jesus arebuked the Idevil; and he departed out of him: and the child was cured from that very hour.

17:1 by themselves 17:2 clothes 17:6 greatly 17:8 except 17:9 commanded 17:12 wished 17:15 epileptic, lit. moonstruck 2 suffers greatly 17:17 unbelieving 2 bear with 17:18 demon

- 19 Then came the disciples to Jesus ¹apart, and said, Why could not we cast him out?
- 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, ^aIf ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall ^rremove; and nothing shall be impossible unto you.
 - 21 Howbeit this kind goeth not out but by prayer and fasting.
- 22 ^aAnd while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:
- 23 And they shall kill him, and the third day he shall be raised again. And they were exceeding $^{\rm a}$ sorry.

THE QUESTION OF PAYING TRIBUTE

- 24 And awhen they were come to Capernaum, they that received 'tribute *money* came to Peter, and said, Doth not your master pay 'tribute?
- 25 He saith, Yes. And when he was come into the house, Jesus 'prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or ²tribute? of their own ³children, or of astrangers?
- 26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the ¹children free.
- 27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a 'piece of money: that take, and give unto them for me and thee.

THE LEAST IS THE GREATEST

- 18 At athe same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?
- $2\,$ And Jesus called a little a child unto him, and set him in the midst of them,
- 3 And said, Verily I say unto you, ^aExcept ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
- 4 ^aWhosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
- 5 And ^awhoso shall receive one such little child in my name receiveth me.
- 6 ^aBut whoso shall 'offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.
- 7 Woe unto the world because of 'offences! for ait must needs be that offences come; but bwoe to that man by whom the offence cometh!
- 8 ^aWherefore if thy hand or thy foot ¹ offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life ² halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
- 9 And if thine eye 'offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into 'hell fire.
- 10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven atheir angels do always behold the face of my Father which is in heaven.
 - 11 °For the Son of man is come to save that which was lost.

17:19 1 privately 17:20 1 move 17:24 1 The temple tax, lit. double drachma 17:25 1 anticipated 2 taxes 2 Lit. sons 17:26 1 Lit. sons 17:27 1 Gr. stater, the exact temple tax for two 18:6 1 causes to sin 18:7 1 enticements to sin 18:8 1 causes you to sin 2 Lame 18:9 1 causes you to sin 2 Gr. gehenna

17:20 ^a Matt. 21:21; Mark 11:23; Luke 17:6; [1 Cor. 12:0]

17:22 a Matt. 16:21; 26:57; Mark 8:31; Luke 9:22, 44; John 18:12

17:23 a Matt. 26:22; 27:50; Luke 23:46; 24:46; John 16:6; 19:30; Acts 10:40

17:24 a Mark 9:33

17:25 a[Is. 60:10-17]

18:1 ^a Mark 9:33–37; Luke 9:46–48; 22:24–27

18:2 ^a Matt. 19:14; Mark 10:14; Luke 18:14–17

18:3 ^a Ps. 131:2; Matt. 19:14; Mark 10:15; Luke 18:16; [1 Cor. 14:20; 1 Pet. 2:2]

18:4 ^a[Matt. 20:27; 23:11]

18:5 a[Matt. 10:42]; Luke 9:48

18:6 ^a Mark 9:42; Luke 17:2; [1 Cor. 8:12]

18:7 ^aLuke 17:1; [1 Cor. 11:19]; 1 Tim. 4:1 ^bMatt. 26:24;

18:8 ^a Matt. 5:29, 30; Mark 9:43, 45

27:4, 5

18:10 ^a [Ps. 34:7]; Zech. 13:7; [Heb. 1:14] ^bEsth. 1:14; Luke 1:19; Acts 12:15; [Rev. 8:2]

18:11 ^aLuke 9:56; John 3:17

A LOST SHEEP

- 12 a How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
- 13 And if so be that he find it, verily I say unto you, he rejoiceth more of that *sheep*, than of the ninety and nine which went not astray.
- 14 Even so it is not the awill of your Father which is in heaven, that one of these little ones should perish.

A TRESPASSING BROTHER

- 15 Moreover aif thy brother ishall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, bthou hast gained thy brother.
- 16 But if he will not hear thee, then take with thee one or two more, that in athe mouth of two or three witnesses every word may be established.
- 17 And if he 'shall neglect to hear them, tell it unto the church: but if he 'neglect to hear the church, let him be unto thee as an aheathen man and a apublican.
- 18 Verily I say unto you, aWhatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.
- 19 aAgain I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, bit shall be done for them of my Father which is in heaven.
- 20 For where two or three are gathered atogether in my name, there am I in the midst of them.
- 21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? atill seven times?
- 22 Jesus saith unto him, I say not unto thee, aUntil seven times: but, Until seventy times seven.

AN UNFORGIVING SERVANT

- 23 Therefore is the kingdom of heaven likened unto a certain king, 1 which would take account of his servants.
- 24 And when he had begun to 1 reckon, one was brought unto him, which owed him ten thousand talents.
- 25 But forasmuch as he had not to pay, his lord commanded him ato be sold, and his wife, and children, and all that he had, and payment to be made.
- 26 The servant therefore fell down, and 'worshipped him, saying, Lord, have patience with me, and I will pay thee all.
- 27 Then the lord of that servant was moved with compassion, and 'loosed him, and forgave him the debt.
- 28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me 2 that thou owest.
- 29 And his fellowservant fell down at his feet, and 'besought him, saying, Have patience with me, and I will pay thee all.
- 30 And he would not: but went and cast him into prison, till he should pay the debt.
- 31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

18:15 ¹sins 18:17 ¹refuses ²tax collector 18:23 ¹who wanted to settle accounts with 18:24 1 settle accounts 18:25 1 was not able 18:26 1 prostrated himself 18:27 ¹released him 18:28 ¹Gr. denarii ²what 18:29 ¹begged

18:16 a Deut. 17:6; 19:15: John 8:17: 2 Cor. 13:1: 1 Tim. 5:19; Heb. 10:28 18:17

a Rom. 16:17; 1 Cor. 5:9: [2 Thess. 3:6, 14; 2 John 10] 18:18

18:19 b[1 John 3:22: 5:14]

18:20 ^aActs 20:7; 1 Cor. 14:26 18:21 a Luke 17:4

Col. 3:13

18:95 aFx. 91:9: Lev. 25:39; 2 Kin. 4:1; Neh. 5:5. 8

18:19 a Matt. 18:12-14: Luke 15:4-7 18:14 a[1 Tim. 2:4] 18:15 a Lev. 19:17; [Luke 17:3, 4: Gal. 6:1]; 2 Thess, 3:15: [James 5:19] b[James 5:20]: 1 Pet. 3:1

^aMatt. 16:19; [John 20:22, 23: 1 Cor. 5:4] a[1 Cor. 1:10]

18:22 a[Matt. 6:14; Mark 11:25];

	32 Then his lord, after that he had called him, said unto him, 0 thou wicked servant, I forgave thee all that debt, because thou desiredst me:
	33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?
	34 And his lord was t wroth, and delivered him to the g tormentors, till he should pay all that was due unto him.
	35 °SO likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.
	TEACHINGS ON DIVORCE
	19 And it came to pass, athat when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan; 2 aAnd great multitudes followed him; and he healed them
	there. 3 The Pharisees also came unto him, ¹ tempting him, and saying unto him, Is it lawful for a man to ² put away his wife for ³ ev-
	ery cause? 4 And he answered and said unto them, Have ye not read, that
	he which made <i>them</i> at the beginning ^a made them male and female.
	5 And said, ^a For this cause shall a man leave father and mother, and shall ¹ cleave to his wife: and ^b they ² twain shall be one flesh?
	6 Wherefore they are 'no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
	7 They say unto him, ³ Why did Moses then command to give a 'writing of divorcement, and to put her away?
'	8 He saith unto them, Moses because of the hardness of your
	hearts 'suffered you to put away your bwives: but from the beginning it was not so.
	9 aAnd I say unto you, Whosoever shall put away his wife, ex-
	cept <i>it be</i> for ¹ fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth com-
	mit adultery. 10 His disciples 'say unto him, 'alf the case of the man be so
	with <i>his</i> wife, it is not good to marry. 11 But he said unto them, ^a All <i>men</i> cannot ¹ receive this saying, ² save <i>they</i> to whom it is given.
	12 For there are some ¹ eunuchs, which were so born from
	their mother's womb: and athere are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is
	able to receive <i>it</i> , let him receive <i>it</i> .
	LITTLE CHILDREN BROUGHT TO JESUS
	13 a Then were there brought unto him little children, that he
	should put <i>his</i> hands on them, and pray: and the disciples rebuked them.
	14 But Jesus said, 'Suffer little children, and forbid them not, to come unto me: for a of such is the kingdom of heaven.
	15 And he laid <i>his</i> hands on them, and departed thence.
	THE RICH YOUNG MAN
	16 ^a And, behold, one came and said unto him, ^b Good ^t Master, what good thing shall I do, that I may have eternal life?
	18:32 ¹ begged 18:34 ¹ angry ² torturers 19:1 ¹ region 19:3 ¹ testing ² divorce
	³ any reason 19:5 'be joined ² the two 19:6 'no longer two 19:7 'certificate 19:8 'permitted 19:9 'sexual immorality 19:10 'said 19:11 'accept ² except 19:12 'Emasculated men 19:14 'Allow the 19:16 'Teacher

that debt, because thou compassion on thy fel-

18:32

18:35 ^aProv. 21:13; Matt. 6:12;

a Matt. 19:1-9; Mark 10:1-12; John 10:40

19:4 ^aGen. 1:27; 5:2; [Mal. 2:15] 19:5 ^aGen. 2:24: Mark 10:5-9;

19:7 ^aDeut. 24:1–4;

19:8 ^aHeb. 3:15 ^bMal. 2:16

a[Matt. 5:32]; Mark 10:11; Luke 16:18; 1 Cor. 7:10 19:10 a[Prov. 21:19]

10.11 a [1 Cor. 7:2, 7,

19:12 a[1 Cor. 7:32]

^aMatt. 20:31; Mark 10:13; Luke 18:15

Luke 18:18-30 ^bLuke 10:25

a Luke 7:41-43

Mark 11:26: James 2:13 19:1

19:2 ^aMatt. 12:15

Eph. 5:31 b[1 Cor. 6:16; 7:2]

Matt. 5:31

9, 17

19:13

19:14 a Matt. 18:3, 4; Mark 10:15; Luke 18:17; [1 Cor. 14:20: 1 Pet. 2:21

a Matt. 19:16-29: Mark 10:17-30;

19:17 ^aPs. 25:8; 34:8; Nah. 1:7; [Rom. 2:4] bLev. 18:5; Deut. 4:40: 6:17: 7:11; 11:22; 28:9; Neh. 9:29; F7ek. 20:21: [Gal. 3:10] 19:18 aEx. 20:13-16; Deut. 5:17-20 19:19 aEx. 20:12-16; Deut. 5:16-20: Matt. 15:4 bLev. 19:18; Matt. 22:39; [Rom. 13:9: Gal. 5:14: James 2:8] 19:20 ^a[Phil. 3:6, 7] 19:21 a Matt. 6:20: Luke 12:33; Acts 2:45; 4:34, 35; 1 Tim. 6:18, 19 19:23 a[Matt. 13:22]; Mark 10:24: 1 Cor. 1:26: [1 Tim. 6:9] 19:26 aGen. 18:14; Num. 11:23: Job 42:2: ls. 59:1: Jer. 32:17: Zech. 8:6; Luke 1:37 19:27 a Deut. 33:9;

Matt. 4:20:

a Matt. 20:21:

Rev. 2:26]

a[Matt. 6:33];

a[Matt. 20:16;

21:31, 32]; Mark 10:31;

Luke 13:30

Mark 10:29, 30; Luke 18:29, 30

19:29

10:30

Luke 22:28-30; [1 Cor. 6:2;

Luke 5:11

19:28

17 And he said unto him, Why callest thou me good? there is none agood but one, that is, God: but if thou wilt enter into life, bkeep the commandments.

