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REFERENCE BIBLE

Let Scripture Explain Scripture. Reflect on What You Learn.

THE NEW TESTAMENT



THE GOSPEL ACCORDING TO MATTHEW

THE GENEALOGY OF JESUS THE MESSIAH

1 The record of the genealogy of Jesus the Messiah, ^athe son of David, the son of Abraham:

²Abraham was the father of Isaac, Isaac the father of Jacob, and Jacob the father of ^AJudah and his brothers.

³Judah was the father of Perez and Zerah by Tamar, ^aPerez was the father of Hezron, and Hezron the father of Ram.

⁴Ram was the father of Amminadab, Amminadab the father of Nahshon, and Nahshon the father of Salmon.

⁵Salmon was the father of Boaz by Rahab, Boaz was the father of Obed by Ruth, and Obed the father of Jesse.

⁶Jesse was the father of David the king.

David ^awas the father of Solomon by ^BBathsheba who had been the wife of Uriah.

⁷Solomon ^awas the father of Rehoboam, Rehoboam the father of Abijah, and Abijah the father of Asa.

⁸Asa was the father of Jehoshaphat, Jehoshaphat the father of Joram, and Joram the father of Uzziah.

⁹Uzziah was the father of Jotham, Jotham the father of Ahaz, and Ahaz the father of Hezekiah.

¹⁰Hezekiah was the father of Manasseh, Manasseh the father of Amon, and Amon the ^afather of Josiah.

¹¹Josiah became the father of Jeconiah and his brothers, at the time of the ^adeportation to Babylon.

¹²After the ^adeportation to Babylon: Jeconiah became the father of Shealtiel, and Shealtiel the father of Zerubbabel.

¹³Zerubbabel was the father of Abihud, Abihud the father of Eliakim, and Eliakim the father of Azor.

¹⁴Azor was the father of Zadok, Zadok the father of Achim, and Achim the father of Eliud.

¹⁵Eliud was the father of Eleazar, Eleazar the father of Matthan, and Matthan the father of Jacob.

¹⁶Jacob was the father of Joseph the husband of Mary, by whom Jesus was born, ^awho is called the Messiah.

¹⁷So all the generations from Abraham to David are fourteen generations; from David to the ^adeportation to Babylon, fourteen generations; and from the ^adeportation to Babylon to the Messiah, fourteen generations.

CONCEPTION AND BIRTH OF JESUS

¹⁸Now the birth of Jesus Christ was as follows: when His ^amother Mary had been betrothed to Joseph, before they came together she was found to be with child by the Holy Spirit.

^a2 Gr *Judas*; names of people in the Old Testament are given in their Old Testament form ^b6 Lit *her of Uriah*

1:1
^aIs 9:6f; 11:1
1:3
^aRuth 4:18-22;
1 Chr 2:1-15
1:6
^a2 Sam 11:27;
12:24
1:7
^a1 Chr 3:10ff
1:10
^a1 Chr 3:14
1:11
^a2 Kin 24:14f;
Jer 27:20
1:12
^a2 Kin 24:14f;
Jer 27:20
1:16
^aMatt 27:17, 22;
Luke 2:11
1:17
^a2 Kin 24:14f;
Jer 27:20
1:18
^aMatt 12:46;
Luke 1:27

¹⁹And Joseph her husband, being a righteous man and not wanting to disgrace her, planned ^Ato send her away secretly.

²⁰But when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, “^aJoseph, son of David, do not be afraid to take Mary as your wife; for the Child who has been ^Bconceived in her is of the Holy Spirit.

²¹“She will bear a Son; and you shall call His name Jesus, for He ^awill save His people from their sins.”

²²Now all this took place to fulfill what was ^aspoken by the Lord through the prophet:

²³^aBEHOLD, THE VIRGIN SHALL BE WITH ^bCHILD AND SHALL BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL,” which translated means, “GOD WITH US.”

²⁴And Joseph awoke from his sleep and did as the angel of the Lord commanded him, and took *Mary* as his wife,

²⁵^cbut kept her a virgin until she gave birth to a Son; and ^ahe called His name Jesus.

THE VISIT OF THE MAGI

2 Now after Jesus was ^aborn in Bethlehem of Judea in the days of Herod the king, ^dmagi from the east arrived in Jerusalem, saying,

²“Where is He who has been born ^aKing of the Jews? For we saw His star in the east and have come to worship Him.”

³When Herod the king heard *this*, he was troubled, and all Jerusalem with him.

⁴Gathering together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.

⁵They said to him, “^aIn Bethlehem of Judea; for this is what has been written by the prophet:

⁶ ^aAND YOU, BETHLEHEM, LAND OF JUDAH,
ARE BY NO MEANS LEAST AMONG THE LEADERS OF
JUDAH;
FOR OUT OF YOU SHALL COME FORTH A RULER
WHO WILL SHEPHERD MY PEOPLE ISRAEL.’ ”

⁷Then Herod secretly called the magi and determined from them the exact time ^athe star appeared.

⁸And he sent them to Bethlehem and said, “Go and search carefully for the Child; and when you have found *Him*, report to me, so that I too may come and worship Him.”

⁹After hearing the king, they went their way; and the star, which they had seen in the east, went on before them until it came and stood over *the place* where the Child was.

¹⁰When they saw the star, they rejoiced exceedingly with great joy.

¹¹After coming into the house they saw the Child with *Mary* His mother; and they fell to the ground and ^aworshiped

1:19
^aDeut 22:20-24;
24:1-4

1:20
^aLuke 2:4

1:21
^aLuke 2:11;
John 1:29

1:22
^aLuke 24:44;
Rom 1:2-4

1:23
^aIs 7:14
^bIs 9:6, 7

1:25
^aMatt 1:21;
Luke 2:21

2:1
^aMic 5:2;
Luke 2:4-7

2:2
^aJer 23:5; 30:9

2:5
^aJohn 7:42

2:6
^aMic 5:2;
John 7:42

2:7
^aNum 24:17

2:11
^aMatt 14:33

^A19 Or to divorce her ^B20 Lit begotten ^C25 Lit and was not knowing her
¹1 A caste of wise men specializing in astronomy, astrology, and natural science

Him. Then, opening their treasures, they presented to Him gifts of gold, frankincense, and myrrh.

¹²And having been warned *by God* ^ain a dream not to return to Herod, the magi left for their own country by another way.

THE FLIGHT TO EGYPT

¹³Now when they had gone, behold, an angel of the Lord ^aappeared to Joseph in a dream and said, "Get up! Take the Child and His mother and flee to Egypt, and remain there until I tell you; for Herod is going to search for the Child to destroy Him."

¹⁴So Joseph got up and took the Child and His mother while it was still night, and left for Egypt.

¹⁵He remained there until the death of Herod. *This was* to fulfill what had been spoken by the Lord through the prophet: "^aOUT OF EGYPT I CALLED MY SON."

^{2:12}
^aJob 33:15, 16;
Matt 1:20

^{2:13}
^aMatt 2:12, 19

^{2:15}
^aHos 11:1;
Num 24:8

^{2:16}
^aMatt 2:1

^{2:18}
^aJer 31:15

^{2:19}
^aMatt 1:20; 2:12,
13, 22

^{2:22}
^aMatt 2:12,
13, 19

^{2:23}
^aLuke 1:26;
2:39

^{3:1}
^aJohn 1:6-8,
19-28

^{3:2}
^aMatt 4:17

^{3:3}
^aLuke 1:17, 76
^bIs 40:3

HEROD SLAUGHTERS BABIES

¹⁶Then when Herod saw that he had been tricked by ^athe magi, he became very enraged, and sent and slew all the male children who were in Bethlehem and all its vicinity, from two years old and under, according to the time which he had determined from the magi.

¹⁷Then what had been spoken through Jeremiah the prophet was fulfilled:

¹⁸ "^aA VOICE WAS HEARD IN RAMAH,
WEEPING AND GREAT MOURNING,
RACHEL WEEPING FOR HER CHILDREN;
AND SHE REFUSED TO BE COMFORTED,
BECAUSE THEY WERE NO MORE."

¹⁹But when Herod died, behold, an angel of the Lord ^aappeared in a dream to Joseph in Egypt, and said,

²⁰"Get up, take the Child and His mother, and go into the land of Israel; for those who sought the Child's life are dead."

²¹So Joseph got up, took the Child and His mother, and came into the land of Israel.

²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there. Then after being ^awarned *by God* in a dream, he left for the regions of Galilee,

²³and came and lived in a city called ^aNazareth. *This was* to fulfill what was spoken through the prophets: "He shall be called a Nazarene."

THE PREACHING OF JOHN THE BAPTIST

3 Now ^ain those days John the Baptist ^acame, preaching in the wilderness of Judea, saying,

² "^aRepent, for the kingdom of heaven is at hand."

³ For this is the ^aone referred to by Isaiah the prophet when he said,

"^bTHE VOICE OF ONE CRYING IN THE WILDERNESS,
'MAKE READY THE WAY OF THE LORD,
MAKE HIS PATHS STRAIGHT!' "

⁴Now John himself had ^aa garment of camel's hair and a leather belt around his waist; and his food was locusts and wild honey.

⁵Then Jerusalem ^awas going out to him, and all Judea and all the district around the Jordan;

⁶and they were being ^abaptized by him in the Jordan River, as they confessed their sins.

⁷But when he saw many of the ^aPharisees and ^bSadducees coming for baptism, he said to them, "You brood of vipers, who warned you to flee from the wrath to come?"

⁸^a"Therefore bear fruit in keeping with repentance; ⁹and do not suppose that you can say to yourselves, '^aWe have Abraham for our father'; for I say to you that from these stones God is able to raise up children to Abraham.

¹⁰"The ^aaxe is already laid at the root of the trees; therefore every tree that does not bear good fruit is cut down and thrown into the fire.

¹¹"As for me, ^aI baptize you [^]with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire.

¹²"His ^awinnowing fork is in His hand, and He will thoroughly clear His threshing floor; and He will gather His wheat into the barn, but He will burn up the chaff with unquenchable fire."

THE BAPTISM OF JESUS

¹³^aThen Jesus ^{*}arrived from Galilee at the Jordan *coming* to John, to be baptized by him.

¹⁴But John tried to prevent Him, saying, "I have need to be baptized by You, and do You come to me?"

¹⁵But Jesus answering said to him, "**Permit it at this time; for in this way it is fitting for us ^ato fulfill all righteousness.**" Then he ^{*}permitted Him.

¹⁶After being baptized, Jesus came up immediately from the water; and behold, the heavens were opened, and ^ahe saw the Spirit of God descending as a dove *and* lighting on Him,

¹⁷and behold, a voice out of the heavens said, "^aThis is ^bMy beloved Son, in whom I am well-pleased."

THE TEMPTATION OF JESUS

4 ^aThen Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

²And after He had ^afasted forty days and forty nights, He ^cthen became hungry.

³And ^athe tempter came and said to Him, "If You are the ^bSon of God, command that these stones become bread."

⁴But He answered and said, "**It is written, '^aMAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.'**"

⁵Then the devil ^{*}took Him into ^athe holy city and had Him stand on the pinnacle of the temple,

⁶and ^{*}said to Him, "If You are the Son of God, throw Yourself down; for it is written,

3:4

^a2 Kin 1:8;
^bZech 13:4

3:5

^aMark 1:5

3:6

^aMatt 3:11, 13-16; Mark 1:5

3:7

^aMatt 16:1ff
^bMatt 22:23

3:8

^aLuke 3:8;
^bEph 5:8, 9

3:9

^aLuke 3:8;
16:24

3:10

^aLuke 3:9

3:11

^aMark 1:4, 8;
Luke 3:16

3:12

^aIs 30:24; 41:16

3:13

^aJohn 1:31-34

3:15

^aPs 40:7, 8;
John 4:34

3:16

^aMark 1:10;
Luke 3:22

3:17

^aPs 2:7; Is 42:1

4:1

^aMark 1:12, 13;
Luke 4:1-13

4:2

^aEx 34:28;
1 Kin 19:8

4:3

^a1 Thess 3:5
^bMatt 14:33

4:4

^aDeut 8:3

4:5

^aNeh 11:1, 18;
Dan 9:24

^a11 The Gr here can be translated *in, with or by* ^b17 Or *My Son, the Beloved* ^c2 Lit *later became; or afterward became*

^a‘HE WILL COMMAND HIS ANGELS CONCERNING YOU’;

and

‘ON *their* HANDS THEY WILL BEAR YOU UP,
SO THAT YOU WILL NOT STRIKE YOUR FOOT AGAINST
A STONE.’”

⁷Jesus said to him, “On the other hand, it is written, ^a‘YOU SHALL NOT PUT THE LORD YOUR GOD TO THE TEST.’”

⁸Again, the devil ^atook Him to a very high mountain and ^ashowed Him all the kingdoms of the world and their glory;

⁹and he said to Him, ^a“All these things I will give You, if You fall down and worship me.”

¹⁰Then Jesus ^asaid to him, “Go, Satan! For it is written, ^a‘YOU SHALL WORSHIP THE LORD YOUR GOD, AND SERVE HIM ONLY.’”

¹¹Then the devil ^aleft Him; and behold, ^aangels came and *began* to minister to Him.

JESUS BEGINS HIS MINISTRY

¹²Now when Jesus heard that ^aJohn had been taken into custody, He withdrew into Galilee;

¹³and leaving Nazareth, He came and ^asettled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali.

¹⁴*This was* to fulfill what was spoken through Isaiah the prophet:

¹⁵“^aTHE LAND OF ZEBULUN AND THE LAND OF
NAPHTALI,

BY THE WAY OF THE SEA, BEYOND THE JORDAN,
GALILEE OF THE ^AGENTILES—

¹⁶^aTHE PEOPLE WHO WERE SITTING IN DARKNESS SAW A
GREAT LIGHT,

AND THOSE WHO WERE SITTING IN THE LAND AND
SHADOW OF DEATH,
UPON THEM A LIGHT DAWNED.”

¹⁷From that time Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”

THE FIRST DISCIPLES

¹⁸Now as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who was called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.

¹⁹And He ^asaid to them, “Follow Me, and I will make you fishers of men.”

²⁰Immediately they left their nets and followed Him.

²¹Going on from there He saw two other brothers, ^aJames the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets; and He called them.

²²Immediately they left the boat and their father, and followed Him.

^{A15} Lit *nations*, usually non-Jewish

^{4:6}
^aPs 91:11, 12

^{4:7}
^aDeut 6:16

^{4:8}
^aMatt 16:26;
1 John 2:15-17

^{4:9}
^a1 Cor 10:20f

^{4:10}
^aDeut 6:13;
10:20

^{4:11}
^aMatt 26:53;
Luke 22:43

^{4:12}
^aMatt 14:3;
Mark 1:14

^{4:13}
^aMatt 11:23;
Mark 1:21

^{4:15}
^aIs 9:1

^{4:16}
^aIs 9:2; 60:1-3

^{4:17}
^aMark 1:14, 15

^{4:18}
^aLuke 5:2-11;
John 1:40-42

^{4:21}
^aMatt 10:2;
20:20

MINISTRY IN GALILEE

²³Jesus was going throughout all Galilee, ^ateaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness among the people.

²⁴The news about Him spread ^athroughout all Syria; and they brought to Him all who were ill, those suffering with various diseases and pains, demoniacs, epileptics, paralytics; and He healed them.

²⁵Large crowds ^afollowed Him from Galilee and the Decapolis and Jerusalem and Judea and *from* beyond the Jordan.

4:23

^aMatt 9:35; 13:54

4:24

^aMark 7:26; Luke 2:2

4:25

^aMark 3:7, 8; Luke 6:17

5:1

^aMatt ch 5-7; Luke 6:20-49

5:2

^aMatt 13:35; Acts 8:35

5:3

^aMatt 5:3-12; Luke 6:20-23

5:4

¹Is 61:2; John 16:20

5:5

^aPs 37:11

5:6

¹Is 55:1, 2; John 4:14

5:7

^aProv 11:17; Matt 6:14, 15

5:8

^aPs 24:4

5:9

^aMatt 5:45; Luke 6:35

5:10

¹Pet 3:14

5:11

¹Pet 4:14

5:12

²Chr 36:16; Matt 23:37

5:13

^aMark 9:50; Luke 14:34f

5:14

^aProv 4:18; John 8:12

5:15

^aMark 4:21; Luke 8:16

5:16

¹Pet 2:12

5:17

^aMatt 7:12

5:18

^aMatt 24:35; Luke 16:17

THE SERMON ON THE MOUNT; THE BEATITUDES

5 ^aWhen Jesus saw the crowds, He went up on the mountain; and after He sat down, His disciples came to Him.

²He opened His mouth and *began* to teach them, saying,

³*“Blessed are the poor in spirit, for theirs is the kingdom of heaven.*

⁴*“Blessed are ^athose who mourn, for they shall be comforted.*

⁵*“Blessed are ^athe [^]gentle, for they shall inherit the earth.*

⁶*“Blessed are ^athose who hunger and thirst for righteousness, for they shall be satisfied.*

⁷*“Blessed are ^athe merciful, for they shall receive mercy.*

⁸*“Blessed are ^athe pure in heart, for they shall see God.*

⁹*“Blessed are the peacemakers, for ^athey shall be called sons of God.*

¹⁰*“Blessed are those who have been ^apersecuted for the sake of righteousness, for theirs is the kingdom of heaven.*

¹¹*“Blessed are you when *people* ^ainsult you and persecute you, and falsely say all kinds of evil against you because of Me.*

¹²*“Rejoice and be glad, for your reward in heaven is great; for ^ain the same way they persecuted the prophets who were before you.*

DISCIPLES AND THE WORLD

¹³*“You are the salt of the earth; but ^aif the salt has become tasteless, how can it be made salty *again*? It is no longer good for anything, except to be thrown out and trampled under foot by men.*

¹⁴*“You are ^athe light of the world. A city set on a hill cannot be hidden;*

¹⁵*“nor does *anyone* light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house.*

¹⁶*“Let your light shine before men in such a way that they may ^asee your good works, and glorify your Father who is in heaven.*

¹⁷*“Do not think that I came to abolish the ^aLaw or the Prophets; I did not come to abolish but to fulfill.*

¹⁸*“For truly I say to you, ^auntil heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.*

^a5 Or *humble, meek*

¹⁹“Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least ^ain the kingdom of heaven; but whoever keeps and teaches *them*, he shall be called great in the kingdom of heaven.

²⁰“For I say to you that unless your ^arighteousness surpasses *that* of the scribes and Pharisees, you will not enter the kingdom of heaven.

PERSONAL RELATIONSHIPS

- ^{5:19}
^aMatt 11:11
- ^{5:20}
^aLuke 18:11, 12
- ^{5:21}
^aEx 20:13;
 Deut 5:17
- ^{5:22}
^aDeut 16:18;
 2 Chr 19:5f
- ^{5:23}
^aMatt 5:24
- ^{5:24}
^aRom 12:17, 18
- ^{5:25}
^aProv 25:8f;
 Luke 12:58
- ^{5:26}
^aLuke 12:59
- ^{5:27}
^aEx 20:14;
 Deut 5:18
- ^{5:28}
^a2 Sam 11:2-5;
 Job 31:1
- ^{5:29}
^aMatt 18:9;
 Mark 9:47
- ^{5:30}
^aMatt 18:8;
 Mark 9:43
- ^{5:31}
^aDeut 24:1, 3;
 Jer 3:1
- ^{5:32}
^aMatt 19:9;
 Mark 10:11f
- ^{5:33}
^aLev 19:12;
 Num 30:2
- ^{5:34}
^aJames 5:12
^bIs 66:1
- ²¹“You have heard that the ancients were told, ‘^aYOU SHALL NOT COMMIT MURDER’ and ‘Whoever commits murder shall be ^Aliable to the court.’
- ²²“But I say to you that everyone who is angry with his brother shall be guilty before ^athe court; and whoever says to his brother, ‘^BYou good-for-nothing,’ shall be guilty before ^cthe supreme court; and whoever says, ‘You fool,’ shall be guilty *enough to go* into the ^Dfiery hell.
- ²³“Therefore if you are ^apresenting your offering at the altar, and there remember that your brother has something against you,
- ²⁴leave your offering there before the altar and go; first be ^areconciled to your brother, and then come and present your offering.
- ²⁵“^aMake friends quickly with your opponent at law while you are with him on the way, so that your opponent may not hand you over to the judge, and the judge to the officer, and you be thrown into prison.
- ²⁶“Truly I say to you, ^ayou will not come out of there until you have paid up the last ^Ecent.
- ²⁷“You have heard that it was said, ‘^aYOU SHALL NOT COMMIT ADULTERY’;
- ²⁸but I say to you that everyone who looks at a woman ^awith lust for her has already committed adultery with her in his heart.
- ²⁹“^aIf your right eye makes you stumble, tear it out and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into hell.
- ³⁰“^aIf your right hand makes you stumble, cut it off and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to go into hell.
- ³¹“It was said, ‘^aWHOEVER SENDS HIS WIFE AWAY, LET HIM GIVE HER A CERTIFICATE OF DIVORCE’;
- ³²^abut I say to you that everyone who divorces his wife, except for *the* reason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.
- ³³“Again, you have heard that the ancients were told, ‘^aYOU SHALL NOT MAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD.’
- ³⁴“But I say to you, ^amake no oath at all, either by heaven, for it is ^bthe throne of God,

^{A21} Or *guilty before* ^{B22} Or *empty-head*; Gr *Raka (Raca)* fr Aram *reqa*

^{C22} Lit *the Sanhedrin* ^{D22} Lit *Gehenna of fire* ^{E26} Lit *quadrans* (equaling two mites); i.e. 1/64 of a daily wage

³⁵or by the earth, for it is the ^afootstool of His feet, or by Jerusalem, for it is ^bTHE CITY OF THE GREAT KING.

³⁶"Nor shall you make an oath by your head, for you cannot make one hair white or black.

³⁷"But let your statement be, 'Yes, yes' or 'No, no'; anything beyond these is of ^aevil.

³⁸"You have heard that it was said, '^aAN EYE FOR AN EYE, AND A TOOTH FOR A TOOTH.'

³⁹"But I say to you, do not resist an evil person; but ^awhoever slaps you on your right cheek, turn the other to him also.

⁴⁰"If anyone wants to sue you and take your ^Ashirt, let him have your ^Bcoat also.

⁴¹"Whoever forces you to go one mile, go with him two.

⁴²"^aGive to him who asks of you, and do not turn away from him who wants to borrow from you.

⁴³"You have heard that it was said, '^aYOU SHALL LOVE YOUR NEIGHBOR ^band hate your enemy.'

⁴⁴"But I say to you, ^alove your enemies and pray for those who persecute you,

⁴⁵so that you may be ^asons of your Father who is in heaven; for He causes His sun to rise on *the evil and the good*, and sends rain on *the righteous and the unrighteous*.

⁴⁶"For ^aif you love those who love you, what reward do you have? Do not even the tax collectors do the same?

⁴⁷"If you greet only your brothers, what more are you doing *than others*? Do not even the Gentiles do the same?

⁴⁸"Therefore ^ayou are to be perfect, as your heavenly Father is perfect.

GIVING TO THE POOR AND PRAYER

6 ^a"Beware of practicing your righteousness before men ^ato be noticed by them; otherwise you have no reward with your Father who is in heaven.

²"So when you give to the poor, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they ^amay be honored by men. Truly I say to you, they have their reward in full.

³"But when you give to the poor, do not let your left hand know what your right hand is doing,

⁴so that your giving will be in secret; and ^ayour Father who sees *what is done* in secret will reward you.

⁵"When you pray, you are not to be like the hypocrites; for they love to ^astand and pray in the synagogues and on the street corners so that they may be seen by men. Truly I say to you, they have their reward in full.

⁶"But you, when you pray, ^ago into your inner room, close your door and pray to your Father who is in secret, and your Father who sees *what is done* in secret will reward you.

⁷"And when you are praying, do not use meaningless repetition as the Gentiles do, for they suppose that they will be heard for their ^amany words.

⁸"So do not be like them; for ^ayour Father knows what you need before you ask Him.

5:35
^aIs 66:1
^bPs 48:2
5:37
^a1 John 3:12f
5:38
^aEx 21:24;
Lev 24:20
5:39
^a1 Cor 6:7
5:42
^aDeut 15:7-11;
Luke 6:34f
5:43
^aLev 19:18
^bDeut 23:3-6
5:44
^aLuke 6:27f;
23:34
5:45
^aMatt 5:9;
Luke 6:35
5:46
^aLuke 6:32
5:48
^aLev 19:2;
Deut 18:13
6:1
^aMatt 6:5, 16;
23:5
6:2
^aMatt 6:5, 16;
23:5
6:4
^aJer 17:10;
Matt 6:6, 18
6:5
^aMark 11:25;
Luke 18:11, 13
6:6
^aIs 26:20;
Matt 26:36-39
6:7
^a1 Kin 18:26f
6:8
^aPs 38:9;
69:17-19

^{A40} Lit *tunic*; i.e. a garment worn next to the body ^{B40} Lit *cloak*; i.e. an outer garment

9^a Pray, then, in this way:

‘Our Father who is in heaven,
Hallowed be Your name.

10 ‘Your kingdom come.

^aYour will be done,
 On earth as it is in heaven.

11 ‘Give us this day our daily bread.

12 ‘And ^aforgive us our debts, as we also have forgiven
 our debtors.

13 ‘And do not lead us into temptation, but ^adeliver
 us from evil. [For Yours is the kingdom and the
 power and the glory forever. Amen.]

14^a ‘For if you forgive others for their transgressions,
your heavenly Father will also forgive you.

15 ‘But ^aif you do not forgive others, then your Father will
not forgive your transgressions.

FASTING; THE TRUE TREASURE; WEALTH (MAMMON)

16^a ‘Whenever you fast, do not put on a gloomy face as
the hypocrites do, for they neglect their appearance so that
they will be noticed by men when they are fasting. Truly I
say to you, they have their reward in full.

17 ‘But you, when you fast, ^aanoint your head and wash
your face

18 so that your fasting will not be noticed by men, but
by your Father who is in secret; and your ^aFather who sees
what is done in secret will reward you.

19^a ‘Do not store up for yourselves treasures on earth,
where moth and rust destroy, and where thieves break in
and steal.

20 ‘But store up for yourselves ^atreasures in heaven,
where neither moth nor rust destroys, and where thieves
do not break in or steal;

21 for ^awhere your treasure is, there your heart will be also.

22^a ‘The eye is the lamp of the body; so then if your eye
is clear, your whole body will be full of light.

23 ‘But if ^ayour eye is bad, your whole body will be full
of darkness. If then the light that is in you is darkness, how
great is the darkness!

24^a ‘No one can serve two masters; for either he will hate
the one and love the other, or he will be devoted to one
and despise the other. You cannot serve God and ^Awealth.

THE CURE FOR ANXIETY

25^a ‘For this reason I say to you, do not be worried about
your life, *as to* what you will eat or what you will drink; nor
for your body, *as to* what you will put on. Is not life more
than food, and the body more than clothing?

26^a ‘Look at the birds of the air, that they do not sow, nor
reap nor gather into barns, and yet your heavenly Father
feeds them. Are you not worth much more than they?

6:9
^aLuke 11:2-4

6:10
^aMatt 26:42;
Luke 22:42

6:11
^aProv 30:8;
Is 33:16

6:12
^aEx 34:7; Ps 32:1

6:13
^aJohn 17:15;
1 Cor 10:13

6:14
^aMatt 7:2;
Mark 11:25f

6:15
^aMatt 18:35

6:16
^aIs 58:5

6:17
^aRuth 3:3;
2 Sam 12:20

6:18
^aMatt 6:4, 6

6:19
^aProv 23:4;
Matt 19:21

6:20
^aMatt 19:21;
Luke 12:33

6:21
^aLuke 12:34

6:22
^aLuke 11:34, 35

6:23
^aMatt 20:15;
Mark 7:22

6:24
^a1 Kin 18:21;
Luke 16:13

6:25
^aLuke 12:22-31

6:26
^aJob 35:11; 38:41

^A24 Gr *mamonas*, for Aram *mamon* (mammon); i.e. wealth, etc., personified as an object of worship

27 "And who of you by being ^aworried can add a *single* hour to his life?

28 "And why are you ^aworried about clothing? Observe how the lilies of the field grow; they do not toil nor do they spin,

29 yet I say to you that not even ^aSolomon in all his glory clothed himself like one of these.

30 "But if God so clothes the ^agrass of the field, which is *alive* today and tomorrow is thrown into the furnace, *will He* not much more *clothe* you? ^bYou of little faith!

31 "Do not ^aworry then, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear for clothing?'

32 "For the Gentiles eagerly seek all these things; for ^ayour heavenly Father knows that you need all these things.

33 "But seek first His kingdom and His righteousness, and ^aall these things will be added to you.

34 "So do not ^aworry about tomorrow; for tomorrow will care for itself. Each day has enough trouble of its own.

6:27
^aMatt 6:25, 28, 31, 34;
Luke 10:41

6:28
^aMatt 6:25, 27, 31, 34;
Luke 10:41

6:29
^a1 Kin 10:4-7;
2 Chr 9:4-6, 20-22

6:30
^aJames 1:10, 11
^bMatt 8:26;
14:31

6:31
^aMatt 6:25, 27, 28, 34;
Luke 10:41

6:32
^aMatt 6:8;
Phil 4:19

6:33
^aMatt 19:28;
Mark 10:29f

6:34
^aMatt 6:25, 27, 28, 31;
Luke 10:41

7:1
^aRom 14:10, 13

7:2
^aMark 4:24;
Luke 6:38

7:3
^aRom 2:1

7:4
^aLuke 6:42

7:6
^aMatt 15:26

7:7
^aLuke 11:9-13

7:11
^aPs 84:11;
Is 63:7

7:12
^aLuke 6:31
^bMatt 22:40

7:13
^aLuke 13:24

JUDGING OTHERS

7 ^aDo not judge so that you will not be judged.

2 "For in the way you judge, you will be judged; and ^aby your standard of measure, it will be measured to you.

3 "Why do you ^alook at the speck that is in your brother's eye, but do not notice the log that is in your own eye?

4 "^aOr how can you say to your brother, 'Let me take the speck out of your eye,' and behold, the log is in your own eye?

5 "You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

6 "^aDo not give what is holy to dogs, and do not throw your pearls before swine, or they will trample them under their feet, and turn and tear you to pieces.

PRAYER AND THE GOLDEN RULE

7 "^aAsk, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

8 "For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.

9 "Or what man is there among you who, when his son asks for a loaf, will give him a stone?

10 "Or if he asks for a fish, he will not give him a snake, will he?

11 "If you then, being evil, know how to give good gifts to your children, ^ahow much more will your Father who is in heaven give what is good to those who ask Him!

12 "In everything, ^atherefore, treat people the same way you want them to treat you, for ^bthis is the Law and the Prophets.

THE NARROW AND WIDE GATES

13 "^aEnter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it.

14 "For the gate is small and the way is narrow that leads to life, and there are few who find it.

A TREE AND ITS FRUIT

15 “Beware of the ^afalse prophets, who come to you in sheep’s clothing, but inwardly are ravenous wolves.

16 “You will ^aknow them by their fruits. Grapes are not gathered from thorn *bushes* nor figs from thistles, are they?

17 “So ^aevery good tree bears good fruit, but the bad tree bears bad fruit.

18 “A good tree cannot produce bad fruit, nor can a bad tree produce good fruit.

19 “^aEvery tree that does not bear good fruit is cut down and thrown into the fire.

20 “So then, you will know them ^aby their fruits.

21 “^aNot everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven *will enter*.

22 “^aMany will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’

23 “And then I will declare to them, ‘I never knew you; ^aDEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’

7:15
^aMatt 24:11, 24;
Mark 13:22

7:16
^aMatt 7:20;
12:33

7:17
^aMatt 12:33, 35

7:19
^aMatt 3:10;
Luke 3:9

7:20
^aMatt 7:16;
12:33

7:21
^aLuke 6:46

7:22
^aMatt 25:11f;
Luke 13:25ff

7:23
^aPs 6:8;
Matt 25:41

7:24
^aMatt 16:18;
James 1:22-25

7:28
^aMatt 13:54;
22:33

8:2
^aMark 1:40-44;
Luke 5:12-14

8:3
^aMatt 11:5;
Luke 4:27

8:4
^aMark 1:44;
Luke 5:14

8:5
^aLuke 7:1-10

8:6
^aMatt 4:24

THE TWO FOUNDATIONS

24 “Therefore ^aeveryone who hears these words of Mine and acts on them, may be compared to a wise man who built his house on the rock.

25 “And the rain fell, and the floods came, and the winds blew and slammed against that house; and yet it did not fall, for it had been founded on the rock.

26 “Everyone who hears these words of Mine and does not act on them, will be like a foolish man who built his house on the sand.

27 “The rain fell, and the floods came, and the winds blew and slammed against that house; and it fell—and great was its fall.”

28 When Jesus had finished these words, ^athe crowds were amazed at His teaching;

29 for He was teaching them as *one* having authority, and not as their scribes.

JESUS CLEANSES A LEPER; THE CENTURION’S FAITH

8 When Jesus came down from the mountain, large crowds followed Him.

2 And ^aa leper came to Him and bowed down before Him, and said, “Lord, if You are willing, You can make me clean.”

3 Jesus stretched out His hand and touched him, saying, “I am willing; be cleansed.” And immediately his ^aleprosy was cleansed.

4 And Jesus ^asaid to him, “See that you tell no one; but ^ago, show yourself to the priest and present the offering that Moses commanded, as a testimony to them.”

5 And ^awhen Jesus entered Capernaum, a centurion came to Him, imploring Him,

6 and saying, “Lord, my servant is lying ^aparalyzed at home, fearfully tormented.”

7 Jesus ^asaid to him, “I will come and heal him.”

8 But the centurion said, “Lord, I am not worthy for You to

come under my roof, but just say the word, and my servant will be healed.

⁹“For I also am a man under ^aauthority, with soldiers under me; and I say to this one, ‘Go!’ and he goes, and to another, ‘Come!’ and he comes, and to my slave, ‘Do this!’ and he does *it*.”

¹⁰Now when Jesus heard *this*, He marveled and said to those who were following, “Truly I say to you, I have not found such great faith with anyone in Israel.

¹¹“I say to you that many ^awill come from east and west, and [^]recline at the table with Abraham, Isaac and Jacob in the kingdom of heaven;

¹²but ^athe sons of the kingdom will be cast out into ^bthe outer darkness; in that place there will be weeping and gnashing of teeth.”

¹³And Jesus said to the centurion, “Go; it shall be done for you ^aas you have believed.” And the servant was healed that very moment.

8:9

^aMark 1:27;
Luke 9:1

8:11

^aIs 49:12; 59:19

8:12

^aMatt 13:38
^bMatt 22:13

8:13

^aMatt 9:22, 29

8:14

^aMark 1:29-34;
Luke 4:38-41

8:16

^aMatt 4:24
^bMatt 4:23

8:17

^aIs 53:4

8:18

^aMark 4:35;
Luke 8:22

8:19

^aLuke 9:57-60

8:20

^aDan 7:13;
Matt 9:6

8:22

^aMatt 9:9;
Mark 2:14

8:23

^aMark 4:36-41;
Luke 8:22-25

8:25

^aMatt 8:2; 9:18

8:26

^aMatt 6:30;
14:31

PETER'S MOTHER-IN-LAW AND MANY OTHERS HEALED

¹⁴^aWhen Jesus came into Peter's home, He saw his mother-in-law lying sick in bed with a fever.

¹⁵He touched her hand, and the fever left her; and she got up and waited on Him.

¹⁶When evening came, they brought to Him many ^awho were demon-possessed; and He cast out the spirits with a word, and ^bhealed all who were ill.

¹⁷*This was to fulfill what was spoken through Isaiah the prophet: ^a“HE HIMSELF TOOK OUR INFIRMITIES AND CARRIED AWAY OUR DISEASES.”*

DISCIPLESHIP TESTED

¹⁸Now when Jesus saw a crowd around Him, ^aHe gave orders to depart to the other side of the sea.

¹⁹^aThen a scribe came and said to Him, “Teacher, I will follow You wherever You go.”

²⁰Jesus ^{*}said to him, “*The foxes have holes and the birds of the air have nests, but ^athe Son of Man has nowhere to lay His head.*”

²¹Another of the disciples said to Him, “Lord, permit me first to go and bury my father.”

²²But Jesus ^{*}said to him, “*Follow Me, and allow the dead to bury their own dead.*”

²³^aWhen He got into the boat, His disciples followed Him.

²⁴And behold, there arose a great storm on the sea, so that the boat was being covered with the waves; but Jesus Himself was asleep.

²⁵And they came to Him and woke Him, saying, “*Save us, Lord; we are perishing!*”

²⁶He ^{*}said to them, “*Why are you afraid, ^ayou men of little faith?*” Then He got up and rebuked the winds and the sea, and it became perfectly calm.

²⁷The men were amazed, and said, “What kind of a man is this, that even the winds and the sea obey Him?”

^a11 Or *dine*

JESUS CASTS OUT DEMONS

²⁸When He came to the other side into the country of the Gadarenes, two men who were demon-possessed met Him as they were coming out of the tombs. *They were so extremely violent that no one could pass by that way.*

²⁹And they cried out, saying, “^aWhat business do we have with each other, Son of God? Have You come here to torment us before the time?”

³⁰Now there was a herd of many swine feeding at a distance from them.

³¹The demons *began* to entreat Him, saying, “If You *are going* to cast us out, send us into the herd of swine.”

³²And He said to them, “Go!” And they came out and went into the swine, and the whole herd rushed down the steep bank into the sea and perished in the waters.

³³The herdsmen ran away, and went to the city and reported everything, including what had happened to the ^ademoniacs.

³⁴And behold, the whole city came out to meet Jesus; and when they saw Him, ^athey implored Him to leave their region.

A PARALYTIC HEALED

9 Getting into a boat, Jesus crossed over *the sea* and came to ^aHis own city.

²And they brought to Him a paralytic lying on a bed. Seeing their faith, Jesus said to the paralytic, “**Take courage, son; your sins are forgiven.**”

³And some of the scribes said to themselves, “This *fell* low ^ablasphemes.”

⁴And Jesus ^aknowing their thoughts said, “**Why are you thinking evil in your hearts?**”

⁵“Which is easier, to say, ‘^aYour sins are forgiven,’ or to say, ‘Get up, and walk’?”

⁶“But so that you may know that ^athe Son of Man has authority on earth to forgive sins”—then He ^{*}said to the paralytic, “**Get up, pick up your bed and go home.**”

⁷And he got up and went home.

⁸But when the crowds saw *this*, they were awestruck, and ^aglorified God, who had given such authority to men.

MATTHEW CALLED

⁹As Jesus went on from there, He saw a man called Matthew, sitting in the tax collector’s booth; and He ^{*}said to him, “**Follow Me!**” And he got up and followed Him.

¹⁰Then it happened that as Jesus was reclining *at the table* in the house, behold, many tax collectors and sinners came and were dining with Jesus and His disciples.

¹¹When the Pharisees saw *this*, they said to His disciples, “^aWhy is your Teacher eating with the tax collectors and sinners?”

¹²But when Jesus heard *this*, He said, “**It is not ^athose who are healthy who need a physician, but those who are sick.**”

¹³“But go and learn what this means: ‘^aI DESIRE COMPASSION, [^]AND NOT SACRIFICE,’ for I did not come to call the righteous, but sinners.”

8:28
^aMark 5:1-17;
Luke 8:26-37

8:29
^aJudg 11:12;
2 Sam 16:10

8:33
^aMatt 4:24

8:34
^aAmos 7:12;
Acts 16:39

9:1
^aMatt 4:13;
Mark 5:21

9:2
^aMark 2:3-12;
Luke 5:18-26

9:3
Mark 3:28, 29

9:4
^aMatt 12:25;
Luke 6:8

9:5
^aMatt 9:2, 6;
Mark 2:5, 9

9:6
^aMatt 8:20;
John 5:27

9:8
^aMatt 5:16;
15:31

9:9
^aMark 2:14-22;
Luke 5:27-38

9:11
^aMatt 11:19;
Mark 2:16

9:12
^aMark 2:17;
Luke 5:31

9:13
^aHos 6:6

^a13 I.e. more than

THE QUESTION ABOUT FASTING

¹⁴Then the disciples of John *came to Him, asking, "Why do we and ^athe Pharisees fast, but Your disciples do not fast?"