18 He saith unto him, Which? Jesus said, a Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 ^aHonour thy father and *thy* mother: and, ^bThou shalt love thy neighbour as thyself.

20 The young man saith unto him, All these things have I akept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, ago and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 Then said Jesus unto his disciples, Verily I say unto you, That ^aa¹ rich man shall hardly enter into the kingdom of heaven.

day, he sent them into his vineyard.

24 And again I say unto you. It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. 25 When his disciples heard it, they were exceedingly amazed, saving. Who then can be saved? 26 But Jesus beheld them, and said unto them, With men this is impossible; but awith God all things are possible. 27 Then answered Peter and said unto him, Behold, awe have forsaken all, and followed thee; what shall we have therefore? 28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ave also shall sit upon twelve thrones, judging the twelve tribes of Israel. 29 aAnd every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. 30 But many that are first shall be last; and the last shall be first. THE PARABLE OF THE HIRED LABOURERS **20** For the kingdom of heaven is like unto a man *that is* an 'householder, which went out early in the morning to hire labourers into his vineyard. 2 And when he had agreed with the labourers for a penny a 3 And he went out about the third hour, and saw others standing idle in the marketplace, 4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. 5 Again he went out about the sixth and ninth hour, and did likewise. 6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day 7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. 8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their thire, beginning from the last unto the first. 19:17 1 want to 19:21 1 want to be 19:23 1 it is hard for a rich man to 19:29 ¹Lit. fields 20:1 ¹landowner 20:2 ¹Gr. denarius 20:8 ¹wages

9 And when they came that were hired about the eleventh hour, they received every man a 'penny. 10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny. 11 And when they had received it, they 'murmured against the 'goodman of the house, 12 Saying, These last have 'wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. 13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a 'penny? 14 Take that thine is, and go thy way: I will give unto this last, even as unto thee. 15 'sIs it not lawful for me to do what I will with mine own? bIs thine eye evil, because I am good? 16 'sOo the last shall be first, and the first last: bfor many be called, but few chosen.
 JESUS PREDICTS HIS DEATH
17 ^a And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them, 18 ^a Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, 19 ^a And shall deliver him to the Gentiles to ^b mock, and to ^c scourge, and to ^d crucify <i>him:</i> and the third day he shall ^e rise again.
THE REQUEST OF JAMES AND JOHN'S MOTHER 20 a Then came to him the mother of b Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. 21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons a may sit, the one on thy right hand, and the other on the left, in thy kingdom. 22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of a the cup that I shall drink of, and to be baptized with b the baptism that I am baptized with? They say unto him, We are able.
23 And he saith unto them, ^a Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but <i>it shall be given to them</i> for whom it is prepared of my Father. 24 ^a And when the ten heard <i>it</i> , they were moved with indignation against the two ^r brethren.
25 But Jesus called them <i>unto him</i> , and said, Ye know that the princes of the Gentiles 'exercise dominion over them, and they that are great exercise authority upon them.
 26 But at shall not be so among you: but bwhosoever will be
 great among you, let him be your ¹ minister; 27 ^a And whosoever will be ¹ chief among you, let him be your ² servant:
 28 3 Even as the b Son of man came not to be I ministered unto, c but to 2 minister, and d to give his life a ransom e for many.
20:28 ³ John 13:4 ^b [Matt. 26:28; John 13:13; 2 Cor. 8:9; Phil. 2:6, 7; 1 Tim. 2:5, 6; Titus 2:14; Heb. 9:28; Rev. 1:5] ^c Luke 22:27; John 13:14 ^d [Is. 53:10, 11; Dan. 9:24, 26; John 11:51, 52; 1 Pet. 1:18, 19] ^e [Rom. 5:15, 19; Heb. 9:28]
20:9 Gr. denarius 20:11 grumbled 2 landowner 20:12 worked 20:13 Gr. denarius 20:20 asking 20:21 What do you wish 20:24 brothers 20:25 lord it over 20:26 servant 20:27 first 20:28 served serve

20:15 ^a[Rom. 9:20, 21] ^bDeut. 15:9; Prov. 23:6; [Matt. 6:23]; Mark 7:22

20:16 ^aMatt. 19:30; Mark 10:31; Luke 13:30 ^bMatt. 22:14

20:17 ^aMatt. 20:17–19; Mark 10:32-34; Luke 18:31-33; John 12:12

20:18 ^a Matt. 16:21: 26:47-57; Mark 14:42, 64; John 18:5; 19:7 20:19

^aMatt. 27:2; Mark 15:1, 16; Luke 23:1; John 18:28; Acts 3:13 ^bMatt. 26:67, 68; 27:29, 41; Mark 15:20, 31 c Matt. 27:26; Mark 15:15; John 19:1 d Matt. 27:35; Luke 23:33; Acts 3:13-15 ^eMatt. 28:5, 6; Mark 16:6, 9; Luke 24:5-8, 46; Acts 10:40; 1 Cor. 15:4 20:20

^aMark 10:35-45 bMatt. 4:21; 10:2 20:21

^a[Matt. 19:28]

20:22 als. 51:17, 22; Jer. 49:12; Matt. 26:39, 42; Mark 14:36; Luke 22:42; John 18:11 ^bLuke 12:50

20:23 a [Acts 12:2; Rom. 8:17; 2 Cor. 1:7; Rev. 1:9]

20:24 ^aMark 10:41; Luke 22:24, 25

20:26 ^a[1 Pet. 5:3] ^bMatt. 23:11; Mark 9:35; 10:43; Luke 22:26

20:27 a[Matt. 18:4]

lowed him. 30 And, behold, atwo blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou bson of David. 20:29 31 And the multitude arebuked them, because they should aMark 10:46-52; hold their peace: but they cried the more, saying, Have mercy on Luke 18:35-43 us. O Lord. thou son of David. 20:30 32 And Jesus stood still, and called them, and said, What will a Matt. 9:27 ve that I shall do unto you? ^b[2 Sam. 7:14−17; 33 They say unto him, Lord, that our eyes may be opened. Ps. 89:3-5, 19-37; 34 So Jesus had a compassion on them, and touched their eyes: Is. 11:10-12: and immediately their eyes received sight, and they followed him. Ezek. 37:21-25]; Matt. 1:1; JESUS' TRIUMPHAL ENTRY Luke 1:31, 32; [Acts 15:14-17] And awhen they drew nigh unto Jerusalem, and were come 20:31 Let to Bethphage, unto be the mount of Olives, then sent Jesus a Matt. 19:13 two disciples, 20:34 2 Saying unto them, Go into the village 'over against you, and ^aMatt. 9:36; straightway ye shall find an 2 ass tied, and a colt with her: 3 loose 14:14: 15:32: 18:27 them, and bring them unto me. 3 And if any man say 'ought unto you, ye shall say, The Lord a Mark 11:1-10: hath need of them; and straightway he will send them. Luke 10:20-38 b [Zech. 14:4] 4 All this was done, that it might be fulfilled which was spo-21:5 als. 62:11: ken by the prophet, saving. Zech. 9:9: 5 aTell ye the daughter of Sion, Behold, thy King cometh unto John 12:15 thee, meek, and sitting upon an ass, and a colt the foal of an ass. 21:6 a Mark 11:4 6 ^aAnd the disciples went, and did as Jesus commanded them, 21:7 a2 Kin. 9:13 7 And brought the 'ass, and the colt, and 'put on them their clothes, and they set him thereon. 21:8 a Lev. 23:40; John 12:13 8 And a very great multitude spread their garments in the 91:9 way; aothers cut down branches from the trees, and astrawed ^aPs. 118:25, 26 them in the 2way. ^b Ps. 118:26; 9 And the multitudes that went before, and that followed, Matt. 23:39 cried, saying, ^aHosanna to the son of David: ^bBlessed *is* he that 21:10 cometh in the name of the Lord; Hosanna in the highest. ^aJohn 2:13, 15 10 aAnd when he was come into Jerusalem, all the city was 91:11 moved, saving. Who is this? a[Deut. 18:15, 18]; 11 And the multitude said, This is Jesus athe prophet of Naza-Matt. 2:23; 16:14; Luke 4:16-29: reth of Galilee. John 6:14; 7:40; 9:17; **JESUS CLEANSES THE TEMPLE** [Acts 3:22, 23] 12 aAnd Jesus went into the temple of God, and 1 cast out all 21:12 a Mal. 3:1; them that sold and bought in the temple, and 2 overthrew the ta-Mark 11:15-18: Luke 19:45-47; bles of the bmoneychangers, and the seats of them that sold doves, John 2:13-16 13 And said unto them, It is written, aMy house shall be called ^bDeut. 14:25 the house of prayer; but ye have made it a bden of thieves. 21:13 als. 56:7 14 And the blind and the lame came to him in the temple; and ^bJer. 7:11 he healed them. 21:15 a Matt. 1:1; 15 And when the chief priests and scribes saw the wonderful John 7:42 things that he did, and the children crying in the temple, and say-21:16 aPs. 8:2; ing, Hosanna to the ason of David; they were asore displeased, Matt. 11:25 16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, aOut of the mouth of babes and 'sucklings thou hast perfected praise?

20:31 warned them that they should be quiet 21:2 'opposite 2'donkey 3'untie 21:3 'anything 21:5 'lowly 2'donkey 21:7 'donkey 21:8 'spread 2'road 21:12 'drove 2'overturned 21:15 'indispant 21:16 'nursing infants

JESUS' COMPASSION FOR TWO BLIND MEN

29 aAnd as they departed from Jericho, a great multitude fol-

17 And he left them, and awent out of the city into Bethany; and he lodged there.

THE WITHERED FIG TREE

- 18 a Now in the morning as he returned into the city, he thungered.
- 19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
- 20 aAnd when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!
- 21 Jesus answered and said unto them, Verily I say unto you, ^aIf ye have faith, and ^bdoubt not, ye shall not only do this which is done to the fig tree, but also if we shall say unto this mountain. Be thou removed, and be thou cast into the sea: it shall be done.
- 22 And all things, whatsoever ye shall ask in prayer, believing, ve shall receive.
- 23 ^aAnd when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and bsaid, By what authority doest thou these things? and who gave thee this authority?
- 24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.
- 25 The abaptism of bJohn, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?
- 26 But if we shall say, Of men; we afear the people; bfor all hold John ¹ as a prophet.
- 27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these

THE PARABLE OF TWO SONS

- 28 But what think ye? A certain man had two sons; and he came to the first, and said. Son, go work to day in my avineyard.
- 29 He answered and said, I will not: but afterward he repented, and went.
- 30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.
- 31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, aVerily I say unto you, That the ¹publicans and the harlots go into the kingdom of God before you.
- 32 For a John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ve might believe him.