¹⁵And Jesus said to them, "The attendants of the bridegroom cannot mourn as long as the bridegroom is with them, can they? But the days will come when the bridegroom is taken away from them, and then they will fast.

¹⁶"But no one puts a patch of unshrunk cloth on an old garment; for the patch pulls away from the garment, and a worse tear results.

¹⁷"Nor do people put new wine into old wineskins; otherwise the wineskins burst, and the wine pours out and the wineskins are ruined; but they put new wine into fresh wineskins, and both are preserved."

MIRACLES OF HEALING

¹⁸While He was saying these things to them, a *synagogue* official came and bowed down before Him, and said, "My daughter has just died; but come and lay Your hand on her, and she will live."

¹⁹Jesus got up and *began* to follow him, and so *did* His disciples.

²⁰And a woman who had been suffering from a hemorrhage for twelve years, came up behind Him and touched ^athe fringe of His cloak;

²¹for she was saying to herself, "If I only ^atouch His garment, I will get well."

²²But Jesus turning and seeing her said, "**Daughter, take courage; ^ayour faith has made you well.**" At once the woman was made well.

²³When Jesus came into the official's house, and saw ^athe flute-players and the crowd in noisy disorder,

²⁴He said, "**Leave; for the girl ^ahas not died, but is asleep.**" And they *began* laughing at Him.

²⁵But ^awhen the crowd had been sent out, He entered and ^btook her by the hand, and the girl got up.

²⁶^aThis news spread throughout all that land.

²⁷As Jesus went on from there, two blind men followed Him, crying out, "Have mercy on us, ^aSon of David!"

²⁸When He entered the house, the blind men came up to Him, and Jesus *said to them, "**Do you believe that I am able to do this?**" They *said to Him, "Yes, Lord."

²⁹Then He touched their eyes, saying, "**It shall be done to you ^aaccording to your faith.**"

³⁰And their eyes were opened. And Jesus ^asternly warned them: "**See that no one knows about this!**"

³¹But they went out and ^aspread the news about Him throughout all that land.

³²As they were going out, ^aa mute, demon-possessed man was brought to Him.

³³After the demon was cast out, the mute man spoke; and the crowds were amazed, *and were saying*, "^aNothing like this has ever been seen in Israel."

³⁴But the Pharisees were saying, "He ^acasts out the demons by the ruler of the demons."

³⁵Jesus was going through all the cities and villages,

9:14 ^aLuke 18:12
 9:18 ^aMark 5:22-43; Luke 8:41-56
 9:20 ^aNum 15:38; Deut 22:12
 9:21 ^aMatt 14:36; Mark 3:10
 9:22 ^aMatt 9:29; 15:28
 9:23 ^aChr 35:25; Jer 9:17
 9:24 ^aJohn 11:13; Acts 20:10
 9:25 ^aActs 9:40 ^bMark 9:27
 9:26 ^aMatt 4:24; 9:31
 9:27 ^aMatt 11:1; 12:23
 9:29 ^aMatt 8:13; 9:22
 9:30 ^aMatt 8:4
 9:31 ^aMatt 4:24; 9:26
 9:32 ^aMatt 12:22, 24
 9:33 ^aMark 2:12
 9:34 ^aMatt 12:24; Mark 3:22

^ateaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness.

³⁶Seeing the people, He felt compassion for them, ^abecause they were distressed and dispirited like sheep without a shepherd.

³⁷Then He ^asaid to His disciples, **“^aThe harvest is plentiful, but the workers are few.**

³⁸“Therefore beseech the Lord of the harvest to send out workers into His harvest.”

9:35

^aMatt 4:23;
Mark 1:14

9:36

^aNum 27:17;
Ezek 34:5

9:37

^aLuke 10:2

10:1

^aMark 3:13-
15: 6:7

10:2

^aMark 3:16-19;
Luke 6:14-16

10:3

^aJohn 1:43ff
^bJohn 11:16

10:4

^aMatt 26:14;
Luke 22:3

10:5

^{a2} Kin 17:24ff;
Luke 9:52

10:6

^aMatt 15:24

10:7

^aMatt 3:2

10:9

^aLuke 22:35

10:10

^{a1} Cor 9:14;
1 Tim 5:18

10:12

^{a1} Sam 25:6;
Ps 122:7, 8

10:14

^aActs 13:51

10:15

^aMatt 11:22, 24

10:16

^aLuke 10:3

10:17

^aMatt 5:22

10:19

^aMark 13:11-13;
Luke 21:12-17

THE TWELVE DISCIPLES; INSTRUCTIONS FOR SERVICE

10 Jesus ^asummoned His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness.

²Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; and James the son of Zebedee, and John his brother;

³^aPhilip and Bartholomew; ^bThomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus;

⁴Simon the Zealot, and ^aJudas Iscariot, the one who betrayed Him.

⁵These twelve Jesus sent out after instructing them: **“Do not go in *the way of the Gentiles*, and do not enter *any city of the* ^aSamaritans;**

⁶but rather go to ^athe lost sheep of the house of Israel.

⁷“And as you go, preach, saying, ^a“The kingdom of heaven is at hand.”

⁸“Heal *the sick*, raise *the dead*, cleanse *the lepers*, cast out demons. Freely you received, freely give.

⁹^a“Do not acquire gold, or silver, or copper for your money belts,

¹⁰or a bag for your journey, or even two coats, or sandals, or a staff; for ^athe worker is worthy of his support.

¹¹“And whatever city or village you enter, inquire who is worthy in it, and stay at his house until you leave *that city*.

¹²“As you enter the house, ^agive it your greeting.

¹³“If the house is worthy, give it your *blessing of peace*. But if it is not worthy, take back your *blessing of peace*.

¹⁴“Whoever does not receive you, nor heed your words, as you go out of that house or that city, ^ashake the dust off your feet.

¹⁵“Truly I say to you, ^ait will be more tolerable for *the land of Sodom and Gomorrah* in the day of judgment than for that city.

A HARD ROAD BEFORE THEM

¹⁶^aBehold, I send you out as sheep in the midst of wolves; so be shrewd as serpents and innocent as doves.

¹⁷“But beware of men, for they will hand you over to *the courts* and scourge you in their synagogues;

¹⁸and you will even be brought before governors and kings for My sake, as a testimony to them and to the Gentiles.

¹⁹^a“But when they hand you over, do not worry about how or what you are to say; for it will be given you in that hour what you are to say.

20 "For it is not you who speak, but *it is* the Spirit of your Father who speaks in you.

21 "Brother will betray brother to death, and a father *his* child; and children will rise up against parents and cause them to be put to death.

22 "You will be hated by all because of My name, but it is the one who has endured to the end who will be saved.

23 "But whenever they persecute you in one city, flee to the next; for truly I say to you, you will not finish *going through* the cities of Israel until the Son of Man comes.

THE MEANING OF DISCIPLESHIP

24 "A disciple is not above his teacher, nor a slave above his master.

25 "It is enough for the disciple that he become like his teacher, and the slave like his master. If they have called the head of the house Beelzebul, how much more *will they malign* the members of his household!

26 "Therefore do not fear them, for there is nothing concealed that will not be revealed, or hidden that will not be known.

27 "What I tell you in the darkness, speak in the light; and what you hear *whispered* in your ear, proclaim upon the housetops.

28 "Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell.

29 "Are not two sparrows sold for a cent? And yet not one of them will fall to the ground apart from your Father.

30 "But the very hairs of your head are all numbered.

31 "So do not fear; you are more valuable than many sparrows.

32 "Therefore everyone who confesses Me before men, I will also confess him before My Father who is in heaven.

33 "But whoever denies Me before men, I will also deny him before My Father who is in heaven.

34 "Do not think that I came to bring peace on the earth; I did not come to bring peace, but a sword.

35 "For I came to SET A MAN AGAINST HIS FATHER, AND A DAUGHTER AGAINST HER MOTHER, AND A DAUGHTER-IN-LAW AGAINST HER MOTHER-IN-LAW;

36 and A MAN'S ENEMIES WILL BE THE MEMBERS OF HIS HOUSEHOLD.

37 "He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me.

38 "And he who does not take his cross and follow after Me is not worthy of Me.

39 "He who has found his life will lose it, and he who has lost his life for My sake will find it.

THE REWARD OF SERVICE

40 "He who receives you receives Me, and he who receives Me receives Him who sent Me.

41 "He who receives a prophet in the name of a prophet

10:20

°Luke 12:12; Acts 4:8

10:21

°Matt 10:35, 36; Mark 13:12

10:22

°Matt 24:9; Luke 21:17

10:23

°Matt 16:27f

10:24

°Luke 6:40; John 13:16

10:25

°2 Kin 1:2; Matt 12:24, 27

10:26

°Mark 4:22; Luke 8:17

10:27

°Luke 12:3

10:28

°Heb 10:31

10:29

°Luke 12:6

10:30

°1 Sam 14:45; 2 Sam 14:11

10:31

°Matt 12:12

10:32

°Luke 12:8; Rev 3:5

10:33

°Mark 8:38; Luke 9:26

10:34

°Luke 12:51-53

10:35

°Mic 7:6; Matt 10:21

10:36

°Mic 7:6; Matt 10:21

10:37

°Deut 33:9; Luke 14:26

10:38

°Matt 16:24; Mark 8:34

10:39

°Matt 16:25; Mark 8:35

10:40

°Mark 9:37; Luke 9:48

10:41

°Matt 25:44, 45

^a29 Gr *assarion*, the smallest copper coin

shall receive a prophet's reward; and he who receives a righteous man in the name of a righteous man shall receive a righteous man's reward.

⁴²“And ^awhoever in the name of a disciple gives to one of these little ones even a cup of cold water to drink, truly I say to you, he shall not lose his reward.”

JOHN'S QUESTIONS

11 ^aWhen Jesus had finished giving instructions to His twelve disciples, He departed from there to teach and preach in their cities.

²Now when John, while imprisoned, heard of the works of Christ, he sent *word* by his disciples

³and said to Him, “Are You ^athe Expected One, or shall we look for someone else?”

⁴Jesus answered and said to them, “Go and report to John what you hear and see:

⁵*the BLIND RECEIVE SIGHT and the lame walk, the lepers are cleansed and the deaf hear, the dead are raised up, and the POOR HAVE THE GOSPEL PREACHED TO THEM.*

⁶“And blessed is he who ^adoes not take offense at Me.”

JESUS' TRIBUTE TO JOHN

⁷As these men were going away, Jesus began to speak to the crowds about John, “What did you go out into ^athe wilderness to see? A reed shaken by the wind?

⁸“But what did you go out to see? A man dressed in soft clothing? Those who wear soft clothing are in kings' palaces!

⁹“But what did you go out to see? ^aA prophet? Yes, I tell you, and one who is more than a prophet.

¹⁰“This is the one about whom it is written,

‘^aBEHOLD, I SEND MY MESSENGER AHEAD OF YOU,
WHO WILL PREPARE YOUR WAY BEFORE YOU.’

¹¹“Truly I say to you, among those born of women there has not arisen *anyone* greater than John the Baptist! Yet the one who is least in the kingdom of heaven is greater than he.

¹²“^aFrom the days of John the Baptist until now the kingdom of heaven suffers violence, and violent men take it by force.

¹³“For all the prophets and the Law prophesied until John.

¹⁴“And if you are willing to accept *it*, John himself is ^aElijah who was to come.

¹⁵“^aHe who has ears to hear, let him hear.

¹⁶“But to what shall I compare this generation? It is like children sitting in the market places, who call out to the other *children*,

¹⁷and say, ‘We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’

¹⁸“For John came neither eating nor ^adrinking, and they say, ‘^bHe has a demon!’

¹⁹“The Son of Man came eating and drinking, and they say, ‘Behold, a gluttonous man and a drunkard, ^aa friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

10:42

^aMatt 25:40;

Mark 9:41

11:1

^aMatt 7:28

11:2

^aMatt 4:12

11:3

^aPs 118:26;

Matt 11:10

11:5

^aIs 35:5f;

Matt 8:3

11:6

^aMatt 5:29;

13:57

11:7

^aMatt 3:1

11:9

^aMatt 14:5;

21:26

11:10

^aMal 3:1;

Mark 1:2

11:12

^aLuke 16:16

11:14

^aMal 4:5;

Matt 17:10-13

11:15

^aMatt 13:9, 43;

Mark 4:9, 23

11:18

^aLuke 1:15

^bMatt 9:34;

John 7:20

11:19

^aMatt 9:11;

Luke 5:29-32

THE UNREPENTING CITIES

²⁰Then He began to denounce the cities in which most of His ^amiracles were done, because they did not repent.

²¹^aWoe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had occurred in Tyre and Sidon which occurred in you, they would have repented long ago in sackcloth and ashes.

²²“Nevertheless I say to you, it will be more tolerable for Tyre and Sidon in ^athe day of judgment than for you.

²³“And you, ^aCapernaum, will not be exalted to heaven, will you? You will ^bdescend to Hades; for if the miracles had occurred in Sodom which occurred in you, it would have remained to this day.

²⁴“Nevertheless I say to you that ^ait will be more tolerable for the land of Sodom in *the day of judgment*, than for you.”

11:20
^aLuke 10:13-15
 11:21
^aLuke 10:13-15
 11:22
^aMatt 10:15;
 12:36
 11:23
^aMatt 4:13
^bIs 14:13, 15

COME TO ME

²⁵^aAt that time Jesus said, “I praise You, Father, Lord of heaven and earth, that You have hidden these things from *the wise and intelligent* and have revealed them to infants.

²⁶“Yes, ^aFather, for this way was well-pleasing in Your sight.

²⁷^aAll things have been handed over to Me by My Father; and no one knows the Son except the Father; nor does anyone know the Father except the Son, and anyone to whom the Son wills to reveal *Him*.

²⁸^aCome to Me, all who are weary and heavy-laden, and I will give you rest.

²⁹“Take My yoke upon you and ^alearn from Me, for I am gentle and humble in heart, and ^bYOU WILL FIND REST FOR YOUR SOULS.

³⁰“For ^aMy yoke is easy and My burden is light.”

11:24
^aMatt 10:15;
 11:22
 11:25
^aLuke 10:21, 22
 11:26
^aLuke 22:42;
 23:34
 11:27
^aMatt 28:18;
 John 3:35
 11:28
^aJer 31:25;
 John 7:37
 11:29
^aJohn 13:15
^bJer 6:16
 11:30
^aJohn 5:3

SABBATH QUESTIONS

12 ^aAt that time Jesus went through the grainfields on the Sabbath, and His disciples became hungry and began to pick the heads of *grain* and eat.

²But when the Pharisees saw *this*, they said to Him, “Look, Your disciples do what ^ais not lawful to do on a Sabbath.”

³But He said to them, “Have you not read what David did when he became hungry, he and his companions,

⁴how he entered the house of God, and ^athey ate the consecrated bread, which was not lawful for him to eat nor for those with him, but for the priests alone?

⁵“Or have you not read in the Law, that on the Sabbath the priests in the temple break the Sabbath and are innocent?”

⁶“But I say to you that something ^agreater than the temple is here.

⁷“But if you had known what this means, ‘^aI DESIRE COMPASSION, AND NOT A SACRIFICE,’ you would not have condemned the innocent.

12:1
^aMark 2:23-28;
 Luke 6:1-5
 12:2
^aMatt 12:10;
 Luke 13:14
 12:4
^a1 Sam 21:6
 12:6
^a2 Chr 6:18;
 Is 66:1, 2
 12:7
^aHos 6:6;
 Matt 9:13
 12:8
^aMatt 8:20;
 12:32, 40
 12:9
^aMark 3:1-6;
 Luke 6:6-11
 12:10
^aMatt 12:2;
 Luke 13:14

LORD OF THE SABBATH

⁸“For ^athe Son of Man is Lord of the Sabbath.”

⁹^aDeparting from there, He went into their synagogue.

¹⁰And a man was *there* whose hand was withered. And they questioned Jesus, asking, “^aIs it lawful to heal on the Sabbath?”—so that they might accuse Him.

¹¹And He said to them, ^a“What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out?”

¹²^a“How much more valuable then is a man than a sheep! So then, it is lawful to do good on the Sabbath.”

¹³Then He ^asaid to the man, “Stretch out your hand!” ^aHe stretched it out, and it was restored to normal, like the other.

¹⁴But the Pharisees went out and ^aconspired against Him, as to how they might destroy Him.

¹⁵But Jesus, aware of *this*, withdrew from there. Many followed Him, and ^aHe healed them all,

¹⁶and ^awarned them not to tell who He was.

¹⁷*This was to fulfill what was spoken through Isaiah the prophet:*

¹⁸“^aBEHOLD, MY SERVANT WHOM I HAVE CHOSEN;
^bMY BELOVED IN WHOM MY SOUL IS WELL-PLEASSED;
I WILL PUT MY SPIRIT UPON HIM,
^aAND HE SHALL PROCLAIM JUSTICE TO THE GENTILES.

¹⁹“^aHE WILL NOT QUARREL, NOR CRY OUT;
NOR WILL ANYONE HEAR HIS VOICE IN THE STREETS.

²⁰“^aA BATTERED REED HE WILL NOT BREAK OFF,
AND A SMOLDERING WICK HE WILL NOT PUT OUT,
UNTIL HE LEADS JUSTICE TO VICTORY.

²¹“^aAND IN HIS NAME THE GENTILES WILL HOPE.”

THE PHARISEES REBUKED

²²^aThen a demon-possessed man *who was* blind and mute was brought to Jesus, and He healed him, so that the mute man spoke and saw.

²³All the crowds were amazed, and were saying, “This man cannot be the ^aSon of David, can he?”

²⁴But when the Pharisees heard *this*, they said, “This man ^acasts out demons only by Beelzebul the ruler of the demons.”

²⁵^aAnd knowing their thoughts Jesus said to them, “*Any kingdom divided against itself is laid waste; and any city or house divided against itself will not stand.*

²⁶“^aIf Satan casts out Satan, he is divided against himself; how then will his kingdom stand?

²⁷“If I ^aby Beelzebul cast out demons, ^bby whom do your sons cast *them* out? For this reason they will be your judges.

²⁸“But ^aif I cast out demons by the Spirit of God, then the kingdom of God has come upon you.

²⁹“Or how can anyone enter the strong man’s house and carry off his property, unless he first binds the strong man? And then he will plunder his house.

THE UNPARDONABLE SIN

³⁰“^aHe who is not with Me is against Me; and he who does not gather with Me scatters.

³¹^aTherefore I say to you, any sin and blasphemy shall be forgiven people, but blasphemy against the Spirit shall not be forgiven.

³²“^aWhoever speaks a word against the Son of Man, it shall be forgiven him; but whoever speaks against the Holy Spirit, it shall not be forgiven him, either in ^bthis age or in the age to come.

12:11

^aLuke 14:5

12:12

^aMatt 10:31;

Luke 14:1-6

12:13

^aMatt 8:3;

Acts 28:8

12:14

^aMatt 26:4;

Mark 14:1

12:15

^aMatt 4:23

12:16

^aMatt 8:4; 9:30

12:18

^aIs 42:1^bMatt 3:17

12:19

^aIs 42:2

12:20

^aIs 42:3

12:21

^aRom 15:12

12:22

^aMatt 9:32, 34

12:23

^aMatt 9:27

12:24

^aMatt 9:34

12:25

^aMark 3:23-27;

Luke 11:17-22

12:26

^aMatt 4:10;

13:19

12:27

^aMatt 9:34^bActs 19:13

12:28

^{a1}John 3:8

12:30

^aMark 9:40;

Luke 9:50

12:31

^aLuke 12:10

12:32

^aLuke 12:10^bMatt 13:22, 39

WORDS REVEAL CHARACTER

³³“Either make the tree good and its fruit good, or make the tree bad and its fruit bad; for ^athe tree is known by its fruit.

³⁴^a“You brood of vipers, how can you, being evil, speak what is good? For the mouth speaks out of that which fills the heart.

³⁵^a“The good man brings out of *his* good treasure what is good; and the evil man brings out of *his* evil treasure what is evil.

³⁶“But I tell you that every careless word that people speak, they shall give an accounting for it in ^athe day of judgment.

³⁷“For by your words you will be justified, and by your words you will be condemned.”

THE DESIRE FOR SIGNS

³⁸Then some of the scribes and Pharisees said to Him, “Teacher, ^awe want to see a sign from You.”

³⁹But He answered and said to them, ^a“An evil and adulterous generation craves for a sign; and yet no sign will be given to it but the sign of Jonah the prophet;

⁴⁰for just as ^aJONAH WAS THREE DAYS AND THREE NIGHTS IN THE BELLY OF THE SEA MONSTER, so will the Son of Man be ^bthree days and three nights in the heart of the earth.

⁴¹“The men of Nineveh will stand up with this generation at the judgment, and will condemn it because ^athey repented at the preaching of Jonah; and behold, something greater than Jonah is here.

⁴²^a“The Queen of the South will rise up with this generation at the judgment and will condemn it, because she came from the ends of the earth to hear the wisdom of Solomon; and behold, something greater than Solomon is here.

⁴³^a“Now when the unclean spirit goes out of a man, it passes through waterless places seeking rest, and does not find *it*.

⁴⁴“^TThen it says, ‘I will return to my house from which I came’; and when it comes, it finds *it* unoccupied, swept, and put in order.

⁴⁵“Then it goes and takes along with it seven other spirits more wicked than itself, and they go in and live there; and ^athe last state of that man becomes worse than the first. That is the way it will also be with this evil generation.”

CHANGED RELATIONSHIPS

⁴⁶^aWhile He was still speaking to the crowds, behold, His mother and brothers were standing outside, seeking to speak to Him.

⁴⁷Someone said to Him, “Behold, Your mother and Your brothers are standing outside seeking to speak to You.”

⁴⁸But Jesus answered the one who was telling Him and said, “Who is My mother and who are My brothers?”

⁴⁹And stretching out His hand toward His disciples, He said, “Behold My mother and My brothers!

⁵⁰“For whoever does the will of My Father who is in heaven, he is My brother and sister and mother.”

12:33
^aMatt 7:16-18;
 Luke 6:43, 44
 12:34
^aMatt 3:7;
 23:33
 12:35
^aProv 10:20, 21;
 25:11, 12
 12:36
^aMatt 10:15
 12:38
^aMatt 16:1;
 Mark 8:11, 12
 12:39
^aMatt 16:4
 12:40
^aJon 1:17
^bMatt 16:21
 12:41
^aJon 3:5
 12:42
^a1 Kin 10:11;
 2 Chr 9:1
 12:43
^aLuke 11:24-26
 12:45
^aMark 5:9;
 Luke 11:26
 12:46
^aMark 3:31-35;
 Luke 8:19-21

JESUS TEACHES IN PARABLES

13 That day Jesus went out of the house and was sitting^o by the sea.

²And large crowds gathered to Him, so ^oHe got into a boat and sat down, and the whole crowd was standing on the beach.

³And He spoke many things to them in ^oparables, saying, “Behold, the sower went out to sow;

⁴and as he sowed, some *seeds* fell beside the road, and the birds came and ate them up.

⁵“Others fell on the rocky places, where they did not have much soil; and immediately they sprang up, because they had no depth of soil.

⁶“But when the sun had risen, they were scorched; and because they had no root, they withered away.

⁷“Others fell among the thorns, and the thorns came up and choked them out.

⁸“And others fell on the good soil and *yielded a crop, some a ^ohundredfold, some sixty, and some thirty.

⁹“^oHe who has ears, let him hear.”

AN EXPLANATION

¹⁰And the disciples came and said to Him, “Why do You speak to them in parables?”

¹¹Jesus answered them, “^oTo you it has been granted to know the mysteries of the kingdom of heaven, but to them it has not been granted.

¹²“^oFor whoever has, to him *more* shall be given, and he will have an abundance; but whoever does not have, even what he has shall be taken away from him.

¹³“Therefore I speak to them in parables; because while ^oseeing they do not see, and while hearing they do not hear, nor do they understand.

¹⁴“In their case the prophecy of Isaiah is being fulfilled, which says,

‘^oYOU WILL KEEP ON HEARING, BUT WILL NOT UNDERSTAND;

YOU WILL KEEP ON SEEING, BUT WILL NOT PERCEIVE;

¹⁵ ^oFOR THE HEART OF THIS PEOPLE HAS BECOME DULL,

WITH THEIR EARS THEY SCARCELY HEAR,

AND THEY HAVE CLOSED THEIR EYES,

OTHERWISE THEY WOULD SEE WITH THEIR EYES,

HEAR WITH THEIR EARS,

AND UNDERSTAND WITH THEIR HEART AND RETURN,

AND I WOULD HEAL THEM.’

¹⁶“^oBut blessed are your eyes, because they see; and your ears, because they hear.

¹⁷“For truly I say to you that ^omany prophets and righteous men desired to see what you see, and did not see *it*, and to hear what you hear, and did not hear *it*.

THE SOWER EXPLAINED

¹⁸“^oHear then the parable of the sower.

¹⁹“When anyone hears ^othe word of the kingdom and does not understand it, the evil one comes and snatches

13:1

^oMark 2:13

13:2

^oLuke 5:3

13:3

^oMatt 13:10ff;

Mark 4:2ff

13:8

^oGen 26:12;

Matt 13:23

13:9

^oMatt 11:15;

Rev 2:7, 11,

17, 29

13:11

^oMatt 19:11;

20:23

13:12

^oMatt 25:29;

Mark 4:25

13:13

^oDeut 29:4;

Is 42:19, 20

13:14

^oIs 6:9;

Mark 4:12

13:15

^oIs 6:10;

Ps 119:70

13:16

^oMatt 16:17;

John 20:29

13:17

^oJohn 8:56;

Heb 11:13

13:18

^oMark 4:13-20;

Luke 8:11-15

13:19

^oMatt 4:23

away what has been sown in his heart. This is the one on whom seed was sown beside the road.

²⁰“The one on whom seed was sown on the rocky places, this is the man who hears the word and immediately receives it with joy;

²¹yet he has no *firm* root in himself, but is *only* temporary, and when affliction or persecution arises because of the word, immediately he ^afalls away.

²²“And the one on whom seed was sown among the thorns, this is the man who hears the word, and the worry of the world and the ^adeceitfulness of wealth choke the word, and it becomes unfruitful.

²³“And the one on whom seed was sown on the good soil, this is the man who hears the word and understands it; who indeed bears fruit and brings forth, some ^aa hundredfold, some sixty, and some thirty.”

TARES AMONG WHEAT

²⁴Jesus presented another parable to them, saying, “^aThe kingdom of heaven may be compared to a man who sowed good seed in his field.

²⁵“But while his men were sleeping, his enemy came and sowed ^atares among the wheat, and went away.

²⁶“But when the wheat sprouted and bore grain, then the tares became evident also.

²⁷“The slaves of the landowner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’

²⁸“And he said to them, ‘An enemy has done this!’ The slaves ^asaid to him, ‘Do you want us, then, to go and gather them up?’

²⁹“But he ^asaid, ‘No; for while you are gathering up the tares, you may uproot the wheat with them.

³⁰“Allow both to grow together until the harvest; and in the time of the harvest I will say to the reapers, “First gather up the tares and bind them in bundles to burn them up; but ^agather the wheat into my barn.” ’ ”

13:21
^aMatt 11:6
 13:22
^aMatt 19:23;
 1 Tim 6:9, 10, 17
 13:23
^aMatt 13:8
 13:24
^aMatt 13:31, 33,
 45, 47; 18:23
 13:30
^aMatt 3:12
 13:31
^aMatt 13:24
 13:32
^aEzek 17:23;
 Ps 104:12
 13:33
^aMatt 13:24
 13:34
^aMark 4:34;
 John 10:6

THE MUSTARD SEED

³¹He presented another parable to them, saying, “^aThe kingdom of heaven is like a mustard seed, which a man took and sowed in his field;

³²and this is smaller than all *other* seeds, but when it is full grown, it is larger than the garden plants and becomes a tree, so that ^aTHE BIRDS OF THE AIR COME AND NEST IN ITS BRANCHES.”

THE LEAVEN

³³He spoke another parable to them, “^aThe kingdom of heaven is like leaven, which a woman took and hid in three pecks of flour until it was all leavened.”

³⁴All these things Jesus spoke to the crowds in parables, and He did not speak to them ^awithout a parable.

³⁵*This was to fulfill what was spoken through the prophet:*

^a25 Or *darnel*, a weed resembling wheat

“^aI WILL OPEN MY MOUTH IN PARABLES;
I WILL UTTER THINGS HIDDEN SINCE THE FOUNDATION
OF THE WORLD.”

THE TARES EXPLAINED

³⁶Then He left the crowds and went into ^athe house. And His disciples came to Him and said, “^bExplain to us the parable of the tares of the field.”

³⁷And He said, “The one who sows the good seed is ^athe Son of Man,

³⁸and the field is the world; and as for the good seed, these are ^athe sons of the kingdom; and the tares are ^bthe sons of the evil one;

³⁹and the enemy who sowed them is the devil, and the harvest is ^athe end of the age; and the reapers are angels.

⁴⁰“So just as the tares are gathered up and burned with fire, so shall it be at ^athe end of the age.

⁴¹^aThe Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness,

⁴²and ^awill throw them into the furnace of fire; in that place ^bthere will be weeping and gnashing of teeth.

⁴³^aThen THE RIGHTEOUS WILL SHINE FORTH AS THE SUN IN the kingdom of their Father. He who has ears, let him hear.

HIDDEN TREASURE

⁴⁴“The kingdom of heaven is like a treasure hidden in the field, which a man found and hid *again*; and from joy over it he goes and ^asells all that he has and buys that field.

A COSTLY PEARL

⁴⁵“Again, ^athe kingdom of heaven is like a merchant seeking fine pearls,

⁴⁶and upon finding one pearl of great value, he went and sold all that he had and bought it.

A DRAGNET

⁴⁷“Again, ^athe kingdom of heaven is like a dragnet cast into the sea, and gathering *fish* of every kind;

⁴⁸and when it was filled, they drew it up on the beach; and they sat down and gathered the good *fish* into containers, but the bad they threw away.

⁴⁹“So it will be at ^athe end of the age; the angels will come forth and take out the wicked from among the righteous,

⁵⁰and ^awill throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth.

⁵¹“Have you understood all these things?” They *said to Him, “Yes.”

⁵²And Jesus said to them, “Therefore every scribe who has become a disciple of the kingdom of heaven is like a head of a household, who brings out of his treasure things new and old.”

JESUS REVISITS NAZARETH

⁵³^aWhen Jesus had finished these parables, He departed from there.

⁵⁴^aHe came to His hometown and ^bbegan teaching them

13:35
^aPs 78:2
13:36
^aMatt 13:1
^aMatt 15:15
13:37
^aMatt 8:20
13:38
^aMatt 8:12
^bJohn 8:44
13:39
^aMatt 12:32;
13:22, 40, 49
13:40
^aMatt 12:32;
13:22, 39, 49
13:41
^aMatt 8:20
13:42
^aMatt 13:50
^bMatt 8:12
13:43
^aDan 12:3
13:44
^aMatt 13:46
13:45
^aMatt 13:24
13:47
^aMatt 13:44
13:49
^aMatt 13:39, 40
13:50
^aMatt 13:42
13:53
^aMatt 7:28
13:54
^aMark 6:1-6
^bMatt 4:23

in their synagogue, so that they were astonished, and said, "Where *did* this man *get* this wisdom and *these* miraculous powers?"

⁵⁵ "Is not this the carpenter's son? Is not ^oHis mother called Mary, and His ^obrothers, James and Joseph and Simon and Judas?"

⁵⁶ "And ^oHis sisters, are they not all with us? Where then *did* this man *get* all these things?"

⁵⁷ And they took ^ooffense at Him. But Jesus said to them, "^bA prophet is not without honor except in his hometown and in his own household."

⁵⁸ And He did not do many miracles there because of their unbelief.

JOHN THE BAPTIST BEHEADED

14 ^oAt that time Herod the tetrarch heard the news about Jesus,

² and said to his servants, "^oThis is John the Baptist; he has risen from the dead, and that is why miraculous powers are at work in him."

³ For when ^oHerod had John arrested, he bound him and put him in prison because of Herodias, the wife of his brother Philip.

⁴ For John had been saying to him, "^oIt is not lawful for you to have her."

⁵ Although Herod wanted to put him to death, he feared the crowd, because they regarded John as ^aa prophet.

⁶ But when Herod's birthday came, the daughter of Herodias danced before *them* and pleased ^oHerod,

⁷ so *much* that he promised with an oath to give her whatever she asked.

⁸ Having been prompted by her mother, she ^{*}said, "Give me here on a platter the head of John the Baptist."

⁹ Although he was grieved, the king commanded *it* to be given because of his oaths, and because of his dinner guests.

¹⁰ He sent and had John beheaded in the prison.

¹¹ And his head was brought on a platter and given to the girl, and she brought it to her mother.

¹² His disciples came and took away the body and buried it; and they went and reported to Jesus.

FIVE THOUSAND FED

¹³ Now when Jesus heard *about John*, He withdrew from there in a boat to a secluded place by Himself; and when the people heard *of this*, they followed Him on foot from the cities.

¹⁴ When He went ashore, He saw a large crowd, and felt compassion for them and ^ohealed their sick.

¹⁵ When it was evening, the disciples came to Him and said, "This place is desolate and the hour is already late; so send the crowds away, that they may go into the villages and buy food for themselves."

¹⁶ But Jesus said to them, "**They do not need to go away; you give them *something* to eat!**"

¹⁷ They ^{*}said to Him, "We have here only ^ofive loaves and two fish."

¹⁸ And He said, "**Bring them here to Me.**"

13:55

^oMatt 12:46

13:56

^oMark 6:3

13:57

^oMatt 11:6

^oMark 6:4

14:1

^oMark 6:14-29;

Luke 9:7-9

14:2

^oMatt 16:14;

Mark 6:14

14:3

^oMark 8:15;

Luke 3:1, 19

14:4

^oLev 18:16;

20:21

14:5

^oMatt 11:9

14:6

^oMark 8:15;

Luke 3:1, 19

14:13

^oMatt 15:32-38

14:14

^oMatt 4:23

14:17

^oMatt 16:9

¹⁹Ordering the people to sit down on the grass, He took the five loaves and the two fish, and looking up toward heaven, He ^ablessed *the food*, and breaking the loaves He gave them to the disciples, and the disciples *gave them* to the crowds,

²⁰and they all ate and were satisfied. They picked up what was left over of the broken pieces, twelve full ^abaskets.

²¹There were about five thousand men who ate, besides women and children.

JESUS WALKS ON THE WATER

²²^aImmediately He made the disciples get into the boat and go ahead of Him to the other side, while He sent the crowds away.

²³After He had sent the crowds away, ^aHe went up on the mountain by Himself to pray; and when it was evening, He was there alone.

²⁴But the boat was already ^Aa long distance from the land, battered by the waves; for the wind was ^acontrary.

²⁵And in the ^Bfourth watch of the night He came to them, walking on the sea.

²⁶When the disciples saw Him walking on the sea, they were terrified, and said, "It is ^aa ghost!" And they cried out in fear.

²⁷But immediately Jesus spoke to them, saying, "^aTake courage, it is I; ^bdo not be afraid."

²⁸Peter said to Him, "Lord, if it is You, command me to come to You on the water."

²⁹And He said, "**Come!**" And Peter got out of the boat, and walked on the water and came toward Jesus.

³⁰But seeing the wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"

³¹Immediately Jesus stretched out His hand and took hold of him, and ^{*}said to him, "^aYou of little faith, why did you doubt?"

³²When they got into the boat, the wind stopped.

³³And those who were in the boat worshiped Him, saying, "You are certainly ^aGod's Son!"

³⁴^aWhen they had crossed over, they came to land at Gennesaret.

³⁵And when the men of that place recognized Him, they sent word into all that surrounding district and brought to Him all who were sick;

³⁶and they implored Him that they might just touch the fringe of His cloak; and as many as ^atouch *it* were cured.

TRADITION AND COMMANDMENT

15 ^aThen some Pharisees and scribes ^{*}came to Jesus from Jerusalem and said,

²"Why do Your disciples break the tradition of the elders? For they ^ado not wash their hands when they eat bread."

³And He answered and said to them, "**Why do you yourselves transgress the commandment of God for the sake of your tradition?**

^{a24} Lit *many stadia from*; a stadion was about 600 feet or about 182 meters

^{b25} I.e. 3-6 a.m.

14:19

^{a1} Sam 9:13;
Matt 15:36

14:20

^aMatt 16:9;
Mark 6:43

14:22

^aMark 6:45-51;
John 6:15-21

14:23

^aMark 6:46;
Luke 6:12

14:24

^aActs 27:4

14:26

^aLuke 24:37

14:27

^aMatt 9:2
^bMatt 17:7

14:31

^aMatt 6:30;
8:26

14:33

^aMatt 4:3

14:34

^aJohn 6:24, 25

14:36

^aMatt 9:21;
Mark 3:10

15:1

^aMark 7:1-23

15:2

^aLuke 11:38

4 "For God said, ^aHONOR YOUR FATHER AND MOTHER,^c and, ^bHE WHO SPEAKS EVIL OF FATHER OR MOTHER IS TO BE PUT TO DEATH.'

5 "But you say, 'Whoever says to *his* father or mother, "Whatever I have that would help you has been given to God,"

⁶he is not to honor his father or his mother^a.' And by *this* you invalidated the word of God for the sake of your tradition.

7 "You hypocrites, rightly did Isaiah prophesy of you:

8 ^aTHIS PEOPLE HONORS ME WITH THEIR LIPS,
BUT THEIR HEART IS FAR AWAY FROM ME.

9 ^bBUT IN VAIN DO THEY WORSHIP ME,
TEACHING AS ^cDOCTRINES THE PRECEPTS OF MEN.' "

10 After Jesus called the crowd to Him, He said to them, "Hear and understand.

11 ^aIt is not what enters into the mouth *that* defiles the man, but what proceeds out of the mouth, this defiles the man."

12 Then the disciples *came and *said to Him, "Do You know that the Pharisees were offended when they heard this statement?"

13 But He answered and said, ^aEvery plant which My heavenly Father did not plant shall be uprooted.

14 "Let them alone; ^athey are blind guides ^bof the blind. And ^bif a blind man guides a blind man, both will fall into a pit."

THE HEART OF MAN

15 Peter said to Him, ^aExplain the parable to us."

16 Jesus said, "Are you still lacking in understanding also?"

17 "Do you not understand that everything that goes into the mouth passes into the stomach, and is eliminated?"

18 "But ^athe things that proceed out of the mouth come from the heart, and those defile the man.

19 ^aFor out of the heart come evil thoughts, murders, adulteries, fornications, thefts, false witness, slanders.

20 "These are the things which defile the man; but to eat with unwashed hands does not defile the man."

THE SYROPHOENICIAN WOMAN

21 Jesus went away from there, and withdrew into the district of ^aTyre and Sidon.

22 And a Canaanite woman from that region came out and *began* to cry out, saying, "Have mercy on me, Lord, Son of David; my daughter is cruelly ^ademon-possessed."

23 But He did not answer her a word. And His disciples came and implored Him, saying, "Send her away, because she keeps shouting at us."

24 But He answered and said, "I was sent only to ^athe lost sheep of the house of Israel."

25 But she came and ^abegan to bow down before Him, saying, "Lord, help me!"

15:4
^aEx 20:12
^bEx 21:17

15:8
^aIs 29:13

15:9
^aCol 2:22

15:11
^aMatt 15:18;
Acts 10:14, 15

15:13
^aIs 60:21; 61:3

15:14
^aMatt 23:16, 24
^bLuke 6:39

15:15
^aMatt 13:36

15:18
^aMatt 12:34;
Mark 7:20

15:19
^aGal 5:19ff

15:21
^aMatt 11:21

15:22
^aMatt 4:24

15:24
^aMatt 10:6

15:25
^aMatt 8:2

^a6 I.e. by supporting them with it ^b14 Later mss add of the blind

²⁶And He answered and said, "It is not good to take the children's bread and throw it to the dogs."