THE PARABLE OF THE VINEYARD

- 33 Hear another parable: There was a certain ¹householder. awhich planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and 2let it out to 3husbandmen, and bwent into a far country:
- 34 And when the time of the 'fruit drew near, he sent his servants to the 2 husbandmen, that they might receive the fruits of it.

21:18 1 was hungry 21:19 1 by the road 21:26 1 to be 21:29 1 regretted it 21:31 ¹tax collectors 21:32 ¹relented or regretted 21:33 ¹landowner ²leased ³tenant farmers 21:34 ¹vintage ²tenant farmers

a Matt. 26:6: Mark 11:1, 11, 12: 14:3: Luke 19:29: 24:50; John 11:1, 18: 19:1

91.18 a Mark 11:12-14. 20-24

21:19 a Mark 11:13

21:20 a Mark 11:90

21:21 a Matt. 17:20 bJames 1:6 c₁ Cor. 13:2

21:22 a Matt. 7:7-11; Mark 11:24; Luke 11:9: [John 15:7: James 5:16; 1.John 3:99:

5:14]

91:93 a Mark 11:27-33; Luke 20:1-8 bEx. 2:14: Acts 4:7; 7:27 21:25 a[John 1:29-34]

^bJohn 1:15-28

a Matt. 14:5; 21:46: Luke 20:6 ^bMatt. 14:5; Mark 6:20

91:98

a Matt. 20:1: 21:33 21:31 a Luke 7:29, 37-50

21:32 aLuke 3:1-12; 7:29 bLuke 3:12, 13

21:33 aPs. 80:9; Mark 19:1-19: Luke 20:9-19 ^bMatt. 25:14

35 ^aAnd the husbandmen took his servants, and beat one, and 21:35 killed another, and stoned another. a2 Chr. 24:21: 36 Again, he sent other servants more than the first: and they 36:16: [Matt. 23:34, 37; did unto them likewise. Acts 7:52; 37 But last of all he sent unto them his ason, saying, They will 1 Thess. 2:15]; ¹reverence my son. Heb. 11:36, 37 38 But when the ¹husbandmen saw the son, they said among 21:37 themselves, ^aThis is the heir; ^bcome, let us kill him, and let us ^a[John 3:16] seize on his inheritance. 21:38 a[Ps. 2:8; 39 And they caught him, and cast him out of the vineyard. Heb. 1:2] b[Ps. 2:2]; and slew him. John 11:53: 40 When the lord therefore of the vineyard cometh, what will Acts 4:27 he do unto those husbandmen? 91:39 41 They say unto him, bHe will miserably destroy those wicka[Matt. 26:50]; ed men, cand will let out his vineyard unto other husbandmen, Mark 14:46: which shall 3 render him the fruits in their seasons. Luke 22:54: John 18:12; 42 Jesus saith unto them, aDid ye never read in the scriptures, [Acts 2:23] The stone which the builders rejected, the same is become the 91:41 ¹head of the corner: this is the Lord's doing, and it is marvellous a Luke 20:16 b[Luke 21:24] 43 Therefore say I unto you, The kingdom of God shall be takc[Matt. 8:11; Acts 13:46; en from you, and given to a nation bringing forth the fruits thereof. Rom. 9; 10] 44 And whosoever a shall fall on this stone shall be broken; but 21:42 on whomsoever it shall fall, bit will grind him to powder. aPs. 118:22, 23; 45 And when the chief priests and Pharisees had heard his ls. 28:16; parables, they perceived that he spake of them. Mark 19:10: 46 But when they sought to lay hands on him, they afeared the Luke 20:17; Acts 4:11: multitude, because bthey took him for a prophet. [Rom. 9:33]: Eph. 2:20: THE PARABLE OF THE WEDDING BANQUET [1 Pet. 2:6, 7] (And Jesus answered and spake unto them again by par-21:43 🚄 🚄 ables, and said, a[Matt. 8:12]; 2 The kingdom of heaven is like unto a certain king, which Acts 13:46 made a ¹marriage for his son, 91:44 3 And sent forth his servants to call them that were bidden to als. 8:14, 15; Zech. 12:3; the wedding: and they would not come. Luke 20:18: 4 Again, he sent forth other servants, saying, Tell them which [Rom. 9:33]; are bidden, Behold, I have prepared my dinner: amy oxen and my 1 Pet. 2:8 ¹fatlings are killed, and all things are ready: come unto the ²marb[Is. 60:12; Dan. 2:44] riage. 21:46 5 But they made light of it, and went their ways, one to his ^aMatt. 21:26; farm, another to his 1 merchandise: Mark 11:18, 39 6 And the ¹remnant took his servants, and ²intreated them bMatt. 91:11: 3 spitefully, and slew them. Luke 7:16; John 7:40 7 But when the king heard thereof, he was wroth: and he sent forth ahis armies, and destroyed those murderers, and burned up 22:1 a Luke 14:16; [Rev. 19:7-9] 8 Then saith he to his servants, The wedding is ready, but they 22:4 a Prov. 9:2 which were 1bidden were not aworthy. 22:7 ^a[Dan. 9:26] 9 Go ye therefore into the highways, and as many as ye shall find, 1 bid to the marriage. 22:8 a Matt. 10:11 10 So those servants went out into the highways, and agath-99:10 ered together all as many as they found, both bad and good: and a Matt. 13:38. 47, 48; the wedding was 'furnished with guests. [Acts 28:28] 11 And when the king came in to see the guests, he saw there 99:11 a man awhich had not on a wedding garment: a[2 Cor. 5:3; Eph. 4:24: 21:37 ¹respect 21:38 ¹tenant farmers 21:41 ¹lease ²tenant farmers Col. 3:10, 12; ³pay back 21:42 ¹chief corner stone 21:45 ¹knew 21:46 ¹held him to be Rev. 3:4:

22:2 wedding feast 22:4 fattened cattle wedding feast 22:5 business

22:6 1 rest 2 treated 3 insolently 22:8 1 invited 22:9 1 invite 22:10 1 filled

16:15; 19:8]

	12 And he saith unto him, Friend, how camest thou in hither	
	not having a wedding garment? And he was aspeechless.	
	13 Then said the king to the servants, Bind him hand and foot,	
	and take him away, and cast <i>him</i> ^a into outer darkness; there shall	
	be weeping and gnashing of teeth.	
	14 ^a For many are called, but few <i>are</i> chosen.	
	RENDER TRIBUTE TO CAESAR AND TO GOD	
	15 ^a Then went the Pharisees, and took counsel how they	
	might entangle him in <i>his</i> talk.	22:12
	16 And they sent out unto him their disciples with the ^a Hero-	^a [Rom. 3:19]
'	dians, saying, ¹ Master, we know that thou art true, and teachest	22:13
	the way of God in truth, neither carest thou for any man: for thou	^a Matt. 8:12; 25:30;
	² regardest not the person of men.	Luke 13:28
	17 Tell us therefore, What thinkest thou? Is it 'lawful to 'give	22:14
	tribute unto Caesar, or not?	^a Matt. 20:16
	18 But Jesus ¹ perceived their wickedness, and said, Why	22:15
	2 tempt ye me, <i>ye</i> hypocrites?	^a Mark 12:13–17;
	19 Shew me the 'tribute money. And they brought unto him a 'penny.	Luke 20:20-26
	20 And he saith unto them, Whose <i>is</i> this image and ¹ super-	22:16 ^a Mark 3:6; 8:15;
	scription?	12:13
-	21 They say unto him, Caesar's. Then saith he unto them,	22:21
	^a Render ¹ therefore unto Caesar the things which are ^b Caesar's;	^a Matt. 17:25
	and unto God the things that are cGod's.	^b [Rom. 13:1–7; 1 Pet. 2:13–15]
	22 When they had heard these words, they marvelled, and left	^c [1 Cor. 3:23;
	him, and went their way.	6:19, 20; 12:27]
	TEACHINGS ON THE RESURRECTION	22:23
	23 aThe same day came to him the Sadducees, bwhich say that	^a Mark 12:18–27; Luke 20:27–40
	there is no resurrection, and asked him,	bActs 23:8
	24 Saying, ¹ Master, ² Moses said, If a man die, having no children,	22:24
	his brother shall marry his wife, and raise up ² seed unto his brother.	^a Deut. 25:5
	25 Now there were with us seven brethren: and the first, when	22:29 a John 20:9
	he had married a wife, ¹ deceased, and, having no ² issue, left his	22:30
	wife unto his brother:	^a [1 John 3:2]
	26 Likewise the second also, and the third, unto the seventh.	22:32 ^a Gen. 17:7;
	27 And last of all the woman died also.	26:24; 28:21;
	28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.	Ex. 3:6, 15; Mark 12:26;
	29 Jesus answered and said unto them, Ye 'do err, anot know-	Luke 20:37;
	ing the scriptures, nor the power of God.	Acts 7:32;
	30 For in the resurrection they neither marry, nor are given in	[Heb. 11:16]
	marriage, but ^a are as the angels of God in heaven.	22:33 a Matt. 7:28
	31 But ¹ as touching the resurrection of the dead, have ye not	22:34
	read that which was spoken unto you by God, saying,	^a Mark 12:28–31;
	32 aI am the God of Abraham, and the God of Isaac, and the	Luke 10:25-37
	God of Jacob? God is not the God of the dead, but of the living.	22:35
	33 And when the multitude heard <i>this</i> , ^a they were astonished	^a Luke 7:30; 10:25; 11:45,
	at his ¹ doctrine.	46, 52; 14:3;
	THE FIRST AND GREAT COMMANDMENT	Titus 3:13
	34 ^a But when the Pharisees had heard that he had put the	
	Sadducees to silence, they were gathered together.	
	35 Then one of them, <i>which was</i> ^a a lawyer, asked <i>him a ques</i> -	
	tion, ¹ tempting him, and saying,	
	22:16 ¹ Teacher ² Lit. look not on the face of men 22:17 ¹ permitted ² pay taxes	
	22:18 ¹ knew ² test 22:19 ¹ tax ² Gr. denarius 22:20 ¹ inscription 22:21 ¹ Pay 22:22 ¹ were amazed 22:24 ¹ Teacher ² offspring 22:25 ¹ died ² offspring	
	22:29 ¹are mistaken 22:31 ¹concerning 22:33 ¹teaching 22:35 ¹testing	

22:37 a Deut. 6:5; 10:12; 30:6	36 'Master, which is the great commandment in the law? 37 Jesus said unto him, a Thou shalt love the Lord thy God	
22:39	with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment.	
^a Lev. 19:18; Matt. 19:19;	39 And the second is like unto it, a Thou shalt love thy neigh-	
Mark 12:31;	bour as thyself.	
Luke 10:27; [Rom. 13:9;	40 aOn these two commandments hang all the law and the	
Gal. 5:14;	prophets.	
James 2:8]	PHARISEES QUESTIONED	
22:40 ^a [Matt. 7:12;	41 ^a While the Pharisees were gathered together, Jesus asked	
Rom. 13:10;	them,	
1 Tim. 1:5]	42 Saying, What think ye of Christ? whose son is he? They say unto him, <i>The</i> ^a son of David.	
22:41 aMark 12:35-37;	43 He saith unto them, How then doth David in spirit call him	
Luke 20:41–44	Lord, saying,	
22:42	44 aThe LORD said unto my Lord, Sit thou on my right hand,	
^a Matt. 1:1; 21:9	till I make thine enemies thy footstool? 45 If David then call him Lord, how is he his son?	
22:44 ^a Ps. 110:1:	46 ^a And no man was able to answer him a word, ^b neither	
[Matt. 26:64];	durst any man from that day forth ask him any more questions.	
Mark 16:19; Acts 2:34;	THE CORRECT AND BUILDINGS	
1 Cor. 15:25;	THE SCRIBES AND PHARISEES	
Heb. 1:13; 10:13	Then spake Jesus to the multitude, and to his disciples, 2 Saying, ^a The scribes and the Pharisees sit in Moses' seat:	
22:46	3 All therefore whatsoever they bid you observe, <i>that</i> observe	
^a Luke 14:6	and do; but do not ye ¹ after their works: for ² they say, and do not.	
^b Mark 12:34; Luke 20:40	4 °For they bind heavy burdens 'and grievous to be borne, and	
23:2	lay <i>them</i> on men's shoulders; but they <i>themselves</i> will not move them with one of their fingers.	
^a Deut. 33:3;	· ·	
Ezra 7:6, 25; Neh. 8:4, 8;	HYPOCRISY DENOUNCED	
[Mal. 2:7]; Mark 12:38;	5 But all their works they do for to abe seen of men: they make	
Luke 20:45	broad their phylacteries, and enlarge the borders of their gar- ments.	
23:3	6 ^a And love the ¹ uppermost rooms at feasts, and the ² chief	
^a [Rom. 2:19]	seats in the synagogues,	
23:4 a[Matt. 11:29, 30];	7 And greetings in the markets, and to be called of men, Rab-	
Luke 11:46;	bi, Rabbi. 8 ^a But be not ye called Rabbi: for one is your ¹ Master, <i>even</i>	
Acts 15:10; Rom. 2:17-24;	Christ; and all ye are brethren.	
[Gal. 5:1; 6:13;	9 And call no <i>man</i> your father upon the earth: ^a for one is your	
Col. 2:16, 17]	Father, which is in heaven.	
23:5 ^a [Matt. 6:1–6,	10 Neither be ye called ¹ masters: for one is your ² Master, <i>even</i> Christ.	
16-18]	11 But ^a he that is greatest among you shall be your servant.	
23:6	12 ^a And whosoever shall exalt himself shall be ¹ abased; and he	
^a Mark 12:38, 39; Luke 11:43;	that shall humble himself shall be ² exalted.	
20:46;	13 But awoe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go	
3 John 9	in <i>yourselves</i> , neither suffer ye them that are entering to go in.	
23:8 ^a [2 Cor. 1:24;	14 Woe unto you, scribes and Pharisees, hypocrites! afor ye	
James 3:1;	devour widows' houses, and for a pretence make long prayer:	
1 Pet. 5:3]	therefore ye shall receive the greater ¹ damnation.	
23:9 ^a [Mal. 1:6];	23:12 ^a Job 22:29; Prov. 15:33; 29:23; Luke 14:11; 18:14; James 4:6; 1 Pet. 5:5	
Matt. 5:16, 48;	23:13 ^a Luke 11:52 23:14 ^a Mark 12:40; Luke 20:47; [2 Tim. 3:6; Titus 1:10, 11]	
6:1, 9, 14, 26, 32; 7:11	22:36 ¹ Teacher 22:43 ¹ in the Spirit 22:46 ¹ dared 23:3 ¹ according to 23:4 ¹ hard to bear 23:6 ¹ place of honour, lit. chief place ² best	
23:11	23:8 ¹ Leader or Teacher 23:10 ¹ leaders or teachers ² Leader	
^a Matt. 20:26, 27	23:12 ¹ humbled ² lifted up 23:14 ¹ condemnation	,

15 Woe unto you, scribes and Pharisees, hypocrites! for ye ¹compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of ²hell than yourselves.

WOE ON SCRIBES AND PHARISEES

16 Woe unto you, "ye blind guides, which say, bWhosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is 'a debtor!

17 Ye fools and blind: for whether is greater, the gold, ^a or the temple that sanctifieth the gold?

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is ¹guilty.

19 $\it Ye$ fools and blind: for whether $\it is$ greater, the gift, or $\it ^a$ the altar that sanctifieth the gift?

20 Whoso therefore shall 'swear by the altar, sweareth by it, and by all things thereon.

 $21\,$ And whose shall swear by the temple, sweareth by it, and by $^{\rm a}\text{him}$ that dwelleth therein.

22 And he that shall swear by heaven, sweareth by ^athe throne of God, and by him that sitteth thereon.

23 Woe unto you, scribes and Pharisees, hypocrites! ^afor ye pay tithe of mint and anise and cummin, and ^bhave ¹omitted the weightier *matters* of the law, ²judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which strain 'at a gnat, and swallow a camel. 25 Woe unto you, scribes and Pharisees, hypocrites! afor ye make clean the outside of the cup and of the 'platter, but within they are full of extortion and 'excess.

26 *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! ^afor ye are like unto ¹whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and 'iniquity.

29 ³Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and ¹garnish the sepulchres of the righteous.

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses 'unto yourselves, that aye are the achildren of them which killed the prophets.

32 ^aFill ye up then the ¹measure of your fathers.

33 Ye serpents, ye^a generation of vipers, how can ye escape the damnation of hell?

34 aWherefore, behold, I send unto you prophets, and wise men, and scribes: and bsome of them ye shall kill and crucify; and csome of them shall ye scourge in your synagogues, and persecute them from city to city:

35 a That upon you may come all the righteous blood shed upon the earth, b from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

23:16 ^aMatt. 15:14; 23:24 b[Matt. 5:33, 34] 23:17 aEx. 30:29 23:19 aEx. 29:37 23:21 a1 Kin. 8:13; 2 Chr. 6:2: Ps. 26:8; 132:14 23:22 aPs, 11:4: Is. 66:1: Matt. 5:34; Acts 7:49 23:23 ^aMatt. 23:13;

^aMatt. 23:13; Luke 11:42; 18:12 ^b[1 Sam. 15:22; Hos. 6:6; Mic. 6:8]; Matt. 9:13; 12:7

^aMark 7:4; Luke 11:39 **23:27** ^aLuke 11:44; Acts 23:3

^aLuke 11:47, 48 23:31 ^aMatt. 23:34, 37;

^a Matt. 23:34, 37; [Acts 7:51, 52]; 1 Thess. 2:15

^aGen. 15:16; [1 Thess. 2:16]

23:33 ^a Matt. 3:7; 12:34; Luke 3:7

23:34 ^a Matt. 21:34, 35; Luke 11:49 ^b John 16:2; Acts 7:54–60; 22:19 ^c Matt. 10:17; Acts 5:40; 2 Cor. 11:24, 25

23:35 a Rev. 18:24 b Gen. 4:8; Heb. 11:4; 1 John 3:12 c 2 Chr. 24:20, 21

23:15 t travel 2 Gr. gehenna 23:16 t obligated to perform it 23:20 t swears an oath 23:23 t neglected 2 justice 23:24 t out 23:25 t dish t 2self-indulgence 23:27 t whitewashed tombs 23:28 t lawlessness 23:29 t adorn 23:31 t against t 2Lit. sons 23:32 t measure of guilt 23:33 t brood or offspring

23:37 ^aLuke 13:34, 35 b2 Chr. 24:20, 21; 36:15, 16; Neh. 0:26: Matt. 21:35, 36 ^cDeut. 32:11, 12; Matt. 11:28-30 dPs. 17:8: 91:4: ls. 49:5 23:39 ^aPs. 118:26; Matt. 21:9 24:1 a Mark 13:1; Luke 21:5-36 24:2 a1 Kin. 9:7: Mic. 3:12: Luke 19:44 24:3 a Mark 13:3 b[Matt. 24:27, 37, 30: Luke 17:20-37; 1 Thess. 5:1-3] 24:4 ^aEph. 5:6; [Col. 2:8, 18; 2 Thess. 2:3; 1 John 4:1-3 24:5 ^a Jer. 14:14: John 5:43: Acts 5:36: [1 John 2:18; 4:3] ^bMatt. 24:11 24:6 a[Rev. 6:2-4] 24:7 ^a2 Chr. 15:6; ls. 19:2: Hag. 2:22; 7ech. 1/1:13 bActs 11:98: Rev. 6:5, 6 94:9 ^aMatt. 10:17; Luke 21:12; [John 16:2]: Acts 4:2, 3; Rev. 2:10 94:11 ^aActs 20:29; 2 Pet. 2:1; Rev. 13:11: 19:20 b[1 Tim. 4:1] 94:19 ^a[2 Thess. 2:3; 2 Tim. 3:1-3] 24:13 a Matt. 10:22; Mark 13:13 94:14 ^aMatt. 4:23 ^bRom. 10:18; Col. 1:6, 23 24:15 a Mark 13:14; Luke 21:20: [John 11:48]; Acts 6:13; 21:28 b Dan. 9:27; 11:31; 12:11 ° Dan. 9:23

36 Verily I say unto you, All these things shall come upon this eneration.

37 ^aO Jerusalem, Jerusalem, *thou* that killest the prophets, ^band stonest them which are sent unto thee, how often would ^cI have gathered thy children together, even as a hen gathereth her chickens ^dunder *her* wings, and ye would not!

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, ³Blessed *is* he that cometh in the name of the Lord.