²⁷But she said, "Yes, Lord; but even the dogs feed on the crumbs which fall from their masters' table."

²⁸Then Jesus said to her, "O woman, *your faith is great; it shall be done for you as you wish.*" And her daughter was healed at once.

HEALING CROWDS

²⁹^aDeparting from there, Jesus went along by the Sea of Galilee, and having gone up on the mountain, He was sitting there.

³⁰And large crowds came to Him, bringing with them those who were lame, crippled, blind, mute, and many others, and they laid them down at His feet; and ^aHe healed them.

³¹So the crowd marveled as they saw the mute speaking, the crippled restored, and the lame walking, and the blind seeing; and they ^aglorified the God of Israel.

FOUR THOUSAND FED

³²^aAnd Jesus called His disciples to Him, and said, "I feel compassion for the people, because they have remained with Me now three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way."

³³The disciples ^asaid to Him, "Where would we get so many loaves in *this* desolate place to satisfy such a large crowd?"

³⁴And Jesus ^asaid to them, "How many loaves do you have?" And they said, "Seven, and a few small fish."

³⁵And He directed the people to sit down on the ground; ³⁶and He took the seven loaves and the fish; and ^agiving thanks, He broke them and started giving them to the disciples, and the disciples gave them to the people.

³⁷And they all ate and were satisfied, and they picked up what was left over of the broken pieces, seven large ^abaskets full.

³⁸And those who ate were four thousand men, besides women and children.

³⁹And sending away the crowds, Jesus got into the boat and came to the region of ^aMagadan.

PHARISEES TEST JESUS

16 ^aThe Pharisees and Sadducees came up, and testing Jesus, they asked Him to show them a sign from heaven.

²But He replied to them, "*When it is evening, you say, 'It will be fair weather, for the sky is red.'*

³*And in the morning, 'There will be a storm today, for the sky is red and threatening.'* ^aDo you know how to discern the appearance of the sky, but cannot discern the signs of the times?

⁴^aAn evil and adulterous generation seeks after a sign; and a sign will not be given it, except the sign of Jonah." And He left them and went away.

⁵And the disciples came to the other side of the sea, but they had forgotten to bring any bread.

15:28

^aMatt 9:22

15:29

^aMatt 15:29-31;

Mark 7:31-37

15:30

^aMatt 4:23

15:31

^aMatt 9:8

15:32

^aMatt 14:13-21

15:36

^aMatt 14:19;

26:27

15:37

^aMatt 16:10;

Mark 8:8, 20

15:39

^aMark 8:10

16:1

^aMark 8:11-21

16:2

^aLuke 12:54f

16:3

^aLuke 12:56

16:4

^aMatt 12:39;

Luke 11:29

⁶And Jesus said to them, “Watch out and ^abeware of the leaven of the Pharisees and Sadducees.”

⁷They began to discuss *this* among themselves, saying, “He said *that* because we did not bring *any* bread.”

⁸But Jesus, aware of this, said, “^aYou men of little faith, why do you discuss among yourselves that you have no bread?”

⁹“Do you not yet understand or remember ^athe five loaves of the five thousand, and how many baskets *full* you picked up?”

¹⁰“Or ^athe seven loaves of the four thousand, and how many large baskets *full* you picked up?”

¹¹“How is it that you do not understand that I did not speak to you concerning bread? But beware of the leaven of the ^aPharisees and Sadducees.”

¹²Then they understood that He did not say to beware of the leaven of bread, but of the teaching of the ^aPharisees and Sadducees.

PETER’S CONFESSION OF CHRIST

¹³Now when Jesus came into the district of Caesarea Philippi, He was asking His disciples, “Who do people say that the Son of Man is?”

¹⁴And they said, “Some say ^aJohn the Baptist; and others, ^bElijah; but still others, Jeremiah, or one of the prophets.”

¹⁵He ^asaid to them, “But who do you say that I am?”

¹⁶Simon Peter answered, “You are the Christ, ^athe Son of ^bthe living God.”

¹⁷And Jesus said to him, “Blessed are you, Simon Barjona, because ^aflesh and blood did not reveal *this* to you, but My Father who is in heaven.

¹⁸“I also say to you that you are ^aPeter, and upon this rock I will build My church; and the gates of ^bHades will not overpower it.

¹⁹“I will give you the keys of the kingdom of heaven; and ^awhatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.”

²⁰Then He warned the disciples that they should tell no one that He was the Christ.

JESUS FORETELLS HIS DEATH

²¹From that time Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day.

²²Peter took Him aside and began to rebuke Him, saying, “God forbid *it*, Lord! This shall never happen to You.”

²³But He turned and said to Peter, “Get behind Me, ^aSatan! You are a stumbling block to Me; for you are not setting your mind on God’s interests, but man’s.”

DISCIPLESHIP IS COSTLY

²⁴Then Jesus said to His disciples, “If anyone wishes to come after Me, he must deny himself, and ^atake up his cross and follow Me.

²⁵“For ^awhoever wishes to save his life will lose it; but whoever loses his life for My sake will find it.

16:6
^aMark 8:15;
 Luke 12:1
 16:8
^aMatt 6:30;
 8:26
 16:9
^aMatt 14:17-21
 16:10
^aMatt 15:34-38
 16:11
^aMatt 3:7;
 16:6, 12
 16:12
^aMatt 3:7; 5:20
 16:13
^aMark 8:27-29;
 Luke 9:18-20
 16:14
^aMatt 14:2
^bMatt 17:10
 16:16
^aMatt 4:3
^bPs 42:2
 16:17
^a1 Cor 15:50;
 Gal 1:16
 16:18
^aMatt 4:18
^bMatt 11:23
 16:19
^aMatt 18:18;
 John 20:23
 16:20
^aMatt 8:4;
 Mark 8:30
 16:21
^aMark 8:31-9:1;
 Luke 9:22-27
 16:23
^aMatt 4:10
 16:24
^aMatt 10:38;
 Luke 14:27
 16:25
^aMatt 10:39

²⁶“For what will it profit a man if he gains the whole world and forfeits his soul? Or what will a man give in exchange for his soul?”

²⁷“For the Son of Man ^ais going to come in the glory of His Father with His angels, and WILL THEN REPAY EVERY MAN ACCORDING TO HIS DEEDS.

²⁸“Truly I say to you, there are some of those who are standing here who will not taste death until they see the Son of Man ^acoming in His kingdom.”

THE TRANSFIGURATION

17 ^aSix days later Jesus ^{*}took with Him ^bPeter and James and John his brother, and ^{*}led them up on a high mountain by themselves.

²And He was transfigured before them; and His face shone like the sun, and His garments became as white as light.

³And behold, Moses and Elijah appeared to them, talking with Him.

⁴Peter said to Jesus, “Lord, it is good for us to be here; if You wish, ^aI will make three tabernacles here, one for You, and one for Moses, and one for Elijah.”

⁵While he was still speaking, a bright cloud overshadowed them, and behold, ^aa voice out of the cloud said, “This is My beloved Son, with whom I am well-pleased; listen to Him!”

⁶When the disciples heard *this*, they fell face down to the ground and were terrified.

⁷And Jesus came to *them* and touched them and said, “Get up, and ^ado not be afraid.”

⁸And lifting up their eyes, they saw no one except Jesus Himself alone.

⁹^aAs they were coming down from the mountain, Jesus commanded them, saying, “Tell the vision to no one until the Son of Man has ^brisen from the dead.”

¹⁰And His disciples asked Him, “Why then do the scribes say that ^aElijah must come first?”

¹¹And He answered and said, “Elijah is coming and will restore all things;

¹²but I say to you that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also ^athe Son of Man is going to suffer at their hands.”

¹³Then the disciples understood that He had spoken to them about John the Baptist.

THE DEMONIC

¹⁴^aWhen they came to the crowd, a man came up to Jesus, falling on his knees before Him and saying,

¹⁵“Lord, have mercy on my son, for he is a ^alunatic and is very ill; for he often falls into the fire and often into the water.

¹⁶“I brought him to Your disciples, and they could not cure him.”

¹⁷And Jesus answered and said, “You unbelieving and perverted generation, how long shall I be with you? How long shall I put up with you? Bring him here to Me.”

¹⁸And Jesus rebuked him, and the demon came out of him, and the boy was cured at once.

16:27
^aMark 8:38;
 1 Thess 4:16
 16:28
^aMatt 10:23;
 24:3, 27, 37, 39
 17:1
^aMark 9:2-8
^bMatt 26:37
 17:4
^aMark 9:5;
 Luke 9:33
 17:5
^aMark 1:11;
 Luke 3:22
 17:7
^aMatt 14:27
 17:9
^aMark 9:9-13
^bMatt 16:21
 17:10
^aMal 4:5;
 Matt 11:14
 17:12
^aMatt 8:20;
 17:9, 22
 17:14
^aMark 9:14-28;
 Luke 9:37-42
 17:15
^aMatt 4:24

¹⁹Then the disciples came to Jesus privately and said, "Why could we not drive it out?"

²⁰And He *said to them, "Because of the littleness of your faith; for truly I say to you, ^aif you have faith the size of a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you.

²¹[^aBut this kind does not go out except by prayer and fasting.]"

²²^aAnd while they were gathering together in Galilee, Jesus said to them, "The Son of Man is going to be delivered into the hands of men;

²³and ^athey will kill Him, and He will be raised on the third day." And they were deeply grieved.

THE TRIBUTE MONEY

²⁴When they came to Capernaum, those who collected ^athe ^btwo-drachma tax came to Peter and said, "Does your teacher not pay ^athe two-drachma tax?"

²⁵He *said, "Yes." And when he came into the house, Jesus spoke to him first, saying, "What do you think, Simon? From whom do the kings of the earth collect ^acustoms or ^bpoll-tax, from their sons or from strangers?"

²⁶When Peter said, "From strangers," Jesus said to him, "Then the sons are exempt.

²⁷"However, so that we do not ^aoffend them, go to the sea and throw in a hook, and take the first fish that comes up; and when you open its mouth, you will find ^ca shekel. Take that and give it to them for you and Me."

RANK IN THE KINGDOM

18 ^aAt that time the disciples came to Jesus and said, "Who then is greatest in the kingdom of heaven?"

²And He called a child to Himself and set him before them, ³and said, "Truly I say to you, unless you are converted and ^abecome like children, you will not enter the kingdom of heaven.

⁴"Whoever then humbles himself as this child, he is the greatest in the kingdom of heaven.

⁵"And whoever receives one such child in My name receives Me;

⁶but ^awhoever causes one of these little ones who believe in Me to stumble, it would be better for him to have a heavy millstone hung around his neck, and to be drowned in the depth of the sea.

STUMBLING BLOCKS

⁷"Woe to the world because of *its* stumbling blocks! For ^ait is inevitable that stumbling blocks come; but woe to that man through whom the stumbling block comes!

⁸"^aIf your hand or your foot causes you to stumble, cut it off and throw it from you; it is better for you to enter life crippled or lame, than to have two hands or two feet and be cast into the eternal fire.

17:20

^aMatt 21:21f;
Mark 11:23f

17:21

^aMark 9:29

17:22

^aMark 9:30-32;
Luke 9:44, 45

17:23

^aMatt 16:21;
17:9

17:24

^aEx 30:13; 38:26

17:25

^aRom 13:7
^bMatt 22:17, 19

17:27

^aMatt 5:29, 30;
18:6, 8, 9

18:1

^aMark 9:33-37;
Luke 9:46-48

18:3

^aMatt 19:14;
Mark 10:15

18:6

^aMark 9:42;
Luke 17:2

18:7

^aLuke 17:1;
1 Cor 11:19

18:8

^aMatt 5:30;
Mark 9:43

^a21 Early mss do not contain this v
days' wages, paid as a temple tax

^b24 Equivalent to two denarii or two

^c27 Lit *standard coin*, which was a shekel

⁹“If your eye causes you to stumble, pluck it out and throw it from you. It is better for you to enter life with one eye, than to have two eyes and be cast into the fiery hell.

¹⁰“See that you do not despise one of these little ones, for I say to you that ^atheir angels in heaven continually see the face of My Father who is in heaven.

¹¹ [^a“For the Son of Man has come to save that which was lost.”]

NINETY-NINE PLUS ONE

¹²“What do you think? ^aIf any man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go and search for the one that is straying?

¹³“If it turns out that he finds it, truly I say to you, he rejoices over it more than over the ninety-nine which have not gone astray.

¹⁴“So it is not *the* will of your Father who is in heaven that one of these little ones perish.

DISCIPLINE AND PRAYER

¹⁵“If your brother sins^b, go and show him his fault in private; if he listens to you, you have won your brother.

¹⁶“But if he does not listen *to you*, take one or two more with you, so that ^aBY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED.

¹⁷“If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, ^alet him be to you as a Gentile and a tax collector.

¹⁸“Truly I say to you, ^awhatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven.

¹⁹“Again I say to you, that if two of you agree on earth about anything that they may ask, ^ait shall be done for them by My Father who is in heaven.

²⁰“For where two or three have gathered together in My name, ^aI am there in their midst.”

FORGIVENESS

²¹Then Peter came and said to Him, “Lord, ^ahow often shall my brother sin against me and I forgive him? Up to ^bseven times?”

²²Jesus ^asaid to him, “I do not say to you, up to seven times, but up to ^aseventy times seven.

²³“For this reason ^athe kingdom of heaven may be compared to a king who wished to ^bsettle accounts with his slaves.

²⁴“When he had begun to settle *them*, one who owed him ^cten thousand talents was brought to him.

²⁵“But since he ^adid not have *the means* to repay, his lord commanded him ^bto be sold, along with his wife and children and all that he had, and repayment to be made.

²⁶“So the slave fell *to the ground* and ^aprostrated himself before him, saying, ‘Have patience with me and I will repay you everything.’

18:9

^aMatt 5:29;

Mark 9:47

18:10

^aLuke 1:19;

Acts 12:15

18:11

^aLuke 19:10

18:12

^aLuke 15:4-7

18:15

^aLev 19:17;

Luke 17:3

18:16

^aDeut 19:15;

John 8:17

18:17

^{a2} Thess 3:6,

14f

18:18

^aMatt 16:19;

John 20:23

18:19

^aMatt 7:7

18:20

^aMatt 28:20

18:21

^aMatt 18:15

^bLuke 17:4

18:22

^aGen 4:24

18:23

^aMatt 13:24

^bMatt 25:19

18:25

^aLuke 7:42

^bEx 21:2

18:26

^aMatt 8:2

^{a11} Early mss do not contain this v ^{b15} Late mss add *against you*

^{c24} A talent was worth more than fifteen years' wages of a laborer

27 "And the lord of that slave felt compassion and released him and ^aforgave him the debt.

28 "But that slave went out and found one of his fellow slaves who owed him a hundred ^Adenarii; and he seized him and *began* to choke *him*, saying, 'Pay back what you owe.'

29 "So his fellow slave fell *to the ground* and *began* to plead with him, saying, 'Have patience with me and I will repay you.'

30 "But he was unwilling and went and threw him in prison until he should pay back what was owed.

31 "So when his fellow slaves saw what had happened, they were deeply grieved and came and reported to their lord all that had happened.

32 "Then summoning him, his lord ^{*}said to him, 'You wicked slave, I forgave you all that debt because you pleaded with me.

33 ^oShould you not also have had mercy on your fellow slave, in the same way that I had mercy on you?'

34 "And his lord, moved with anger, handed him over to the torturers until he should repay all that was owed him.

35 ^oMy heavenly Father will also do the same to you, if each of you does not forgive his brother from your heart."

CONCERNING DIVORCE

19 When Jesus had finished these words, He departed from Galilee and ^acame into the region of Judea beyond the Jordan;

²and large crowds followed Him, and ^oHe healed them there.

³Some Pharisees came to Jesus, testing Him and asking, "^oIs it lawful *for a man* to divorce his wife for any reason at all?"

⁴And He answered and said, "Have you not read ^othat He who created *them* from the beginning **MADE THEM MALE AND FEMALE,**

⁵and said, '^oFOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH'?

⁶"So they are no longer two, but one flesh. What therefore God has joined together, let no man separate."

⁷They ^{*}said to Him, "^oWhy then did Moses command to GIVE HER A CERTIFICATE OF DIVORCE AND SEND *her* AWAY?"

⁸He ^{*}said to them, "Because of your hardness of heart Moses permitted you to divorce your wives; but from the beginning it has not been this way.

⁹"And I say to you, ^owhoever divorces his wife, except for immorality, and marries another woman commits adultery."

¹⁰The disciples ^{*}said to Him, "If the relationship of the man with his wife is like this, it is better not to marry."

¹¹But He said to them, "^oNot all men *can* accept this statement, but *only* those to whom it has been given.

¹²"For there are eunuchs who were born that way from their mother's womb; and there are eunuchs who were made eunuchs by men; and there are *also* eunuchs who made themselves eunuchs for the sake of the kingdom of heaven. He who is able to accept *this*, let him accept *it*."

18:27
^oLuke 7:42

18:33
^oMatt 6:12;
Eph 4:32

18:35
^oMatt 6:14

19:1
^oMark 10:1-12

19:2
^oMatt 4:23

19:3
^oMatt 5:31

19:4
^oGen 1:27; 5:2

19:5
^oGen 2:24;
Eph 5:31

19:7
^oDeut 24:1-4;
Matt 5:31

19:9
^oMatt 5:32

19:11
^o1 Cor 7:7ff

^A28 The denarius was a day's wages

JESUS BLESSES LITTLE CHILDREN

¹³^aThen *some* children were brought to Him so that He might lay His hands on them and pray; and the disciples rebuked them.

¹⁴But Jesus said, "^aLet the children alone, and do not hinder them from coming to Me; for the kingdom of heaven belongs to such as these."

¹⁵After laying His hands on them, He departed from there.

THE RICH YOUNG RULER

¹⁶^aAnd someone came to Him and said, "Teacher, what good thing shall I do that I may obtain eternal life?"

¹⁷And He said to him, "Why are you asking Me about what is good? There is *only One* who is good; but ^aif you wish to enter into life, keep the commandments."

¹⁸Then he ^asaid to Him, "Which ones?" And Jesus said, "^aYOU SHALL NOT COMMIT MURDER; YOU SHALL NOT COMMIT ADULTERY; YOU SHALL NOT STEAL; YOU SHALL NOT BEAR FALSE WITNESS;

¹⁹^aHONOR YOUR FATHER AND MOTHER; and ^bYOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF."

²⁰The young man ^asaid to Him, "All these things I have kept; what am I still lacking?"

²¹Jesus said to him, "If you wish to be complete, go *and* ^asell your possessions and give to the poor, and you will have treasure in heaven; and come, follow Me."

²²But when the young man heard this statement, he went away grieving; for he was one who owned much property.

²³And Jesus said to His disciples, "Truly I say to you, ^ait is hard for a rich man to enter the kingdom of heaven.

²⁴"Again I say to you, ^ait is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God."

²⁵When the disciples heard *this*, they were very astonished and said, "Then who can be saved?"

²⁶And looking at *them* Jesus said to them, "^aWith people this is impossible, but with God all things are possible."

THE DISCIPLES' REWARD

²⁷Then Peter said to Him, "Behold, we have left everything and followed You; what then will there be for us?"

²⁸And Jesus said to them, "Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, ^ayou also shall sit upon twelve thrones, judging the twelve tribes of Israel.

²⁹"And ^aeveryone who has left houses or brothers or sisters or father or mother ^aor children or farms for My name's sake, will receive many times as much, and will inherit eternal life.

³⁰^a"But many *who are* first will be last; and *the* last, first.

LABORERS IN THE VINEYARD

20 "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his ^avineyard.

^a29 One early ms adds or wife

19:13

^aMark 10:13-16;
Luke 18:15-17

19:14

^aMatt 18:3;
Mark 10:15

19:16

^aLuke 10:25-28

19:17

^aLev 18:5;
Neh 9:29

19:18

^aEx 20:13-16;
Deut 5:17-20

19:19

^aEx 20:12
^bLev 19:18

19:21

^aLuke 12:33;
16:9

19:23

^aMatt 13:22;
Mark 10:23f

19:24

^aMark 10:25;
Luke 18:25

19:26

^aGen 18:14;
Job 42:2

19:28

^aLuke 22:30;
Rev 3:21

19:29

^aMatt 6:33;
Mark 10:29f

19:30

^aMatt 20:16;
Mark 10:31

20:1

^aMatt 21:28, 33

²“When he had agreed with the laborers for a ^Adenarius for the day, he sent them into his vineyard.