SIGNS OF THE END

24 And ³Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

- 2 And Jesus said unto them, See ye not all these things? verily I say unto you, ^aThere shall not be left here one stone upon another, that shall not be thrown down.
- 3 And as he sat upon the mount of Olives, ^athe disciples came unto him privately, saying, ^bTell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the ^tworld?
- 4 And Jesus answered and said unto them, ^aTake heed that no man deceive you.
- 5 For amany shall come in my name, saying, I am Christ; band shall deceive many.
- 6 And ye shall hear of awars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.
- 7 For anation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
 - 8 All these *are* the beginning of sorrows.
- 9 a Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.
- 10 And then shall many be offended, and shall betray one another, and shall hate one another.
- 11 And amany false prophets shall rise, and bshall deceive many.
- 12 And because ¹iniquity shall abound, the love of many shall ²wax ^acold.
- $13\,$ ^aBut he that shall endure unto the end, the same shall be saved.
- 14 And this agospel of the kingdom bshall be preached in all the world for a witness unto all nations; and then shall the end come.

THE COMING OF THE SON OF MAN

- 15 ^aWhen ye therefore shall see the abomination of desolation, spoken of by ^bDaniel the prophet, stand in the holy place, (^cwhoso readeth, let him understand:)
- 16 Then let them which be in Judaea flee into the mountains:
- 17 Let him which is on the housetop not come down to take any thing out of his house:
- 18 Neither let him which is in the field return back to take his
- 19 And awoe unto them that are with child, and to them that give suck in those days!

24:19 a Luke 23:29

24:3 1 age 24:7 1 various 24:9 1 tribulation 24:12 1 lawlessness 2 grow 24:19 1 pregnant 2 who are nursing babies

	20 But pray ye that your flight be not in the winter, neither on sabbath day:	24:21 ^a Dan. 9:26
	21 For athen shall be great tribulation, such as was not since	24:22
	beginning of the world to this time, no, nor ever shall be.	^a ls. 65:8, 9;
	22 And except those days should be shortened, there should	[Zech. 14:2]
	flesh be saved: abut for the felect's sake those days shall be	24:23
	ortened.	^a Mark 13:21;
	23 ^a Then if any man shall say unto you, Lo, here <i>is</i> Christ, or	Luke 17:23
	ere; believe <i>it</i> not.	24:24
	24 For athere shall arise false Christs, and false prophets, and	^a Deut. 13:1;
	all shew great signs and wonders; insomuch that, bif it were	John 4:48; [2 Thess. 2:9];
	ssible, they shall deceive the very elect.	Rev. 13:13
	25 Behold, I have told you before.	^b [John 6:37;
	26 Wherefore if they shall say unto you, Behold, he is in the des-	Rom. 8:28; 2 Tim. 2:19]
	go not forth; behold, he is in the secret chambers; believe it not.	-
	27 aFor as the lightning cometh out of the east, and shineth	24:27 ^a Luke 17:24
	en unto the west; so shall also the coming of the Son of man be.	
	28 ^a For wheresoever the ¹ carcase is, there will the eagles be	24:28 ^a Job 39:30;
	hered together.	Ezek. 39:17;
	29 aImmediately after the tribulation of those days behall the	Hab. 1:8;
	n be darkened, and the moon shall not give her light, and the	Luke 17:37
	rs shall fall from heaven, and the powers of the heavens shall	24:29
	shaken:	^a [Dan. 7:11]
	30 ^a And then shall appear the sign of the Son of man in heav-	^b Is. 13:10; 24:23; Ezek. 32:7;
en:	band then shall all the tribes of the earth mourn, and they	Joel 2:10, 31;
sha	all see the Son of man coming in the clouds of heaven with	3:15; Amos 5:20;
pov	wer and great glory.	8:9; Zeph. 1:15; Matt. 24:29-35;
	31 ^a And he shall send his angels with a great sound of a trum-	Acts 2:20;
pet	, and they shall gather together his ¹ elect from the four winds,	Rev. 6:12-17;
	m one end of heaven to the other.	8:12
	32 Now learn a parable of the fig tree; When his branch is yet	24:30
	der, and putteth forth leaves, ye know that summer is nigh:	^a [Dan. 7:13, 14; Matt. 16:27;
	33 So likewise ye, when ye shall see all these things, know	24:3, 37, 39]
	at ¹ it is near, <i>even</i> at the doors.	^b Zech. 12:12
	34 Verily I say unto you, ^a This generation shall not pass, till all	24:31 ^a Ex. 19:16;
	se things be fulfilled.	Deut. 30:4;
	35 ^a Heaven and earth shall pass away, but my words shall not	Is. 27:13; Zech. 9:14;
pas	ss away.	[1 Cor. 15:52;
co	D KNOWS THE DAY AND HOUR	1 Thess. 4:16];
		Heb. 12:19; Rev. 8:2; 11:15
	36 ^a But of that day and hour knoweth no <i>man</i> , no, not the	
	gels of heaven, but my Father only.	24:32 ^a Luke 21:29
	37 But as the days of Noe <i>were</i> , so shall also the coming of the n of man be.	24:33
		^a [James 5:9;
	38 ^a For as in the days that were before the flood they were ing and drinking, marrying and giving in marriage, until the	Rev. 3:20]
	that Noe entered into the ark,	24:34
	39 And knew not until the flood came, and took them all	^a [Matt. 10:23;
	ay; so shall also the coming of the Son of man be.	16:28; 23:36]
	40 aThen shall two be in the field; the one shall be taken, and	24:35
	other left.	^a Ps. 102:25, 26; Is. 51:6;
	41 Two women shall be grinding at the mill; the one shall be	Mark 13:31;
	en, and the other left.	Luke 21:33;
	42 aWatch therefore: for ye know not what hour your Lord	[1 Pet. 1:23-25; 2 Pet. 3:10]
dot	th come.	-
94	:38 ^a [Gen. 6:3–5]; Luke 17:26; [1 Pet. 3:20] 24:40 ^a Luke 17:34 24:42 ^a Matt. 25:13;	24:36 ^a Mark 13:32;
	Luke 21:36; 1 Thess. 5:6	Acts 1:7;
2445	· · · · · · · · · · · · · · · · · · ·	1 Thess. 5:2;
	22 ¹ chosen ones' 24:26 ¹ inner rooms 24:27 ¹ flashes 24:28 ¹ carcase 31 ¹ chosen ones 24:32 ¹ from 24:33 ¹ Or he	2 Pet. 3:10 bZech. 14:7
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a Matt. 25:21, 23; Luke 22:29 24:48 ^a[2 Pet. 3:4–9] 24:50 ^aMark 13:32 24:51 ^aMatt. 8:12: 25:30 25:1 a[Eph. 5:29, 30; Rev. 19:7; 21:2, 9] 25:2 ^aMatt. 13:47; 22:10 25:5 ^a1 Thess. 5:6 25:6 a[Matt. 24:31; 1 Thess. 4:16] 25:7 a Luke 12:35 25:10 a[Matt. 7:21]; Luke 13:25 25:11 a [Matt. 7:21-23; Luke 13:25-30] 25:12 a[Ps. 5:5; Hab. 1:13; John 9:31 25:13 a Mark 13:35: [Luke 21:36]: 1 Thess. 5:6 ^bMatt. 24:36, 42 25:14 aLuke 19:12-27 bMatt. 21:33 25:15 a[Rom. 12:6; 1 Cor. 12:7, 11, 20: Eph. 4:11]

94:43

Rev. 3:3

94:44

24:45 a Luke 12:42-46;

24:46

^aRev. 16:15

a Luke 12:39;

1 Thess. 5:2;

^aLuke 12:35–40; [1 Thess, 5:6]

[Acts 20:28]

43 ^aBut know this, that if the ¹goodman of the house had known in what ²watch the thief would come, he would have watched, and would not have ³suffered his house to be broken ⁴up.

44 ^aTherefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 ^aWho then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them ¹meat in due season?

46 ^aBlessed *is* that servant, whom his lord when he cometh shall find so doing.

- 47 Verily I say unto you, That ^ahe shall make him ruler over all his goods.
- 48 But and if that evil servant shall say in his heart, My lord adelayeth his coming;
- 49 And shall begin to 'smite his fellowservants, and to eat and drink with the drunken;
- 50 The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is anot aware of,
- 51 And shall cut him 'asunder, and appoint him his portion with the hypocrites: athere shall be weeping and gnashing of teeth.

READINESS AND STEWARDSHIP

- $25\,$ Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet athe bridegroom.
 - 2 ^aAnd five of them were wise, and five were foolish.
- 3 They that *were* foolish took their lamps, and took no oil with them:
- 4 But the wise took oil in their vessels with their lamps.
- 5 While the bridegroom 'tarried, athey all slumbered and slept.
- 6 And at midnight athere was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
 - 7 Then all those virgins arose, and atrimmed their lamps.
- 8 And the foolish said unto the wise, Give us of your oil; for our lamps are ¹gone out.
- 9 But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.
- 10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the ¹marriage: and ³the door was shuf.
- 11 Afterward came also the other virgins, saying, ^aLord, Lord, open to us.
- $12\,$ But he answered and said, Verily I say unto you, $^{\rm a}{
 m I}$ know you not.
- 13 ^aWatch therefore, for ye ^bknow neither the day nor the hour wherein the Son of man cometh.
- 14^{-a} For *the kingdom of heaven is* b as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.
- 15 And unto one he gave five talents, to another two, and to another one; ato every man according to his several ability; and straightway took his journey.
- 16 Then he that had received the five talents went and traded with the same, and made *them* other five talents.
- 17 And likewise he that $had\ received\ two$, he also gained other two.

24:43 ¹master ²hour ³allowed ⁴into 24:45 ¹food at the right time 24:49 ¹beat 24:51 ¹in two 25:5 ¹delayed 25:8 ¹going 25:10 ¹wedding 25:15 ¹onn

18 But he that had received one went and digged in the earth,	
 and hid his lord's money.	25:21
19 After a long time the lord of those servants cometh, and	^a [Luke 16:10;
reckoneth with them.	1 Cor. 4:2; 2 Tim. 4:7, 8]
20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five tal-	^b [Matt. 24:47;
 ents: behold. I have gained beside them five talents more.	25:34, 46;
21 His lord said unto him, Well done, <i>thou</i> good and faithful	Luke 12:44; 22:29, 30;
servant: thou hast been afaithful over a few things, bI will make	Rev. 3:21; 21:7]
thee ruler over many things: enter thou into othe joy of thy lord.	^c [2 Tim. 2:12; Heb. 12:2;
 22 He also that had received two talents came and said, Lord,	1 Pet. 1:8]
thou deliveredst unto me two talents: behold, I have gained two	25:23
other talents beside them.	^a Matt. 24:45, 47;
 23 His lord said unto him, ^a Well done, good and faithful ser-	25:21 ^b [Ps. 16:11; John 15:10, 11]
vant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the bjoy of thy lord.	25:26
24 Then he which had received the one talent came and said,	^a Matt. 18:32;
Lord, I knew thee that thou art an hard man, reaping where thou	Luke 19:22
 hast not sown, and gathering where thou hast not ¹ strawed:	25:29
 25 And I was afraid, and went and hid thy talent in the earth:	^a Matt. 13:12; Mark 4:25;
lo, there thou hast that is thine.	Luke 8:18;
26 His lord answered and said unto him, Thou awicked and	[John 15:2]
 ¹ slothful servant, thou knewest that I reap where I sowed not,	25:30 ^a Matt. 8:12;
and gather where I have not 2strawed:	22:13;
27 Thou oughtest therefore to have put my money to the ¹ exchangers, and <i>then</i> at my coming I should have received mine	[Luke 13:28]
 own with ² usurv.	^b Matt. 7:23; 8:12; 24:51 ^c Ps. 112:10
 28 Take therefore the talent from him, and give <i>it</i> unto him	25:31
which hath ten talents.	^a [Zech. 14:5];
29 ^a For unto every one that hath ¹ shall be given, and he shall	Matt. 16:27; Mark 8:38;
 have abundance: but from him that hath not shall be taken away	Acts 1:11;
 even that which he hath.	[1 Thess. 4:16];
30 And cast ye the unprofitable servant ainto outer darkness:	2 Thess. 1:7; [Jude 14];
bthere shall be weeping and cgnashing of teeth.	Rev. 1:7
 THE SEPARATION OF SHEEP AND GOATS	25:32
	^a [Rom. 14:10; 2 Cor. 5:10;
31 ^a When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his	Rev. 20:12]
 glory:	^b Ezek. 20:38
 32 And abefore him shall be gathered all nations: and bhe	25:33 ^a Ps. 79:13;
shall separate them one from another, as a shepherd divideth <i>his</i>	100:3; [John 10:11,
sheep from the goats:	27, 28]
 33 And he shall set the asheep on his right hand, but the goats	25:34
 on the left.	^a [Rom. 8:17; 1 Pet. 1:4, 9;
34 Then shall the King say unto them on his right hand, Come,	Rev. 21:7]
ye blessed of my Father, ainherit the kingdom bprepared for you	bMatt. 20:23;
 from the foundation of the world: 35 aFor I was an hungred, and ye gave me ameat: I was thirsty,	Mark 10:40; 1 Cor. 2:9;
 and ye gave me drink: bI was a stranger, and ye took me in:	Heb. 11:16
36 aNaked, and ye clothed me: I was sick, and ye visited me: bI	25:35 als. 58:7;
was in prison, and ye came unto me.	Ezek. 18:7, 16; [James 1:27;
 37 Then shall the righteous answer him, saying, Lord, when	2:15, 16]
saw we thee 'an hungred, and fed thee? or thirsty, and gave thee	^b Job 31:32;
drink?	[Heb. 13:2]; 3 John 5
 38 When saw we thee a stranger, and took <i>thee</i> in? or naked,	25:36 als. 58:7;
 and clothed thee?	Ezek. 18:7, 16;
25:19 ¹ settled accounts 25:24 ¹ scattered seed 25:26 ¹ lazy ² scattered seed	[James 2:15, 16] b ₂ Tim. 1:16
25:27 ¹ bankers ² interest 25:29 ¹ more shall 25:35 ¹ hungry ² food	2 11111, 1;10
 25:37 ¹ hungry	I

25:40 a Prov. 14:31; Matt. 10:42: Mark 9:41: Heb. 6:10 25:41 aPs. 6:8; Matt. 7:23; Luke 13:27 ^bMatt. 13:40, 42 c[2 Pet. 2:4]: Jude 6 25:45 ^a Prov. 14:31; Zech. 2:8; Acts 9:5 25:46 a[Dan. 12:2; John 5:29: Acts 24:15: Rom. 2:7] 26:9 ^aMatt. 27:35; Mark 14:1, 2: Luke 22:1, 2: John 13:1; 19:18 26:3 aPs. 2:2: John 11:47: Acts 4:25 26:4 ^aJohn 11:47; Acts 4:25-28 26:5

a Matt. 21:26 96:6 aMatt 8:9: Mark 14:3-9; Luke 7:37-39: John 11:1, 2: 12:1-8 26:8 a John 12:4 26:11 a[Deut. 15:11; Mark 14:7]: John 19:8 ^b[Matt. 18:20; 28:20: John 13:33: 14:19; 16:5, 28; 17:11 26:12 ^aMatt. 27:60; Luke 23:53: John 19:38-42 26:14 a Mark 14:10, 11; Luke 99:3-6: John 13:2, 30 ^bMatt. 10:4 26:15 aEx. 21:32: Zech. 11:12:

Matt. 27:3

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, a Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

- 41 Then shall he say also unto them on the left hand, a Depart from me, ye cursed, binto everlasting fire, prepared for the devil and his angels:
- 42 For I was 'an hungred, and ye gave me no 'meat: I was thirsty, and ye gave me no drink:
- 43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
- 44 Then shall they also answer him, saying, Lord, when saw we thee 'an hungred, or 'athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?
- 45 Then shall he answer them, saying, Verily I say unto you, ^aInasmuch as ye did it not to one of the least of these, ye did it not to me.
- 46 And athese shall go away into everlasting punishment; but the righteous into life eternal.

THE RELIGIOUS LEADERS' PLAN TO KILL JESUS

- And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,
- 2 ^aYe know that after two days is the feast of the passover, and the Son of man is betraved to be crucified.
- 3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,
- 4 And aconsulted1 that they might take Jesus by 2 subtilty, and kill him.
- 5 But they said, Not on the feast day, lest there be an uproar among the apeople.

PRECIOUS OINTMENT

- 6 Now when Jesus was in aBethany, in the house of Simon the leper,
- 7 There came unto him a woman having an alabaster box of very 2 precious ointment, and poured it on his head, as he sat at
- 8 ^aBut when his disciples saw it, they had indignation, saying, To what purpose is this waste?
- 9 For this ointment might have been sold for much, and given
- 10 When Jesus understood it, he said unto them. Why trouble ve the woman? for she hath wrought a good work upon me.
- 11 ^aFor ye have the poor always with you; but ^bme ye have not always.
- 12 For in that she hath poured this ointment on my body, she did it for my aburial.
- 13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

JUDAS AGREES TO BETRAY JESUS

- 14 Then one of the twelve, called bJudas Iscariot, went unto the chief priests.
 - 15 And said unto them, aWhat will ve give me, and I will deliver

25:42 hungry 2 food 25:44 hungry 2 thirsty 26:4 plotted 2 trickery 26:7 1 flask 2 costly fragrant oil 3 The table

·		
	nim unto you? And they 'covenanted with him for thirty pieces of silver.	26:17 a Ex. 12:6, 18–20
	l6 And from that time he sought opportunity to betray him.	26:18 a Luke 9:51;
	THE PASSOVER MEAL	John 12:23; 13:1; 17:1
	17 a Now the first <i>day</i> of the <i>feast of</i> unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? 18 And he said, Go into the city to such a man, and say unto	26:20 ^a Mark 14:17–21; Luke 22:14; John 13:21
	nim, The ¹ Master saith, ^a My time is at hand; I will keep the pass- over at thy house with my disciples.	26:21 ^a Matt. 26:46; Mark 14:42;
t	19 And the disciples did as Jesus had appointed them; and they made ready the passover. 20 a Now when the teven was come, he sat down with the	Luke 22:21–23; John 6:70, 71; 13:21
	welve. 21 And as they did eat, he said, Verily I say unto you, that one of you shall abetray me.	26:23 ^a Ps. 41:9; Luke 22:21;
	22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?	John 13:18 26:24
	23 And he answered and said, ^a He that dippeth <i>his</i> hand with me in the dish, the same shall betray me.	^a Ps. 22; Dan. 9:26; Mark 9:12;
	24 The Son of man goeth ^a as it is written of him: but ^b woe anto that man by whom the Son of man is betrayed! ^c it had been good for that man if he had not been born.	Luke 24:25, 26, 46; Acts 17:2, 3; 26:22, 23;
	25 Then Judas, which betrayed him, answered and said, 'Maser, is it I? He said unto him, Thou hast *said.	1 Cor. 15:3 bMatt. 27:3–5; Luke 17:1;
	26 ^a And as they were eating, ^b Jesus took bread, and blessed <i>it</i> , and brake <i>it</i> , and gave <i>it</i> to the disciples, and said, Take, eat; ^c this s my body.	Acts 1:16–20 ^c John 17:12; Acts 1:25
	27 And he took the cup, and gave thanks, and gave <i>it</i> to them, saying, ^a Drink ^t ye all of it; 28 For ^a this is my blood ^b of the new testament, which is shed	26:26 ^a Mark 14:22–25; Luke 22:17–20 ^b 1 Cor. 11:23–25
	for many for the ¹ remission of sins. 29 But ^a I say unto you, I will not drink henceforth of this fruit	^c [1 Pet. 2:24] 26:27
	of the vine, buntil that day when I drink it new with you in my Father's kingdom. 30 aAnd when they had sung an hymn, they went out into the	^a Mark 14:23 26:28 ^a [Ex. 24:8; Lev. 17:11;
	mount of Olives.	Heb. 9:20] b Jer. 31:31 c Matt. 20:28;
	PETER'S VOW OF LOYALTY 31 Then saith Jesus unto them, ^a All ye shall ^b be ^t offended be-	[Rom. 5:15; Heb. 9:22]
	cause of me this night: for it is written, 'I will 2 smite the shepherd, and the sheep of the flock shall be scattered abroad. 32 But after I am risen again, I will go before you into Galilee.	26:29 ^a Mark 14:25; Luke 22:18
1	33 Peter answered and said unto him, Though all <i>men</i> shall be offended because of thee, <i>yet</i> will I never be 'offended.	^b Acts 10:41 26:30 ^a Mark 14:26–31;
	34 Jesus said unto him, ^a Verily I say unto thee, That this night, before the ¹ cock crow, thou shalt deny me ² thrice. 35 Peter said unto him, Though I should die with thee, yet will	Luke 22:31–34 26:31
	not deny thee. Likewise also said all the disciples. JESUS' PRAYER IN GETHSEMANE	^a Matt. 26:56; Mark 14:27; John 16:32
	36 Then cometh Jesus with them unto a place called Geth- semane, and saith unto the disciples, Sit ye here, while I go and	^b [Matt. 11:6] ^c Zech. 13:7 26:32
	pray ¹ yonder. 26:36 ^a Mark 14:32–35; Luke 22:39, 40; John 18:1	^a Matt. 28:7, 10, 16; Mark 14:28; 16:7; John 21:1
	26:15 'counted out to him 26:18 'Lit. Teacher 26:20 'evening	26:34
	16:19-contact out to thin 26:19-in. Health 20-20-evening 26:28 Iforgiveness 26:25 ICs. Rabbi 2said it 26:27 I/Drink from it, all of you 26:28 Iforgiveness 26:31 Imade to stumble 2strike 26:33 Imade to stumble 26:34 Irooster 26:36 Inverthere	^a Matt. 26:74, 75; Mark 14:30; Luke 22:34; John 13:38