³“And he went out about the ^Bthird hour and saw others standing idle in the market place;

⁴and to those he said, ‘You also go into the vineyard, and whatever is right I will give you.’ And so they went.

⁵“Again he went out about the ^Csixth and the ninth hour, and did the same thing.

⁶“And about the ^Deleventh hour he went out and found others standing *around*; and he ^{*}said to them, ‘Why have you been standing here idle all day long?’

⁷“They ^{*}said to him, ‘Because no one hired us.’ He ^{*}said to them, ‘You go into the vineyard too.’

⁸“When ^eevening came, the owner of the vineyard ^{*}said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last *group* to the first.’

⁹“When those *hired* about the eleventh hour came, each one received a ^Adenarius.

¹⁰“When those *hired* first came, they thought that they would receive more; but each of them also received a denarius.

¹¹“When they received it, they grumbled at the landowner, ¹²saying, ‘These last men have worked *only* one hour, and you have made them equal to us who have borne the burden and the ^escorching heat of the day.’

¹³“But he answered and said to one of them, ^e‘Friend, I am doing you no wrong; did you not agree with me for a denarius?’

¹⁴‘Take what is yours and go, but I wish to give to this last man the same as to you.

¹⁵‘Is it not lawful for me to do what I wish with what is my own? Or is your ^eeye envious because I am generous?’

¹⁶“So ^ethe last shall be first, and the first last.”

DEATH, RESURRECTION FORETOLD

¹⁷^eAs Jesus was about to go up to Jerusalem, He took the twelve *disciples* aside by themselves, and on the way He said to them,

¹⁸“Behold, we are going up to Jerusalem; and the Son of Man ^ewill be delivered to the chief priests and scribes, and they will condemn Him to death,

¹⁹and will hand Him over to the Gentiles to mock and scourge and crucify *Him*, and on ^ethe third day He will be raised up.”

PREFERMENT ASKED

²⁰^eThen the mother of the sons of Zebedee came to Jesus with her sons, bowing down and making a request of Him.

²¹And He said to her, “What do you wish?” She ^{*}said to Him, “Command that in Your kingdom these two sons of mine ^emay sit one on Your right and one on Your left.”

²²But Jesus answered, “You do not know what you are asking. Are you able ^eto drink the cup that I am about to drink?” They ^{*}said to Him, “We are able.”

20:8

^eLev 19:13;

Deut 24:15

20:12

^eJon 4:8;

Luke 12:55

20:13

^eMatt 22:12;

26:50

20:15

^eDeut 15:9;

Matt 6:23

20:16

^eMatt 19:30;

Mark 10:31

20:17

^eMark 10:32-34;

Luke 18:31-33

20:18

^eMatt 16:21

20:19

^eMatt 16:21;

17:23

20:20

^eMark 10:35-45

20:21

^eMatt 19:28

20:22

^eIs 51:17, 22;

Jer 49:12

^A2,9 The denarius was a day's wages ^B3 i.e. 9 a.m. ^C5 i.e. noon and 3 p.m.

^e6 i.e. 5 p.m.

²³He *said to them, “*My cup you shall drink; but to sit on My right and on My left, this is not Mine to give, but it is for those for whom it has been ^bprepared by My Father.*”

²⁴And hearing *this*, the ten became indignant with the two brothers.

²⁵^aBut Jesus called them to Himself and said, “*You know that the rulers of the Gentiles lord it over them, and ^{their} great men exercise authority over them.*”

²⁶“*It is not this way among you, ^abut whoever wishes to become great among you shall be your servant,*

²⁷*and whoever wishes to be first among you shall be your slave;*

²⁸*just as the Son of Man ^adid not come to be served, but to serve, and to give His life a ransom for many.”*

SIGHT FOR THE BLIND

²⁹^aAs they were leaving Jericho, a large crowd followed Him.

³⁰And two blind men sitting by the road, hearing that Jesus was passing by, cried out, “*Lord, ^ahave mercy on us, Son of David!*”

³¹The crowd sternly told them to be quiet, but they cried out all the more, “*Lord, ^aSon of David, have mercy on us!*”

³²And Jesus stopped and called them, and said, “*What do you want Me to do for you?*”

³³They *said to Him, “*Lord, we want our eyes to be opened.*”

³⁴Moved with compassion, Jesus touched their eyes; and immediately they regained their sight and followed Him.

THE TRIUMPHAL ENTRY

21 ^aWhen they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Jesus sent two disciples,

²saying to them, “*Go into the village opposite you, and immediately you will find a donkey tied there and a colt with her; untie them and bring them to Me.*”

³“*If anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.*”

⁴^aThis took place to fulfill what was spoken through the prophet:

⁵ “*^aSAY TO THE DAUGHTER OF ZION,
‘BEHOLD YOUR KING IS COMING TO YOU,
GENTLE, AND MOUNTED ON A DONKEY,
EVEN ON A COLT, THE FOAL OF A BEAST OF BURDEN.’*”

⁶The disciples went and did just as Jesus had instructed them,

⁷and brought the donkey and the colt, and laid their coats on them; and He sat on the coats.

⁸Most of the crowd ^aspread their coats in the road, and others were cutting branches from the trees and spreading them in the road.

⁹The crowds going ahead of Him, and those who followed, were shouting,

20:23

^aActs 12:2

^bMatt 25:34

20:25

^aMatt 20:25-28;

Luke 22:25-27

20:26

^aMatt 23:11;

Mark 9:35

20:28

^aMatt 26:28;

John 13:13ff

20:29

^aMatt 9:27-31

20:30

^aMatt 9:27

20:31

^aMatt 9:27

21:1

^aMark 11:1-10;

Luke 19:29-38

21:4

^aMark 11:7-10;

Luke 19:35-38

21:5

^aIs 62:11;

Zech 9:9

21:8

^a2 Kin 9:13

“Hosanna to the Son of David;
^aBLESSED IS HE WHO COMES IN THE NAME OF THE
 LORD;
 Hosanna ^bin the highest!”

¹⁰When He had entered Jerusalem, all the city was stirred,
 saying, “Who is this?”

¹¹And the crowds were saying, “This is ^athe prophet Jesus,
 from Nazareth in Galilee.”

CLEANSING THE TEMPLE

¹²And Jesus entered the temple and drove out all those
 who were buying and selling in the temple, and overturned
 the tables of the money changers and the seats of those
 who were selling doves.

¹³And He ^asaid to them, “It is written, ‘^aMY HOUSE SHALL
 BE CALLED A HOUSE OF PRAYER’; but you are making it a
^bROBBERS’ DEN.”

¹⁴And *the* blind and *the* lame came to Him in the temple,
 and ^aHe healed them.

¹⁵But when the chief priests and the scribes saw the
 wonderful things that He had done, and the children who
 were shouting in the temple, “Hosanna to the ^aSon of David,”
 they became indignant

¹⁶and said to Him, “Do You hear what these *children* are
 saying?” And Jesus ^asaid to them, “Yes; have you never read,
 ‘^aOUT OF THE MOUTH OF INFANTS AND NURSING BABIES YOU
 HAVE PREPARED PRAISE FOR YOURSELF’?”

¹⁷And He left them and went out of the city to ^aBethany,
 and spent the night there.

THE BARREN FIG TREE

¹⁸Now in the morning, when He was returning to the
 city, He became hungry.

¹⁹Seeing a lone ^afig tree by the road, He came to it and
 found nothing on it except leaves only; and He ^asaid to it,
 “No longer shall there ever be any fruit from you.” And at
 once the fig tree withered.

²⁰Seeing *this*, the disciples were amazed and asked, “How
 did the fig tree wither *all* at once?”

²¹And Jesus answered and said to them, “Truly I say to
 you, ^aif you have faith and do not doubt, you will not only
 do what was done to the fig tree, but even if you say to this
 mountain, ‘Be taken up and cast into the sea,’ it will happen.

²²“And ^aall things you ask in prayer, believing, you will
 receive.”

AUTHORITY CHALLENGED

²³When He entered the temple, the chief priests and the
 elders of the people came to Him while He was teaching,
 and said, “By what authority are You doing these things,
 and who gave You this authority?”

²⁴Jesus said to them, “I will also ask you one thing, which
 if you tell Me, I will also tell you by what authority I do
 these things.

²⁵“The baptism of John was from what source, from
 heaven or from men?” And they *began* reasoning among

21:9

^aPs 118:26

^bLuke 2:14

21:11

^aMatt 21:26;

Mark 6:15

21:12

^aMark 11:15-18;

Luke 19:45-47;

21:13

^aIs 56:7

^bJer 7:11

21:14

^aMatt 4:23

21:15

^aMatt 9:27

21:16

^aPs 8:2;

Matt 11:25

21:17

^aMatt 26:6;

Mark 11:1, 11, 12

21:18

^aMark 11:12-14,

20-24

21:19

^aLuke 13:6-9

21:21

^aMatt 17:20;

Mark 11:23

21:22

^aMatt 7:7

21:23

^aMark 11:27-33;

Luke 20:1-8

themselves, saying, "If we say, 'From heaven,' He will say to us, 'Then why did you not believe him?'"

²⁶ "But if we say, 'From men,' we fear the people; for they all regard John as ^aa prophet."

²⁷ And answering Jesus, they said, "We do not know." He also said to them, "Neither will I tell you by what authority I do these things."

PARABLE OF TWO SONS

²⁸ "But what do you think? A man had two sons, and he came to the first and said, 'Son, go work today in the ^avineyard.'

²⁹ "And he answered, 'I will not'; but afterward he regretted it and went.

³⁰ "The man came to the second and said the same thing; and he answered, 'I will, sir'; but he did not go.

³¹ "Which of the two did the will of his father?" They *said, "The first." Jesus *said to them, "Truly I say to you that ^athe tax collectors and prostitutes will get into the kingdom of God before you.

³² "For John came to you in the way of righteousness and you did not believe him; but ^athe tax collectors and prostitutes did believe him; and you, seeing *this*, did not even feel remorse afterward so as to believe him.

PARABLE OF THE LANDOWNER

³³ "Listen to another parable. ^aThere was a landowner who PLANTED A VINEYARD AND PUT A WALL AROUND IT AND DUG A WINE PRESS IN IT, AND BUILT A TOWER, and rented it out to vine-growers and went on a journey.

³⁴ "When the harvest time approached, he ^asent his slaves to the vine-growers to receive his produce.

³⁵ "The vine-growers took his slaves and beat one, and killed another, and stoned a third.

³⁶ "Again he ^asent another group of slaves larger than the first; and they did the same thing to them.

³⁷ "But afterward he sent his son to them, saying, 'They will respect my son.'

³⁸ "But when the vine-growers saw the son, they said among themselves, 'This is the heir; come, let us kill him and seize his inheritance.'

³⁹ "They took him, and threw him out of the vineyard and killed him.

⁴⁰ "Therefore when the owner of the vineyard comes, what will he do to those vine-growers?"

⁴¹ They *said to Him, "He will bring those wretches to a wretched end, and ^awill rent out the vineyard to other vine-growers who will pay him the proceeds at the *proper* seasons."

⁴² Jesus *said to them, "Did you never read in the Scriptures,

^aTHE STONE WHICH THE BUILDERS REJECTED,
THIS BECAME THE CHIEF CORNER *stone*;
THIS CAME ABOUT FROM THE LORD,
AND IT IS MARVELOUS IN OUR EYES'?

⁴³ "Therefore I say to you, the kingdom of God will be taken away from you and given to a people, producing the fruit of it."

21:26

^aMatt 11:9;

Mark 6:20

21:28

^aMatt 20:1;

21:33

21:31

^aLuke 7:29,

37-50

21:32

^aLuke 3:12;

7:29f

21:33

^aMark 12:1-12;

Luke 20:9-19

21:34

^aMatt 22:3

21:36

^aMatt 22:4

21:41

^aMatt 8:11f;

Acts 13:46

21:42

^aPs 118:22f;

Acts 4:11

⁴⁴“And ^ohe who falls on this stone will be broken to pieces; but on whomever it falls, it will scatter him like dust.”

⁴⁵When the chief priests and the Pharisees heard His parables, they understood that He was speaking about them.

⁴⁶When they sought to seize Him, they ^ofeared the people, because they considered Him to be a ^bprophet.

PARABLE OF THE MARRIAGE FEAST

22 Jesus spoke to them again in parables, saying,
²“^oThe kingdom of heaven may be compared to a king who gave a wedding feast for his son.

³“And he ^osent out his slaves to call those who had been invited to the wedding feast, and they were unwilling to come.

⁴“Again he ^osent out other slaves saying, ‘Tell those who have been invited, ‘Behold, I have prepared my dinner; my oxen and my fattened livestock are *all* butchered and everything is ready; come to the wedding feast.’”

⁵“But they paid no attention and went their way, one to his own farm, another to his business,

⁶and the rest seized his slaves and mistreated them and killed them.

⁷“But the king was enraged, and he sent his armies and destroyed those murderers and set their city on fire.

⁸“Then he ^{*}said to his slaves, ‘The wedding is ready, but those who were invited were not worthy.

⁹‘Go therefore to ^othe main highways, and as many as you find *there*, invite to the wedding feast.’

¹⁰“Those slaves went out into the streets and gathered together all they found, both evil and good; and the wedding hall was filled with dinner guests.

¹¹“But when the king came in to look over the dinner guests, he saw ^oa man there who was not dressed in wedding clothes,

¹²and he ^{*}said to him, ‘^oFriend, how did you come in here without wedding clothes?’ And the man was speechless.

¹³“Then the king said to the servants, ‘Bind him hand and foot, and throw him into ^othe outer darkness; in that place there will be weeping and gnashing of teeth.’

¹⁴“For many are ^ocalled, but few *are* chosen.”

TRIBUTE TO CAESAR

¹⁵^oThen the Pharisees went and plotted together how they might trap Him in what He said.

¹⁶And they ^{*}sent their disciples to Him, along with the ^oHerodians, saying, “Teacher, we know that You are truthful and teach the way of God in truth, and defer to no one; for You are not partial to any.

¹⁷“Tell us then, what do You think? Is it lawful to give a ^opoll-tax to ^bCaesar, or not?”

¹⁸But Jesus perceived their malice, and said, “**Why are you testing Me, you hypocrites?**

¹⁹“**Show Me the ^ocoin used for the poll-tax.**” And they brought Him a denarius.

²⁰And He ^{*}said to them, “**Whose likeness and inscription is this?**”

²¹They ^{*}said to Him, “Caesar’s.” Then He ^{*}said to them, “^oThen render to Caesar the things that are Caesar’s; and to God the things that are God’s.”

21:44
^oIs 8:14, 15
21:46
^oMatt 21:26
^bMatt 21:11
22:2
^oMatt 13:24;
22:2-14
22:3
^oMatt 21:34
22:4
^oMatt 21:36
22:9
^oEzek 21:21;
Obad 14
22:11
^o2 Kin 10:22;
Zech 3:3, 4
22:12
^oMatt 20:13;
26:50
22:13
^oMatt 8:12;
25:30
22:14
^oMatt 24:22;
2 Pet 1:10
22:15
^oMark 12:13-17;
Luke 20:20-26
22:16
^oMark 3:6; 8:15
22:17
^oMatt 17:25
^bLuke 3:1
22:19
^oMatt 17:25
22:21
^oMark 12:17;
Luke 20:25

22 And hearing *this*, they were amazed, and ^oleaving Him, they went away.

JESUS ANSWERS THE SADDUCEES

23 ^oOn that day *some* Sadducees (who say there is no resurrection) came to Jesus and questioned Him,

24 asking, "Teacher, Moses said, '^oIF A MAN DIES HAVING NO CHILDREN, HIS BROTHER AS NEXT OF KIN SHALL MARRY HIS WIFE, AND RAISE UP CHILDREN FOR HIS BROTHER.'

25 "Now there were seven brothers with us; and the first married and died, and having no children left his wife to his brother;

26 so also the second, and the third, down to the seventh.

27 "Last of all, the woman died.

28 "In the resurrection, therefore, whose wife of the seven will she be? For they all had *married* her."

29 But Jesus answered and said to them, "**You are mistaken, ^onot understanding the Scriptures nor the power of God.**

30 "**For in the resurrection they neither ^omarry nor are given in marriage, but are like angels in heaven.**

31 "**But regarding the resurrection of the dead, have you not read what was spoken to you by God:**

32 '^oI AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB'? He is not the God of the dead but of the living."

33 When the crowds heard *this*, ^othey were astonished at His teaching.

34 ^oBut when the Pharisees heard that Jesus had silenced the Sadducees, they gathered themselves together.

35 One of them, ^{A, o}a lawyer, asked Him *a question*, testing Him,

36 "Teacher, which is the great commandment in the Law?"

37 And He said to him, "**^oYOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.'**

38 "**This is the great and foremost commandment.**

39 "**The second is like it, ^oYOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.'**

40 "**^oOn these two commandments depend the whole Law and the Prophets."**

41 ^oNow while the Pharisees were gathered together, Jesus asked them a question:

42 "**What do you think about the Christ, whose son is He?'** They ^{*}said to Him, "^oThe son of David."

43 He ^{*}said to them, "**Then how does David ^oin the Spirit call Him 'Lord,' saying,**

44 '**^oTHE LORD SAID TO MY LORD,
"SIT AT MY RIGHT HAND,
UNTIL I PUT YOUR ENEMIES BENEATH YOUR FEET" '?**

45 "**If David then calls Him 'Lord,' how is He his son?'**

46 ^oNo one was able to answer Him a word, nor did anyone dare from that day on to ask Him another question.

^{A35} I.e. an expert in the Mosaic Law

22:22

^oMark 12:12

22:23

^oMark 12:18-27;

Luke 20:27-40

22:24

^oDeut 25:5

22:29

^oJohn 20:9

22:30

^oMatt 24:38;

Luke 17:27

22:32

^oEx 3:6

22:33

^oMatt 7:28

22:34

^oLuke 10:25-37

22:35

^oLuke 7:30;

10:25

22:37

^oDeut 6:5

22:39

^oLev 19:18;

Matt 19:19

22:40

^oMatt 7:12

22:41

^oMark 12:35-37;

Luke 20:41-44

22:42

^oMatt 9:27

22:43

^{o2} Sam 23:2;

Rev 1:10

22:44

^oPs 110:1;

Matt 26:64

22:46

^oMark 12:34;

Luke 14:6

PHARISAISM EXPOSED

23^aThen Jesus spoke to the crowds and to His disciples,
²saying: ^a“The scribes and the Pharisees have seated themselves in the chair of Moses;

³therefore all that they tell you, do and observe, but do not do according to their deeds; for they say *things* and do not do *them*.

⁴^a“They tie up heavy burdens and lay them on men’s shoulders, but they themselves are unwilling to move them with so *much* as a finger.

⁵“But they do all their deeds ^ato be noticed by men; for they ^bbroaden their ^Aphylacteries and lengthen the tassels of *their garments*.

⁶“They ^alove the place of honor at banquets and the chief seats in the synagogues,

⁷and respectful greetings in the market places, and being called ^aRabbi by men.

⁸“But do not be called ^aRabbi; for One is your Teacher, and you are all brothers.

⁹“Do not call *anyone* on earth your father; for ^aOne is your Father, He who is in heaven.

¹⁰“Do not be called leaders; for One is your Leader, *that is*, Christ.

¹¹^a“But the greatest among you shall be your servant.

¹²^a“Whoever exalts himself shall be humbled; and whoever humbles himself shall be exalted.

EIGHT WOES

¹³“But woe to you, scribes and Pharisees, hypocrites, ^abecause you shut off the kingdom of heaven from people; for you do not enter in yourselves, nor do you allow those who are entering to go in.

¹⁴[^a“Woe to you, scribes and Pharisees, hypocrites, because ^ayou devour widows’ houses, and for a pretense you make long prayers; therefore you will receive greater condemnation.]

¹⁵“Woe to you, scribes and Pharisees, hypocrites, because you travel around on sea and land to make one ^aproselyte; and when he becomes one, you make him twice as much a son of hell as yourselves.