and began to be 1 sorrowful and 2 very heavy. 38 Then saith he unto them, aMy soul is exceeding sorrowful, 26:37 a Matt. 4:91: 17:1: even unto death: 'tarry ye here, and watch with me. Mark 5:37 39 And he went a little farther, and fell on his face, and 26:38 aprayed, saying, bO my Father, if it be possible, clet this cup pass a John 12:27 from me: nevertheless dnot as I will, but as thou wilt. 96:39 40 And he cometh unto the disciples, and findeth them a Mark 14:36; asleep, and saith unto Peter, What, could ye not watch with me Luke 22:42: one hour? [Heb. 5:7-9] b.John 12:27 41 aWatch and pray, that ye enter not into temptation: bthe c Matt. 20:22 spirit indeed is willing, but the flesh is weak. dPs. 40:8; 42 He went away again the second time, and prayed, saying, ls. 50:5: O my Father, if this cup may not pass away from me, ¹except I John 5:30; 6:38; Phil. 2:8 drink it, thy will be done. 43 And he came and found them asleep again: for their eyes 26:41 a Mark 13:33; were heavy. 14:38: 44 And he left them, and went away again, and prayed the Luke 22:40, 46; third time, saying the same words. [Eph. 6:18] bPs. 103:14-16; 45 Then cometh he to his disciples, and saith unto them. [Rom. 7:15; 8:23; ¹Sleep on now, and take *your* rest: behold, the hour is at hand, Gal. 5:17] and the Son of man is abetrayed into the hands of sinners. 26:45 46 Rise, let us be going: behold, he is at hand that doth betray ^aMatt. 17:22, 23; me. 20:18, 19 26:47 JESUS' BETRAYAL AND ARREST a Mark 14:43-50: Luke 99:47-53: 47 And awhile he yet spake, lo, Judas, one of the twelve, came, John 18:3-11: and with him a great multitude with swords and staves, from the Acts 1:16 chief priests and elders of the people. 26:49 48 Now he that betrayed him gave them a sign, saying, Whom-^a2 Sam. 20:9; soever I shall kiss, that same is he: 1 hold him fast. [Prov. 27:6] 49 And forthwith he came to Jesus, and said, Hail, ¹master; 26:50 and kissed him. aPs. 41:9; 55:13 50 And Jesus said unto him, a Friend, wherefore art thou 26:51 come? Then came they, and laid hands on Jesus, and took him. a Mark 14:47; Luke 22:50; 51 And, behold, aone of them which were with Jesus stretched John 18:10 out his hand, and drew his sword, and struck a servant of the high 26:52 aGen. 9:6: priest's, and 1 smote off his ear. Rev. 13:10 52 Then said Jesus unto him, Put up again thy sword into 26:53 his place: afor all they that take the sword shall perish with the ^a2 Kin. 6:17: sword. Dan. 7:10 53 Thinkest thou that I cannot now pray to my Father, and he 26:54 als. 50:6; shall 'presently give me amore than twelve legions of angels? 53:2-11: Luke 24:25-27, 54 But how then shall the scriptures be fulfilled, athat thus it 44-46: John 19:28; 55 In that same hour said Jesus to the multitudes. Are ve Acts 13:29; 17:3; come out as against a 1thief with swords and 2 staves for to take 26:23 me? I sat daily with you teaching in the temple, and ye 3 laid no 26:56 aLam. 4:20 56 But all this was done, that the ascriptures of the prophets ^bZech. 13:7; Matt. 26:31; might be fulfilled. Then ball the disciples for sook him, and fled. Mark 14:97: John 18:15 **JESUS BEFORE CAIAPHAS**

37 And he took with him Peter and athe two sons of Zebedee.

26:37 ¹grieved ²deeply distressed 26:38 ¹stay 26:42 ¹unless 26:45 ¹Are you still sleeping and resting? 26:48 ¹seize him 26:49 ¹Gr. rabbi 26:51 ¹cut 26:53 ¹provide me with 26:55 ¹robber ²clubs ³did not seize me

57 aAnd they that had laid hold on Jesus led him away to Caia-

phas the high priest, where the scribes and the elders were as-

26:57

sembled.

^aMatt. 17:22; Mark 14:53–65;

Luke 22:54:

John 18:12,

- 58 But ^aPeter followed him ¹afar off unto the high priest's ²palace, and went in, and sat with the servants, to see the end.
- 59 Now the chief priests, and elders, and all the council. sought a false witness against Jesus, to put him to death;
- 60 But found none: yea, though amany false witnesses came, yet found they none. At the last came btwo false witnesses,
- 61 And said, This *fellow* said, ^aI am able to destroy the temple of God, and to build it in three days.
- 62 And the high priest arose, and said unto him. Answerest thou nothing? what is it which these witness against thee?
- 63 But ^aJesus ¹held his peace, And the high priest answered and said unto him, bI adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.
- 64 Jesus saith unto him, 1 Thou hast said: nevertheless I say unto you, aHereafter shall ye see the Son of man bsitting on the right hand of power, and coming in the clouds of heaven.
- 65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.
- 66 What think ye? They answered and said, aHe is aguilty of death.
- 67 Then did they spit in his face, and buffeted him; and bothers 2 smote him with 3 the palms of their hands.
- 68 Saying, ^aProphesy unto us, thou Christ, Who is he that smote thee?

PETER'S DENIAL OF JESUS

- 69 a Now Peter sat without in the palace: and a 1 damsel came unto him, saying, Thou also wast with Jesus of Galilee.
- 70 But he denied before them all, saying, I know not what thou sayest.
- 71 And when he was gone out into the porch, another *maid* saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.
 - 72 And again he denied with an oath, I do not know the man.
- 73 And after a while came unto him they that stood by, and said to Peter. Surely thou also art one of them; for thy aspeech bewrayeth thee.
- 74 Then abegan he to acurse and to aswear, saying, I know not the man. And immediately the 3 cock crew.
- 75 And Peter remembered the word of Jesus, which said unto him, ^aBefore the cock crow, thou shalt deny me ¹thrice. And he went out, and wept bitterly.

THE REMORSE AND DEATH OF JUDAS

- When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:
- 2 And when they had bound him, they led him away, and adelivered him to Pontius Pilate the governor.
- 3 Then Judas, which had betrayed him, when he saw that he was condemned, ¹ repented himself, and brought again the thirty bpieces of silver to the chief priests and elders,
 - 26:75 a Matt. 26:34: Luke 22:61: John 13:38 27:1 a Ps. 2:2: Mark 15:1: Luke 22:66: 23:1: John 18:28 27:2 a Matt. 20:19; Luke 18:32; Acts 3:13 27:3 a Matt. 26:14 b Matt. 26:15

26:58 ¹at a distance ²courtyard 26:59 ¹testimony 26:62 ¹testify 26:63 **lkept silent 26:64 **It is as you said 26:65 **ltore 26:66 **deserving 26:67 1beat 2struck 3Or rods 26:69 1servant girl 26:71 1to the gateway 26:74 ¹ call down curses ² Swear oaths ³ rooster crowed 26:75 ¹ three times 27:3 1 felt remorse

26:58

^aJohn 18:15.16

26:59 a Fx. 20:16:

Ps. 35:11

26:60

aPs. 27:12; 35:11; Mark 14:55; Acts 6:13 ^bDeut. 19:15

26:61 a Matt. 97:40:

Mark 14:58; 15:29; John 2:19: Acts 6:14

26:62

a Mark 14:60

26:63

aPs. 38:13, 14; Is. 53:7; Matt. 27:12, 14; Acts 8:32 bLev. 5:1; 1 Sam. 14:24. 26: Luke 22:67-71

a Dan. 7:13; Matt. 16:27: 24:30: 25:31: Luke 21:27; [John 1:51: Rom. 14:10: 1 Thess. 4:161: Rev. 1:7 bPs. 110:1; [Acts 7:55]

26:65

a₂ Kin. 18:37 bJohn 10:30-36

26:66

aLev. 24:16: Matt. 20:18: John 10:7

26:67

a Job 16:10: Is. 50:6; 53:3; Lam. 3:30; Matt. 27:30 ^bMic. 5:1; Luke 22:63-65; John 19:3

26:68

a Mark 14:65; Luke 22:64

26:69

a Mark 14:66-79: Luke 22:55-62: John 18:16-18, 25-27

26:73

a Mark 14:70; Luke 99:50: John 18:96

26:74

a Matt. 26:34; Mark 14:71: Luke 22:34: John 13:38

	5 And he ¹ cast down the pieces of silver in the temple, ^a and	
	departed, and went and hanged himself.	
27:5	6 And the chief priests took the silver pieces, and said, It is not	
^a 2 Sam. 17:23;	lawful for to put them into the treasury, because it is the price of	
Matt. 18:7;	blood.	'
26:24;	7 And they took counsel, and bought with them the potter's	
John 17:12; Acts 1:18	field, to bury strangers in.	
27:8 ^a Acts 1:19	8 Wherefore that field was called, ^a The field of blood, unto	
27:9 aZech. 11:12	this day.	
27:10	9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, ^a And they took the thirty pieces of silver, the	
^a Jer. 32:6–9;	price of him that was 'valued, whom they of the children of Israel	
Zech. 11:12, 13	did value;	
27:11	10 And gave them for the potter's field, as the Lord appoint-	
^a Mark 15:2–5;	ed ¹ me.	
Luke 23:2, 3; John 18:29–38		'
^b John 18:37;	JESUS APPEARS BEFORE PILATE	
1 Tim. 6:13	11 And Jesus stood before the governor: and the governor	
27:12	asked him, saying, Art thou the King of the Jews? And Jesus said	
^a Ps. 38:13, 14;	unto him, bThou¹ sayest.	
Matt. 26:63; John 19:9	12 And when he was accused of the chief priests and elders,	
27:13	ahe answered nothing.	
^a Matt. 26:62;	13 Then said Pilate unto him, ^a Hearest thou not how many	
John 19:10	things they witness against thee?	
27:15	14 And he answered him to never a word; insomuch that the	
^a Mark 15:6–15; Luke 23:17–25;	governor marvelled greatly.	
John 18:39—	15 ^a Now at <i>that</i> feast the governor was ^t wont to release unto the ² people a prisoner, whom they ³ would.	
19:16	16 And they had then a 'notable prisoner, called Barabbas.	
27:18	17 Therefore when they were gathered together, Pilate said	
^a Matt. 21:38;	unto them, Whom will ye that I release unto you? Barabbas, or	
[John 15:22–25]	Jesus which is called Christ?	
27:20 ^a Mark 15:11;	18 For he knew that for aenvy they had delivered him.	
Luke 23:18;	19 When he was set down on the judgment seat, his wife sent	
John 18:40;	unto him, saying, Have thou nothing to do with that just man: for	
Acts 3:14	I have suffered many things this day in a dream because of him.	
27:21 ^a Acts 3:14	20 ^a But the chief priests and elders persuaded the multitude	
27:23 ^a Acts 3:13	that they should ask Barabbas, and destroy Jesus.	
27:24	21 The governor answered and said unto them, Whether of	
^a Deut. 21:6–8 27:25	the twain will ye that I release unto you? They said, ^a Barabbas.	
^a Deut. 19:10;	22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? <i>They</i> all say unto him, Let him be crucified.	
Josh. 2:19;	23 And the governor said, ^a Why, what evil hath he done? But	
2 Sam. 1:16; 1 Kin. 2:32;	they cried out the more, saying, Let him be crucified.	
Acts 5:28	24 When Pilate saw that he could 'prevail nothing, but <i>that</i>	-
27:26	rather a tumult was ² made, he ^a took water, and washed <i>his</i> hands	
^a [Is. 50:6; 53:5];	before the multitude, saying, I am innocent of the blood of this	
Matt. 20:19;	just person: see ye <i>to it</i> .	
Mark 15:15; Luke 23:16,	25 Then answered all the people, and said, ^a His blood <i>be</i> on	
24, 25;	us, and on our children.	
John 19:1, 16	26 Then released he Barabbas unto them: and when ahe had	
27:27	scourged Jesus, he delivered <i>him</i> to be crucified.	
Mark 15:16–20; John 19:2	27 Then the soldiers of the governor took Jesus into the	
55/111 17:2	¹ common hall, and gathered unto him the whole ² band <i>of soldiers</i> .	
	27:5 ¹ threw down 27:9 ¹ priced 27:10 ¹ directed 27:11 ¹ It is as you say	
	27:13 ¹ testify 27:15 ¹ accustomed ² multitude ³ wished 27:16 ¹ notorious	
	27:24 ¹accomplish ²rising 27:26 ¹flogged with a scourge	
	27:27 ¹ Gr. praetorion, the governor's headquarters ² cohort	

4 Saying, I have sinned in that I have betrayed the innocent

blood. And they said, What is that to us? see thou to that.