¹⁶“Woe to you, ^ablind guides, who say, ‘Whoever swears by the temple, *that is* nothing; but whoever swears by the gold of the temple is obligated.’

¹⁷“You fools and blind men! ^aWhich is more important, the gold or the temple that sanctified the gold?

¹⁸“And, ‘Whoever swears by the altar, *that is* nothing, but whoever swears by the offering on it, he is obligated.’

¹⁹“You blind men, ^awhich is more important, the offering, or the altar that sanctifies the offering?

²⁰“Therefore, whoever swears by the altar, swears *both* by the altar and by everything on it.

²¹“And whoever swears by the temple, swears *both* by the temple and by Him who ^adwells within it.

²²“And whoever swears by heaven, ^aswears *both* by the throne of God and by Him who sits upon it.

23:1
^aMark 12:38, 39; Luke 20:45, 46
 23:2
^aDeut 33:3f; Ezra 7:6, 25
 23:4
^aLuke 11:46; Acts 15:10
 23:5
^aMatt 6:1, 5, 16
^bEx 13:9
 23:6
^aLuke 11:43; 14:7
 23:7
^aMatt 23:8; 26:25, 49
 23:8
^aMatt 23:7; 26:25, 49
 23:9
^aMatt 6:9; 7:11
 23:11
^aMatt 20:26
 23:12
^aLuke 14:11; 18:14
 23:13
^aLuke 11:52
 23:14
^aMark 12:40; Luke 20:47
 23:15
^aActs 2:10; 6:5
 23:16
^aMatt 15:14; 23:24
 23:17
^aEx 30:29
 23:19
^aEx 29:37
 23:21
^{a1}Kin 8:13; Ps 26:8
 23:22
^{a1s}66:1; Matt 5:34

^{a5} I.e. small cases containing Scripture texts worn on the left arm and forehead for religious purposes ^{b14} This v not found in early mss

23 ^a“Woe to you, scribes and Pharisees, hypocrites! For you tithe the mint and dill and cummin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others.

24 “You ^ablind guides, who strain out a gnat and swallow a camel!

25 “Woe to you, scribes and Pharisees, hypocrites! For ^ayou clean the outside of the cup and of the dish, but inside they are full of robbery and self-indulgence.

26 “You blind Pharisee, first ^aclean the inside of the cup and of the dish, so that the outside of it may become clean also.

27 ^a“Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which on the outside appear beautiful, but inside they are full of dead men’s bones and all uncleanness.

28 “So you, too, outwardly appear righteous to men, but inwardly you are full of hypocrisy and lawlessness.

29 ^a“Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and adorn the monuments of the righteous,

30 and say, ‘If we had been *living* in the days of our fathers, we would not have been partners with them in *shedding* the blood of the prophets.’

31 “So you testify against yourselves, that you ^aare sons of those who murdered the prophets.

32 “Fill up, then, the measure *of the guilt* of your fathers.

33 “You serpents, ^ayou brood of vipers, how will you escape the sentence of hell?

34 ^a“Therefore, behold, I am sending you prophets and wise men and scribes; some of them you will kill and crucify, and some of them you will scourge in your synagogues, and persecute from city to city,

35 so that upon you may fall *the guilt* of all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah, the ^ason of Berechiah, whom ^byou murdered between the temple and the altar.

36 “Truly I say to you, all these things will come upon ^athis generation.

LAMENT OVER JERUSALEM

37 ^a“Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling.

38 “Behold, ^ayour house is being left to you desolate!

39 “For I say to you, from now on you will not see Me until you say, ‘^aBLESSED IS HE WHO COMES IN THE NAME OF THE LORD!’”

SIGNS OF CHRIST’S RETURN

24 ^aJesus came out from the temple and was going away when His disciples came up to point out the temple buildings to Him.

²And He said to them, “Do you not see all these things? Truly I say to you, ^anot one stone here will be left upon another, which will not be torn down.”

- 23:23
^aMatt 23:13;
 Luke 11:42
 23:24
^aMatt 23:16
 23:25
^aMark 7:4;
 Luke 11:39f
 23:26
^aMark 7:4;
 Luke 11:39f
 23:27
 Luke 11:44;
 Acts 23:3
 23:29
^aLuke 11:47f
 23:31
^aMatt 23:34, 37;
 Acts 7:51f
 23:33
^aMatt 3:7;
 Luke 3:7
 23:34
^aMatt 23:34-36;
 Luke 11:49-51
 23:35
^aZech 1:1
^{b2}Chr 24:21
 23:36
^aMatt 10:23;
 24:34
 23:37
^aLuke 13:34, 35
 23:38
^{a1}Kin 9:7f;
 Jer 22:5
 23:39
^aPs 118:26;
 Matt 21:9
 24:1
^aMark 13;
 Luke 21:5-36
 24:2
^aLuke 19:44

³As He was sitting on ^athe Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things happen, and what *will be* the sign of Your coming, and of the end of the age?"

⁴And Jesus answered and said to them, "^aSee to it that no one misleads you.

⁵For ^amany will come in My name, saying, 'I am the Christ,' and will mislead many.

⁶"You will be hearing of ^awars and rumors of wars. See that you are not frightened, for *those things* must take place, but *that* is not yet the end.

⁷"For ^anation will rise against nation, and kingdom against kingdom, and in various places there will be famines and earthquakes.

⁸"^aBut all these things are *merely* the beginning of birth pangs.

⁹"^aThen they will deliver you to tribulation, and will kill you, and ^byou will be hated by all nations because of My name.

¹⁰"At that time many will ^afall away and will betray one another and hate one another.

¹¹Many ^afalse prophets will arise and will mislead many.

¹²"Because lawlessness is increased, most people's love will grow cold.

¹³^aBut the one who endures to the end, he will be saved.

¹⁴"This ^agospel of the kingdom shall be preached in the whole ^bworld as a testimony to all the nations, and then the end will come.

PERILOUS TIMES

¹⁵"Therefore when you see the ^aABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand),

¹⁶then those who are in Judea must flee to the mountains.

¹⁷"Whoever is on ^athe housetop must not go down to get the things out that are in his house.

¹⁸"Whoever is in the field must not turn back to get his cloak.

¹⁹"But ^awoe to those who are pregnant and to those who are nursing babies in those days!

²⁰"But pray that your flight will not be in the winter, or on a Sabbath.

²¹"For then there will be a ^agreat tribulation, such as has not occurred since the beginning of the world until now, nor ever will.

²²"Unless those days had been cut short, no life would have been saved; but for ^athe sake of the elect those days will be cut short.

²³^aThen if anyone says to you, 'Behold, here is the Christ,' or 'There *He is*,' do not believe *him*.

²⁴"For false Christs and false prophets will arise and will show great ^asigns and wonders, so as to mislead, if possible, even ^bthe elect.

²⁵"Behold, I have told you in advance.

²⁶"So if they say to you, 'Behold, He is in the wilderness,' do not go out, or, 'Behold, He is in the inner rooms,' do not believe *them*.

24:3
^aMatt 21:1
 24:4
^aJer 29:8
 24:5
^aMatt 24:11, 24;
 Acts 5:36f
 24:6
^aRev 6:4
 24:7
^a2 Chr 15:6;
 Is 19:2
 24:8
^aMatt 24:8-20;
 Luke 21:12-24
 24:9
^aMatt 10:17
^bMatt 10:22
 24:10
^aMatt 11:6
 24:11
^aMatt 7:15;
 24:24
 24:13
^aMatt 10:22
 24:14
^aMatt 4:23
^bLuke 4:5
 24:15
^aDan 9:27; 11:31
 24:17
^a1 Sam 9:25;
 2 Sam 11:2
 24:19
^aLuke 23:29
 24:21
^aDan 12:1;
 Joel 2:2
 24:22
^aMatt 22:14;
 24:24, 31
 24:23
^aLuke 17:23f
 24:24
^aJohn 4:48
^bMatt 22:14

27^a“For just as the lightning comes from the east and flashes even to the west, so will the coming of the Son of Man be.

28^a“Wherever the corpse is, there the vultures will gather.

THE GLORIOUS RETURN

29^a“But immediately after the tribulation of those days^a THE SUN WILL BE DARKENED, AND THE MOON WILL NOT GIVE ITS LIGHT, AND THE STARS WILL FALL from the sky, and the powers of the heavens will be shaken.

30^a“And then^a the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see^b the SON OF MAN COMING ON THE CLOUDS OF THE SKY with power and great glory.

31^a“And He will send forth His angels with^a A GREAT TRUMPET and THEY WILL GATHER TOGETHER His elect from the four winds, from one end of the sky to the other.

PARABLE OF THE FIG TREE

32^a“Now learn the parable from the fig tree: when its branch has already become tender and puts forth its leaves, you know that summer is near;

33^aso, you too, when you see all these things, recognize that He is near, *right*^a at the door.

34^a“Truly I say to you, ^athis generation will not pass away until all these things take place.

35^a“Heaven and earth will pass away, but My words will not pass away.

36^a“But^a of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.

37^a“For the coming of the Son of Man will be^a just like the days of Noah.

38^a“For as in those days before the flood they were eating and drinking, ^amarrying and giving in marriage, until the day that^b Noah entered the ark,

39 and they did not understand until the flood came and took them all away; so will the^a coming of the Son of Man be.

40^a“Then there will be two men in the field; one will be taken and one will be left.

41^a“Two women *will be* grinding at the mill; one will be taken and one will be left.

BE READY FOR HIS COMING

42^a“Therefore^a be on the alert, for you do not know which day your Lord is coming.

43^a“But be sure of this, that^a if the head of the house had known^b at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into.

44^a“For this reason^a you also must be ready; for the Son of Man is coming at an hour when you do not think *He will*.

45^a“Who then is the faithful and sensible slave whom his master put in charge of his household to give them their food at the proper time?

46^a“Blessed is that slave whom his master finds so doing when he comes.

47^a“Truly I say to you that^a he will put him in charge of all his possessions.

24:27
^aLuke 17:24
 24:28
^aJob 39:30;
 Ezek 39:17
 24:29
^aIs 13:10; 24:23
 24:30
^aMatt 24:3
^bDan 7:13
 24:31
^aEx 19:16;
 Deut 30:4
 24:33
^aJames 5:9;
 Rev 3:20
 24:34
^aMatt 10:23;
 16:28
 24:35
^aMatt 5:18;
 Mark 13:31
 24:36
^aMark 13:32;
 Acts 1:7
 24:37
^aGen 6:5;
 7:6-23
 24:38
^aMatt 22:30
^bGen 7:7
 24:39
^aMatt 16:27;
 24:3, 30, 37
 24:41
^aLuke 17:35
 24:42
^aMatt 24:43, 44;
 25:10, 13
 24:43
^aLuke 12:39f
^bMark 13:35
 24:44
^aMatt 24:42, 43;
 25:10, 13
 24:45
^aLuke 12:42-46
 24:47
^aMatt 25:21, 23

⁴⁸“But if that evil slave says in his heart, ‘My master is not coming for a long time,’

⁴⁹and begins to beat his fellow slaves and eat and drink with drunkards;

⁵⁰the master of that slave will come on a day when he does not expect *him* and at an hour which he does not know,

⁵¹and will cut him in pieces and assign him a place with the hypocrites; in that place there will be ^oweeping and gnashing of teeth.

PARABLE OF TEN VIRGINS

25“Then ^athe kingdom of heaven will be comparable to ten virgins, who took their ^blamps and went out to meet the bridegroom.

²“Five of them were foolish, and five were ^oprudent.

³“For when the foolish took their lamps, they took no oil with them,

⁴but the ^oprudent took oil in flasks along with their lamps.

⁵“Now while the bridegroom was delaying, they all got drowsy and *began* to sleep.

⁶“But at midnight there was a shout, ‘Behold, the bridegroom! Come out to meet *him*.’

⁷“Then all those virgins rose and trimmed their lamps.

⁸“The foolish said to the prudent, ‘Give us some of your oil, for our lamps are going out.’

⁹“But the ^oprudent answered, ‘No, there will not be enough for us and you *too*; go instead to the dealers and buy *some* for yourselves.’

¹⁰“And while they were going away to make the purchase, the bridegroom came, and those who were ^oready went in with him to ^bthe wedding feast; and the door was shut.

¹¹“Later the other virgins also came, saying, ‘^oLord, lord, open up for us.’

¹²“But he answered, ‘Truly I say to you, I do not know you.’

¹³“^oBe on the alert then, for you do not know the day nor the hour.

PARABLE OF THE TALENTS

¹⁴“^oFor *it is* just like a man *about* to go on a journey, who called his own slaves and entrusted his possessions to them.

¹⁵“To one he gave five talents, to another, two, and to another, one, each according to his own ability; and he ^owent on his journey.

¹⁶“Immediately the one who had received the five ^otalents went and traded with them, and gained five more talents.

¹⁷“In the same manner the one who *had received* the two *talents* gained two more.

¹⁸“But he who received the one *talent* went away, and dug a *hole* in the ground and hid his master’s money.

¹⁹“Now after a long time the master of those slaves *came and *^osettled accounts with them.

²⁰“The one who had received the five ^otalents came up and brought five more talents, saying, ‘Master, you entrusted five talents to me. See, I have gained five more talents.’

²¹“His master said to him, ‘Well done, good and faithful slave. You were faithful with a few things, I will ^oput you in charge of many things; enter into the joy of your master.’

24:51
^oMatt 8:12

25:1
^oMatt 13:24
^bActs 20:8;
Rev 4:5

25:2
^oMatt 7:24;
10:16

25:4
^oMatt 7:24;
10:16

25:9
^oMatt 7:24;
10:16

25:10
^oMatt 24:42ff
^bLuke 12:35f

25:11
^oMatt 7:21ff;
Luke 13:25

25:13
^oMatt 24:42ff

25:14
^oMatt 25:14-30;
Luke 19:12-27

25:15
^oMatt 21:33

25:16
^oMatt 18:24;
Luke 19:13

25:19
^oMatt 18:23

25:20
^oMatt 18:24;
Luke 19:13

25:21
^oLuke 12:44;
22:29

22 "Also the one who *had received* the two ^otalents came up and said, 'Master, you entrusted two talents to me. See, I have gained two more talents.'

23 "His master said to him, 'Well done, good and ^ofaithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.'

24 "And the one also who had received the one ^otalent came up and said, 'Master, I knew you to be a hard man, reaping where you did not sow and gathering where you scattered no seed.

25 'And I was afraid, and went away and hid your talent in the ground. See, you have what is yours.'

26 "But his master answered and said to him, 'You wicked, lazy slave, you knew that I reap where I did not sow and gather where I scattered no seed.

27 'Then you ought to have put my money in the bank, and on my arrival I would have received my *money* back with interest.

28 'Therefore take away the talent from him, and give it to the one who has the ten talents.'

29 "^oFor to everyone who has, *more* shall be given, and he will have an abundance; but from the one who does not have, even what he does have shall be taken away.

30 "Throw out the worthless slave into ^othe outer darkness; in that place there will be weeping and gnashing of teeth.

THE JUDGMENT

31 "But when ^othe Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne.

32 "All the nations will be gathered before Him; and He will separate them from one another, ^oas the shepherd separates the sheep from the goats;

33 and He will put the sheep on His right, and the goats ^oon the left.

34 "Then the King will say to those on His right, 'Come, you who are blessed of My Father, ^oinherit the kingdom prepared for you from the foundation of the world.

35 'For ^oI was hungry, and you gave Me *something* to eat; I was thirsty, and you gave Me *something* to drink; I was a stranger, and you invited Me in;

36 ^onaked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.'

37 "Then the righteous will answer Him, 'Lord, when did we see You hungry, and feed You, or thirsty, and give You *something* to drink?

38 'And when did we see You a stranger, and invite You in, or naked, and clothe You?

39 'When did we see You sick, or in prison, and come to You?'

40 "The King will answer and say to them, 'Truly I say to you, ^oto the extent that you did it to one of these brothers of Mine, *even* the least of them, you did it to Me.'

41 "Then He will also say to those on His left, '^oDepart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels;

42 for I was hungry, and you gave Me *nothing* to eat; I was thirsty, and you gave Me nothing to drink;

25:22
^oMatt 18:24;
 Luke 19:13
 25:23
^oMatt 24:45, 47;
 25:21
 25:24
^oMatt 18:24;
 Luke 19:13
 25:29
^oMatt 13:12;
 Mark 4:25
 25:30
^oMatt 8:12;
 22:13
 25:31
^oMatt 16:27f;
 1 Thess 4:16
 25:32
^oEzek 34:17, 20
 25:33
^oEcc 10:2
 25:34
^oMatt 5:3;
 19:29
 25:35
^oIs 58:7;
 Ezek 18:7, 16
 25:36
^oIs 58:7;
 Ezek 18:7, 16
 25:40
^oProv 19:17;
 Matt 10:42
 25:41
^oMatt 7:23

⁴³I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.'

⁴⁴"Then they themselves also will answer, 'Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?'

⁴⁵"Then He will answer them, 'Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.'

⁴⁶"These will go away into eternal punishment, but the righteous into ^oeternal life."

THE PLOT TO KILL JESUS

26 ^oWhen Jesus had finished all these words, He said to His disciples,

²"^oYou know that after two days the Passover is coming, and the Son of Man is to be handed over for crucifixion."

³Then the chief priests and the elders of the people were gathered together in ^othe court of the high priest, named Caiaphas;

⁴and they ^oplotted together to seize Jesus by stealth and kill Him.

⁵But they were saying, "Not during the festival, ^ootherwise a riot might occur among the people."

THE PRECIOUS OINTMENT

⁶Now when Jesus was in Bethany, at the home of Simon the leper,

⁷^oa woman came to Him with an alabaster vial of very costly perfume, and she poured it on His head as He reclined *at the table*.

⁸But the disciples were indignant when they saw *this*, and said, "Why this waste?"

⁹"For this *perfume* might have been sold for a high price and *the money* given to the poor."

¹⁰But Jesus, aware of this, said to them, "**Why do you bother the woman? For she has done a good deed to Me.**"

¹¹"For you always have ^othe poor with you; but you do not always have Me.

¹²"For when she poured this perfume on My body, she did it ^oto prepare Me for burial.

¹³"Truly I say to you, ^owherever this gospel is preached in the whole world, what this woman has done will also be spoken of in memory of her."

JUDAS'S BARGAIN

¹⁴Then one of the twelve, named Judas Iscariot, went to the chief priests

¹⁵and said, "What are you willing to give me to betray Him to you?" And ^othey weighed out thirty pieces of silver to him.

¹⁶From then on he *began* looking for a good opportunity to betray Jesus.

¹⁷Now on the first *day* of Unleavened Bread the disciples came to Jesus and asked, "Where do You want us to prepare for You to eat the Passover?"

¹⁸And He said, "**Go into the city to ^oa certain man, and**

25:46
^oMatt 19:29;
 John 3:15f, 36
 26:1
^oMatt 7:28
 26:2
^oMark 14:1, 2;
 Luke 22:1, 2
 26:3
^oMatt 26:58,
 69; 27:27
 26:4
^oMatt 12:14
 26:5
^oMatt 27:24
 26:6
^oLuke 7:37-39;
 John 12:1-8
 26:7
^oLuke 7:37f
 26:11
^oDeut 15:11;
 Mark 14:7
 26:12
^oJohn 19:40
 26:13
^oMark 14:9
 26:14
^oMark 14:10, 11;
 Luke 22:3-6
 26:15
^oEx 21:32;
 Zech 11:12
 26:17
^oMark 14:12-16;
 Luke 22:7-13
 26:18
^oMark 14:13;
 Luke 22:10

say to him, "The Teacher says, "My time is near; I *am* to keep the Passover at your house with My disciples." "

¹⁹The disciples did as Jesus had directed them; and they prepared the Passover.

THE LAST PASSOVER

²⁰Now when evening came, Jesus was reclining *at the table* with the twelve disciples.

²¹As they were eating, He said, "^aTruly I say to you that one of you will betray Me."

²²Being deeply grieved, they each one began to say to Him, "Surely not I, Lord?"

²³And He answered, "^aHe who dipped his hand with Me in the bowl is the one who will betray Me.

²⁴"The Son of Man *is to go*, ^ajust as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born."