28 And they astripped him, and bput on him a scarlet robe.

29 ^aAnd when they had ¹platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

- 30 And athey spit upon him, and took the reed, and smote him on the head.
- 31 And after that they had mocked him, they took the robe off from him, and put his own 'raiment on him, 'and led him away to crucify him.

THE CRUCIFIXION OF JESUS

- 32 ^aAnd as they came out, ^bthey found a man of Cyrene, Simon by name: him they compelled to bear his cross.
- 33 ^aAnd when they were come unto a place called Golgotha, that is to say, a place of a skull,
- 34 ^aThey gave him ¹vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.
- 35 ^aAnd they crucified him, and ¹parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, ^bThey ¹parted my garments among them, and upon my ²vesture did they cast lots.
 - 36 ^aAnd sitting down they ¹ watched him there;
- 37 And aset up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.
- 38 Then were there two thieves crucified with him, one on
- the right hand, and another on the left.

 39 And athey that passed by reviled him, wagging their heads,
- 40 And saying, a Thou that destroyest the temple, and buildest it in three days, save thyself. b If thou be the Son of God, come down from the cross.
- 41 Likewise also the chief priests mocking *him*, with the scribes and elders, said,
- 42 He asaved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
- 43 ^aHe trusted in God; let him deliver him now, if he will have him; for he said. I am the Son of God.
- $44\,$ a The t thieves also, which were crucified with him, cast the same in his teeth.

JESUS' DEATH ON THE CROSS

- $45\,$ $^{\rm a}\text{Now}$ from the sixth hour there was darkness over all the land unto the ninth hour.
- 46 And about the ninth hour ^aJesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, ^bMy God, my God, why hast thou forsaken me?
- 47 Some of them that stood there, when they heard *that,* said, This *man* calleth for Elias.
- 48 And straightway one of them ran, and took a spunge, a and filled it with vinegar, and put it on a reed, and gave him to drink.
- 49 The rest said, Let be, let us see whether Elias will come to save him.
- $50\,$ $^{\rm a}$ Jesus, when he had cried again with a loud voice, $^{\rm b}$ yielded up the ghost.
 - **27:48** aPs. 69:21; Mark 15:36; Luke 23:36; John 19:29 **27:50** aMark 15:37; Luke 23:46; John 19:30 bDan. 9:26; Zech. 11:10, 11; Matt. 17:23; [John 10:18; 1 Cor. 15:3]

 27:29 ¹ twisted
 27:31 ¹ clothes
 27:34 ¹ sour wine
 27:35 ¹ divided
 ² clothing

 27:36 ¹ guarded
 27:38 ¹ robbers
 27:39 ¹ blasphemed
 27:44 ¹ robbers

27:28

^aMark 15:17; John 19:2 ^bLuke 23:11

27:29 ^aPs. 69:19;

Is. 53:3; Matt. 20:19; Mark 10:34; Luke 18:32

27:30 als. 50:6; 52:14; Mic. 5:1; Matt. 26:67; Mark 10:34; 14:65; 15:19

27:31 als. 53:7; Matt. 20:19

27:32

^a1 Kin. 21:13; Acts 7:58; Heb. 13:12 ^bMark 15:21; Luke 23:26; John 19:17

97:33

^aMark 15:22–32; Luke 23:33–43; John 19:17

27:34 ^aPs. 69:21; Matt. 27:48

27:35

^aMark 15:24; Luke 23:34; John 19:24 ^bPs. 22:18

27:36 a Ps. 22:17; Matt. 27:54

27:37

^a Mark 15:26; Luke 23:38; John 19:19

27:38

^als. 53:9, 12; Mark 15:27; Luke 23:32, 33; John 19:18

27:39 a Job 16:4; Ps. 22:7; 109:25; Lam. 2:15; Mark 15:29; Luke 23:35

27:40

^aMatt. 26:61; John 2:19 ^bMatt. 26:63

27:42

^a[Matt. 18:11; John 3:14, 15]

27:43 ^aPs. 22:8

27:44

^aMark 15:32; Luke 23:39–43

27:45

^a Amos 8:9; Mark 15:33–41; Luke 23:44–49

97:46

^a[Heb. 5:7] ^bPs. 22:1 27:51 aEx. 26:31: 2 Chr. 3:14; Zech. 11:10: Mark 15:38: Luke 23:45: Heb. 9:3

27:54

a Mark 15:39; Luke 23:47 b Matt. 14:33

27:55 a Mark 15:41;

Luke 8:2, 3 27:56

^aMatt. 28:1; Mark 15:40, 47;

16:9; Luke 8:2; John 19:25: 20:1.18

97:57

a Mark 15:42-47: Luke 23:50-56: John 19:38-42

27:60 als. 53:9: Matt. 96:19

27:63

^aMatt. 16:21; 17:23: 20:19: 26:61; Mark 8:31; 10:34; Luke 9:22; 13:33; 24:6, 7; John 2:19

27:66 a Dan. 6:17

28:1 a Mark 16:1-8:

Luke 24:1-10: John 20:1-8 ^bMatt. 27:56, 61 28:2 a Mark 16:5:

Luke 24:4: John 20:12

> a Dan. 7:9; 10:6; Mark 9:3: John 20:12;

Acts 1:10 28:4 a Rev. 1:17

28:6 ^aHos. 6:2: Ps. 16:10: 49:15: Matt. 12:40: 16:21; 17:23; 20:10

- 51 And, behold, athe veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks ² rent;
- 52 And the graves were opened; and many bodies of the saints which slept arose.
- 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
- 54 a Now when the centurion, and they that were with him, ¹watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, bTruly this was the Son of God.
- 55 And many women were there beholding afar off, awhich followed Jesus from Galilee, ministering unto him:
- 56 aAmong which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's 1children.

JESUS BURIED IN JOSEPH'S TOMB

- 57 aWhen the leven was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:
- 58 He went to Pilate, and 'begged the body of Jesus. Then Pilate commanded the body to be delivered.
- 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,
- 60 And alaid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre,
- 61 And there was Mary Magdalene, and the other Mary, sitting ¹over against the sepulchre.

SETTING A WATCH

- 62 Now the next day, that followed the day of the preparation. the chief priests and Pharisees came together unto Pilate.
- 63 Saying, Sir, we remember that that deceiver said, while he was yet alive, ^aAfter three days I will rise again.
- 64 Command therefore that the 1 sepulchre be made 2 sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last 3 error shall be worse than the first.
- 65 Pilate said unto them, Ye have a 'watch: go your way, make it as 2 sure as ye can.
- 66 So they went, and made the sepulchre ¹ sure, ^a sealing the stone, and setting a ²watch.

THE RISEN CHRIST

- O In1 the aend of the sabbath, as it began to dawn toward $oldsymbol{2}$ the first day of the week, came Mary Magdalene band the other Mary to see the 2 sepulchre.
- 2 And, behold, there was a great earthquake: for athe angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
- 3 ^aHis countenance was like lightning, and his ¹raiment white as snow:
- 4 And for fear of him the 1keepers did shake, and became as adead men.
- 5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.
- 6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

27:51 torn in two 2 split 27:54 guarding 27:56 Lit. sons 27:57 evening 27:58 ¹asked for 27:61 ¹opposite 27:64 ¹tomb ² secure ³ deception 27:65 guard secure 27:66 secure guard 28:1 Now after the sabbath ²tomb 28:3 ¹clothing 28:4 ¹guards

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- 7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, ^ahe goeth before you into Galilee; there shall ye see him: lo, I have told you.
- 8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.
- 9 And as they went to tell his disciples, behold, ^aJesus met them, saying, ⁴All hail. And they came and held him by the feet, and worshipped him.
- 10 Then said Jesus unto them, Be not afraid: go tell amy brethren that they go into Galilee, and there shall they see me.
- 11 Now when they were going, behold, some of the 'watch came into the city, and shewed unto the chief priests all the things that were done.
- 12 And when they were assembled with the elders, and had taken counsel, they gave 'large money unto the soldiers,
- 13 Saying, Say ye, His disciples came by night, and stole him *away* while we slept.
- 14 And if this come to the governor's ears, we will persuade him, and secure you.
- 15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

JESUS' COMMISSION

- 16 Then the eleven disciples went away into Galilee, into a mountain awhere Jesus had appointed them.
- 17 And when they saw him, they worshipped him: but some adoubted.
- 18 And Jesus came and spake unto them, saying, ^aAll ¹power is given unto me in heaven and in earth.
- 19 ^aGo ye therefore, and ^bteach' all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
- 20 $^{\rm a}$ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am $^{\rm b}$ with you alway, even unto the end of the world. Amen.

28:7

^a Matt. 26:32; 28:10, 16; Mark 16:7

28:9

^aMark 16:9; John 20:14

28:10 ^aPs. 22:22; John 20:17; Rom. 8:29; [Heb. 2:11]

28:16

^aMatt. 26:32; 28:7, 10; Mark 14:28; 15:41; 16:7

28:17

^aJohn 20:24–29

28:18

a [Dan. 7:13, 14]; Matt. 11:27; Luke 1:32; 10:22; John 3:35; Acts 2:36; Rom. 14:9; I Cor. 15:27; [Eph. 1:10, 21]; Phil. 2:9, 10; [Heb. 1:2];

28:19

^a Mark 16:15 ^b Is. 52:10; Luke 24:47; [Acts 2:38, 39]; Rom. 10:18; Col. 1:23

28:20

^a[Acts 2:42] ^b[Acts 4:31; 18:10; 23:11]