²⁵And ^oJudas, who was betraying Him, said, "Surely it is not I, Rabbi?" Jesus ^{*}said to him, "You have said it yourself."

THE LORD'S SUPPER INSTITUTED

²⁶While they were eating, Jesus took *some bread*, and after a blessing, He broke *it* and gave *it* to the disciples, and said, "Take, eat; this is My body."

²⁷And when He had taken a cup and given thanks, He gave *it* to them, saying, "Drink from it, all of you;

²⁸for ^athis is My blood of the covenant, which is poured out for many for forgiveness of sins.

²⁹"But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

³⁰After singing a hymn, they went out to the Mount of Olives.

³¹Then Jesus ^{*}said to them, "You will all fall away because of Me this night, for it is written, '^aI WILL STRIKE DOWN THE SHEPHERD, AND THE SHEEP OF THE FLOCK SHALL BE SCATTERED.'

³²"But after I have been raised, ^aI will go ahead of you to Galilee."

³³But Peter said to Him, "Even though all may fall away because of You, I will never fall away."

³⁴Jesus said to him, "^aTruly I say to you that this very night, before a rooster crows, you will deny Me three times."

³⁵Peter ^{*}said to Him, "^aEven if I have to die with You, I will not deny You." All the disciples said the same thing too.

THE GARDEN OF GETHSEMANE

³⁶Then Jesus ^{*}came with them to a place called Gethsemane, and ^{*}said to His disciples, "Sit here while I go over there and pray."

³⁷And He took with Him ^aPeter and the two sons of Zebedee, and began to be grieved and distressed.

³⁸Then He ^{*}said to them, "^aMy soul is deeply grieved, to the point of death; remain here and keep watch with Me."

³⁹And He went a little beyond *them*, and fell on His face and prayed, saying, "My Father, if it is possible, let ^athis cup pass from Me; ^byet not as I will, but as You will."

26:20

^aMark 14:17-21

26:21

^aLuke 22:21-23;

John 13:21f

26:23

^aPs 41:9;

John 13:18, 26

26:24

^aMatt 26:31, 54,

56; Mark 9:12

26:25

^aMatt 26:14

26:26

^a1 Cor 10:16

26:28

^aEx 24:8;

Heb 9:20

26:30

^aMark 14:26-31;

Luke 22:31-34

26:31

^aZech 13:7

26:32

^aMatt 28:7, 10,

16; Mark 16:7

26:34

^aMatt 26:75;

John 13:38

26:35

^aJohn 13:37

26:36

^aMark 14:32-42;

Luke 22:40-46

26:37

^aMatt 4:21; 17:1;

Mark 5:37

26:38

^aJohn 12:27

26:39

^aMatt 20:22^bMatt 26:42

⁴⁰And He *came to the disciples and *found them sleeping, and *said to Peter, “So, you *men* could not ^okeep watch with Me for one hour?”

⁴¹“Keep watching and praying that you may not enter into temptation; ^othe spirit is willing, but the flesh is weak.”

⁴²He went away again a second time and prayed, saying, “My Father, if this cannot pass away unless I drink it, ^oYour will be done.”

⁴³Again He came and found them sleeping, for their eyes were heavy.

⁴⁴And He left them again, and went away and prayed a third time, saying the same thing once more.

⁴⁵Then He *came to the disciples and *said to them, “Are you still sleeping and resting? Behold, ^othe hour is at hand and the Son of Man is being betrayed into the hands of sinners.

⁴⁶“Get up, let us be going; behold, the one who betrays Me is at hand!”

JESUS' BETRAYAL AND ARREST

⁴⁷^oWhile He was still speaking, behold, Judas, one of the twelve, came up accompanied by a large crowd with swords and clubs, *who came* from the chief priests and elders of the people.

⁴⁸Now he who was betraying Him gave them a sign, saying, “Whomever I kiss, He is the one; seize Him.”

⁴⁹Immediately Judas went to Jesus and said, “Hail, ^oRabbi!” and kissed Him.

⁵⁰And Jesus said to him, “^oFriend, *do what you have come for.*” Then they came and laid hands on Jesus and seized Him.

⁵¹And behold, ^oone of those who were with Jesus reached and drew out his sword, and struck the ^oslave of the high priest and cut off his ear.

⁵²Then Jesus *said to him, “Put your sword back into its place; for ^oall those who take up the sword shall perish by the sword.

⁵³“Or do you think that I cannot appeal to My Father, and He will at once put at My disposal more than twelve ^{A, ^o}legions of ^bangels?”

⁵⁴“How then will ^othe Scriptures be fulfilled, *which say that it must happen this way?*”

⁵⁵At that time Jesus said to the crowds, “Have you come out with swords and clubs to arrest Me as *you would* against a robber? ^oEvery day I used to sit in the temple teaching and you did not seize Me.

⁵⁶“But all this has taken place to fulfill ^othe Scriptures of the prophets.” Then all the disciples left Him and fled.

JESUS BEFORE CAIAPHAS

⁵⁷^oThose who had seized Jesus led Him away to Caiaphas, the high priest, where the scribes and the elders were gathered together.

⁵⁸But ^oPeter was following Him at a distance as far as the ^bcourtyard of the high priest, and entered in, and sat down with the officers to see the outcome.

26:40

^oMatt 26:38

26:41

^oMark 14:38

26:42

^oMatt 26:39;

Mark 14:36

26:45

^oMark 14:41;

John 12:27

26:47

^oMark 14:43-50;

Luke 22:47-53

26:49

^oMatt 23:7;

26:25

26:50

^oMatt 20:13;

22:12

26:51

^oMark 14:47;

Luke 22:50

26:52

^oGen 9:6;

Rev 13:10

26:53

^oMark 5:9, 15

^bMatt 4:11

26:54

^oMatt 26:24

26:55

^oMark 12:35;

14:49

26:56

^oMatt 26:24

26:57

^oMark 14:53-65;

John 18:12f,

19-24

26:58

^oJohn 18:15

^bMatt 26:3

^a53 A legion equaled 6,000 troops

⁵⁹Now the chief priests and the whole ^aCouncil kept trying to obtain false testimony against Jesus, so that they might put Him to death.

⁶⁰They did not find *any*, even though many false witnesses came forward. But later on ^atwo came forward,

⁶¹and said, "This man stated, '^aI am able to destroy the temple of God and to rebuild it in three days.'"

⁶²The high priest stood up and said to Him, "Do You not answer? What is it that these men are testifying against You?"

⁶³But Jesus kept silent. ^aAnd the high priest said to Him, "I adjure You by the living God, that You tell us whether You are the Christ, the Son of God."

⁶⁴Jesus ^asaid to him, "**You have said it yourself; nevertheless I tell you, hereafter you will see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and ^aCOMING ON THE CLOUDS OF HEAVEN.**"

⁶⁵Then the high priest ^atore his robes and said, "He has blasphemed! What further need do we have of witnesses? Behold, you have now heard the blasphemy;

⁶⁶what do you think?" They answered, "^aHe deserves death!"

⁶⁷^aThen they spat in His face and beat Him with their fists; and others slapped Him,

⁶⁸and said, "^aProphecy to us, You Christ; who is the one who hit You?"

PETER'S DENIALS

⁶⁹^aNow Peter was sitting outside in the courtyard, and a servant-girl came to him and said, "You too were with Jesus the Galilean."

⁷⁰But he denied *it* before them all, saying, "I do not know what you are talking about."

⁷¹When he had gone out to the gateway, another *servant-girl* saw him and ^asaid to those who were there, "This man was with Jesus of Nazareth."

⁷²And again he denied *it* with an oath, "I do not know the man."

⁷³A little later the bystanders came up and said to Peter, "Surely you too are *one* of them; ^afor even the way you talk gives you away."

⁷⁴Then he began to curse and swear, "I do not know the man!" And immediately a rooster crowed.

⁷⁵And Peter remembered the word which Jesus had said, "**^aBefore a rooster crows, you will deny Me three times.**" And he went out and wept bitterly.

JUDAS'S REMORSE

27 ^aNow when morning came, all the chief priests and the elders of the people conferred together against Jesus to put Him to death;

²and they bound Him, and led Him away and delivered Him to ^aPilate the governor.

³Then when ^aJudas, who had betrayed Him, saw that He had been condemned, he felt remorse and returned ^bthe thirty pieces of silver to the chief priests and elders,

⁴saying, "I have sinned by betraying innocent blood." But they said, "What is that to us? ^aSee to *that* yourself!"

26:59

^aMatt 5:22

26:60

^aDeut 19:15

26:61

^aMatt 27:40;

Mark 14:58

26:63

^aMatt 26:63-

66; Luke 22:67-

71

26:64

^aDan 7:13;

Matt 16:27f

26:65

^aNum 14:6;

Mark 14:63

26:66

^aLev 24:16;

John 19:7

26:67

^aIs 50:6;

Matt 26:67, 68

26:68

^aMark 14:65;

Luke 22:64

26:69

^aMark 14:66-72;

Luke 22:55-62

26:73

^aMark 14:70;

Luke 22:59

26:75

^aMatt 26:34

27:1

^aMark 15:1;

Luke 22:66

27:2

^aLuke 3:1; 13:1

27:3

^aMatt 26:14^bMatt 26:15

27:4

^aMatt 27:24

5 And he threw the pieces of silver into the temple sanctuary and departed; and ^ahe went away and hanged himself.

6 The chief priests took the pieces of silver and said, "It is not lawful to put them into the temple treasury, since it is the price of blood."

7 And they conferred together and with the money bought the Potter's Field as a burial place for strangers.

8 ^aFor this reason that field has been called the Field of Blood to this day.

9 Then that which was spoken through Jeremiah the prophet was fulfilled: "^aAND THEY TOOK THE THIRTY PIECES OF SILVER, THE PRICE OF THE ONE WHOSE PRICE HAD BEEN SET BY the sons of Israel;

10 ^aAND THEY GAVE THEM FOR THE POTTER'S FIELD, AS THE LORD DIRECTED ME."

JESUS BEFORE PILATE

11 ^aNow Jesus stood before the governor, and the governor questioned Him, saying, "Are You the King of the Jews?" And Jesus said to him, "*It is as you say.*"

12 And while He was being accused by the chief priests and elders, ^aHe did not answer.

13 Then Pilate *said to Him, "Do You not hear how many things they testify against You?"

14 And ^aHe did not answer him with regard to even a *single* charge, so the governor was quite amazed.

15 ^aNow at *the* feast the governor was accustomed to release for the people *any* one prisoner whom they wanted.

16 At that time they were holding a notorious prisoner, called Barabbas.

17 So when the people gathered together, Pilate said to them, "Whom do you want me to release for you? Barabbas, or Jesus ^awho is called Christ?"

18 For he knew that because of envy they had handed Him over.

19 ^aWhile he was sitting on the judgment seat, his wife sent him *a message*, saying, "Have nothing to do with that righteous Man; for last night I suffered greatly in a dream because of Him."

20 But the chief priests and the elders persuaded the crowds to ^aask for Barabbas and to put Jesus to death.

21 But the governor said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas."

22 Pilate *said to them, "Then what shall I do with Jesus ^awho is called Christ?" They all *said, "Crucify Him!"

23 And he said, "Why, what evil has He done?" But they kept shouting all the more, saying, "Crucify Him!"

24 When Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water and ^awashed his hands in front of the crowd, saying, "I am innocent of this Man's blood; see *to that* yourselves."

25 And all the people said, "^aHis blood shall be on us and on our children!"

26 Then he released Barabbas for them; but after having Jesus ^ascourged, he handed Him over to be crucified.

27:5

^aMatt 26:24;
Acts 1:18

27:8

^aActs 1:19

27:9

^aZech 11:12

27:10

^aZech 11:13

27:11

^aMark 15:2-5;
Luke 23:2, 3

27:12

^aMatt 26:63;
John 19:9

27:14

^aMatt 27:12;
Mark 15:5

27:15

^aJohn 18:39-
19:16

27:17

^aMatt 1:16;
27:22

27:19

^aJohn 19:13;
Acts 12:21

27:20

^aActs 3:14

27:22

^aMatt 1:16

27:24

^aDeut 21:6-8

27:25

^aJosh 2:19;
Acts 5:28

27:26

^aMark 15:15;
Luke 23:16

JESUS IS MOCKED

27^a Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole *Roman* cohort around Him.

28 They stripped Him and ^aput a scarlet robe on Him.

29^a And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, "Hail, King of the Jews!"

30^a They spat on Him, and took the reed and *began* to beat Him on the head.

31^a After they had mocked Him, they took the *scarlet* robe off Him and put His *own* garments back on Him, and led Him away to crucify Him.

32^a As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.

THE CRUCIFIXION

33^a And when they came to a place called Golgotha, which means Place of a Skull,

34^a they gave Him wine to drink mixed with gall; and after tasting *it*, He was unwilling to drink.

35 And when they had crucified Him, ^athey divided up His garments among themselves by casting lots.

36 And sitting down, they *began* to ^akeep watch over Him there.

37 And above His head they put up the charge against Him which read,

^a"THIS IS JESUS THE KING OF THE JEWS."

38 At that time two robbers ^{*}were crucified with Him, one on the right and one on the left.

39 And those passing by were hurling abuse at Him, ^awagging their heads

40 and saying, ^a"You who *are going to* destroy the temple and rebuild it in three days, save Yourself! ^bIf You are the Son of God, come down from the cross."

41 In the same way the chief priests also, along with the scribes and elders, were mocking *Him* and saying,

42 ^a"He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him.

43 ^a"HE TRUSTS IN GOD; LET GOD RESCUE *Him* NOW, IF HE DELIGHTS IN HIM; for He said, 'I am the Son of God.'"

44^a The robbers who had been crucified with Him were also insulting Him with the same words.

45^a Now from the ^Asixth hour darkness fell upon all the land until the ^Bninth hour.

46 About the ninth hour Jesus cried out with a loud voice, saying, ^a"ELI, ELI, LAMA SABACHTHANI?" that is, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?"

47 And some of those who were standing there, when they heard it, *began* saying, "This man is calling for Elijah."

^a27:27
Mark 15:16-20

^a27:28
Mark 15:17;
John 19:2

^a27:29
Mark 15:17;
John 19:2

^a27:30
Matt 26:67;
Mark 10:34

^a27:31
Mark 15:20

^a27:32
John 19:17

^a27:33
Mark 15:22-32;
Luke 23:33-43

^a27:34
Ps 69:21

^a27:35
Ps 22:18

^a27:36
Matt 27:54

^a27:37
Mark 15:26;
Luke 23:38

^a27:39
Job 16:4;
Ps 22:7

^a27:40
Matt 26:61;
^bMatt 27:42

^a27:42
Mark 15:31;
Luke 23:35

^a27:43
Ps 22:8

^a27:44
Luke 23:39-43

^a27:45
Mark 15:33-41;
Luke 23:44-49

^a27:46
Ps 22:1

⁴⁸ Immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink.

⁴⁹ But the rest of *them* said, "Let us see whether Elijah will come to save Him^A."

⁵⁰ And Jesus ^acried out again with a loud voice, and yielded up His spirit.

⁵¹ And behold, ^bthe veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split.

⁵² The tombs were opened, and many bodies of the saints who had ^afallen asleep were raised;

⁵³ and coming out of the tombs after His resurrection they entered ^athe holy city and appeared to many.

⁵⁴ Now the centurion, and those who were with him keeping guard over Jesus, when they saw the earthquake and the things that were happening, became very frightened and said, "Truly this was the Son of God!"

⁵⁵ Many women were there looking on from a distance, who had followed Jesus from Galilee while ministering to Him.

⁵⁶ Among them was ^aMary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

JESUS IS BURIED

⁵⁷ When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.

⁵⁸ This man went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to *him*.

⁵⁹ And Joseph took the body and wrapped it in a clean linen cloth,

⁶⁰ and laid it in his own new tomb, which he had hewn out in the rock; and he rolled ^aa large stone against the entrance of the tomb and went away.

⁶¹ And ^aMary Magdalene was there, and the other Mary, sitting opposite the grave.

⁶² Now on the next day, the day after ^athe preparation, the chief priests and the Pharisees gathered together with Pilate,

⁶³ and said, "Sir, we remember that when He was still alive that deceiver said, '^aAfter three days I *am* to rise again.'

⁶⁴ "Therefore, give orders for the grave to be made secure until the third day, otherwise His disciples may come and steal Him away and say to the people, 'He has risen from the dead,' and the last deception will be worse than the first."

⁶⁵ Pilate said to them, "You have a ^aguard; go, make it as secure as you know how."

⁶⁶ And they went and made the grave secure, and along with the guard they set a ^aseal on the stone.

JESUS IS RISEN!

28 ^aNow after the Sabbath, as it began to dawn toward the first *day* of the week, Mary Magdalene and the other Mary came to look at the grave.

27:48

^aPs 69:21;
Mark 15:36

27:50

^aMark 15:37;
Luke 23:46

27:51

^aLuke 23:47-49
^bEx 26:31ff

27:52

^aActs 7:60

27:53

^aMatt 4:5

27:54

^aMark 15:39;
Luke 23:47

27:55

^aMark 15:40f;
Luke 23:49

27:56

^aMatt 28:1;
Mark 15:40, 47

27:57

^aMark 15:42-47;
Luke 23:50-56

27:60

^aMatt 27:66;
28:2

27:61

^aMatt 27:56;
28:1

27:62

^aMark 15:42;
Luke 23:54

27:63

^aMatt 16:21;
17:23

27:65

^aMatt 27:66;
28:11

27:66

^aDan 6:17

28:1

^aJohn 20:1-8

^A49 Some early mss read *And another took a spear and pierced His side, and there came out water and blood* (cf John 19:34)

²And behold, a severe earthquake had occurred, for ^aan angel of the Lord descended from heaven and came and rolled away ^bthe stone and sat upon it.

³And ^ahis appearance was like lightning, and his clothing as white as snow.

⁴The guards shook for fear of him and became like dead men.

⁵The angel said to the women, "^aDo not be afraid; for I know that you are looking for Jesus who has been crucified.

⁶He is not here, for He has risen, ^ajust as He said. Come, see the place where He was lying.

⁷Go quickly and tell His disciples that He has risen from the dead; and behold, He is going ahead of you ^ainto Galilee, there you will see Him; behold, I have told you."

⁸And they left the tomb quickly with fear and great joy and ran to report it to His disciples.

⁹And behold, Jesus met them and greeted them. And they came up and took hold of His feet and worshiped Him.

¹⁰Then Jesus ^asaid to them, "**Do not be afraid; go and take word to ^aMy brethren to leave for Galilee, and there they will see Me.**"

¹¹Now while they were on their way, some of ^athe guard came into the city and reported to the chief priests all that had happened.

¹²And when they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers,

¹³and said, "You are to say, 'His disciples came by night and stole Him away while we were asleep.'

¹⁴"And if this should come to ^athe governor's ears, we will win him over and keep you out of trouble."

¹⁵And they took the money and did as they had been instructed; and this story was widely ^aspread among the Jews, *and is to this day.*

THE GREAT COMMISSION

¹⁶But the eleven disciples proceeded ^ato Galilee, to the mountain which Jesus had designated.

¹⁷When they saw Him, they worshiped *Him*; but ^asome were doubtful.

¹⁸And Jesus came up and spoke to them, saying, "**^aAll authority has been given to Me in heaven and on earth.**

¹⁹"Go therefore and ^amake disciples of all the nations, **^bbaptizing them in the name of the Father and the Son and the Holy Spirit,**

²⁰teaching them to observe all that I commanded you; and lo, ^aI am with you always, even to the end of the age."

28:2

^aLuke 24:4

^bMatt 27:66

28:3

^aDan 7:9; 10:6;

Mark 9:3

28:5

^aMatt 14:27;

28:10

28:6

^aMatt 12:40;

16:21

28:7

^aMatt 26:32;

28:10, 16

28:10

^aJohn 20:17;

Rom 8:29

28:11

^aMatt 27:65, 66

28:14

^aMatt 27:2

28:15

^aMatt 9:31;

Mark 1:45

28:16

^aMatt 26:32;

28:7, 10

28:17

^aMark 16:11

28:18

^aDan 7:13f;

Matt 11:27

28:19

^aMatt 13:52

^bActs 2:38

28:20

^aMatt 18:20;

Acts 18:10