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A Beautiful WORD COLLECTION

NIV Radiant Virtues Bible
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Welcome to the Radiant Virtues Bible!

One of the most beloved chapters of the Bible, 1 Corinthians 13, is all about love. The chapter includes a wonderful description of this virtue, beginning with “Love is patient, love is kind . . .” (verse 4), and the chapter ends with, “And now these three remain: faith, hope and love. But the greatest of these is love” (verse 13).

This Bible offers you an opportunity to spend a year in God’s Word focusing on the virtues of faith, hope, and love. Each week you will be blessed by reading the suggested Scripture passage, reflecting with a devotional and prayer, responding with journaling, and coloring a page of verse art. Or you can enjoy all of these activities on the same day!

The focus for each week (or day) rotates through the themes of faith, hope, and love. We begin and end with the topic of love, because “the greatest of these is love.” We need a foundation of love to build a virtuous life.

In addition to the suggested activities, you will also find the following features in this Bible to help you grow a virtuous life:

- Hundreds of highlighted verses throughout the Bible are color coded:

Blue = Faith

Yellow = Hope

Pink = Love

- Beautifully illustrated verse-art pieces begin each book of the Bible.
- Side-column art graces many of the pages throughout.
- Journaling space provides generous room for note taking or reflection.
- In the front are calendar pages to help you in scheduling and organizing. You may want to schedule action items for incorporating faith, hope, and love into your daily life. Ideas include praying for someone, sending a card or text, serving on a committee, bringing or sending a meal, or making a phone call.
- At the back of this Bible are verse art pieces on thicker, perforated paper for you to gift to a friend or anyone you encounter who could use a word of encouragement. Or you could post them on your mirror, door, refrigerator, computer monitor, or wherever else you would see them often to encourage yourself.



Matthew

But seek first his
Kingdom and his
righteousness, and
all these things
will be given to
you as well.

Matthew 6:33



Matthew

The Genealogy of Jesus the Messiah

1 This is the genealogy^a of Jesus the Messiah^b the son of David, the son of Abraham:

² Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers,

³ Judah the father of Perez and Zerah, whose mother was Tamar, Perez the father of Hezron, Hezron the father of Ram,

⁴ Ram the father of Amminadab, Amminadab the father of Nahshon,

Nahshon the father of Salmon,

⁵ Salmon the father of Boaz, whose mother was Rahab, Boaz the father of Obed, whose mother was Ruth,

Obed the father of Jesse,

⁶ and Jesse the father of King David.

David was the father of Solomon, whose mother had been Uriah's wife,

⁷ Solomon the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa,

⁸ Asa the father of Jehoshaphat, Jehoshaphat the father of Jehoram,

Jehoram the father of Uzziah,

⁹ Uzziah the father of Jotham,

Jotham the father of Ahaz,

Ahaz the father of Hezekiah,

¹⁰ Hezekiah the father of Manasseh, Manasseh the father of Amon, Amon the father of Josiah,

¹¹ and Josiah the father of Jeconiah^c and his brothers at the time of the exile to Babylon.

¹² After the exile to Babylon:

Jeconiah was the father of Shealtiel,

Shealtiel the father of Zerubbabel,

¹³ Zerubbabel the father of Abihud,

Abihud the father of Eliakim,

Eliakim the father of Azor,

¹⁴ Azor the father of Zadok,

Zadok the father of Akim,

Akim the father of Elihud,

¹⁵ Elihud the father of Eleazar,

Eleazar the father of Matthan,

Matthan the father of Jacob,

¹⁶ and Jacob the father of Joseph, the husband of Mary, and Mary was the mother of Jesus who is called the Messiah.

¹⁷ Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Messiah.

Joseph Accepts Jesus as His Son

¹⁸ This is how the birth of Jesus the Messiah came about^d: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit. ¹⁹ Because Joseph her husband was faithful to the law, and yet^e did not want to expose her to public disgrace, he had in mind to divorce her quietly.

²⁰ But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. ²¹ She will give birth to a son, and you are to give him the name Jesus,^f because he will save his people from their sins."

²² All this took place to fulfill what the Lord had said through the prophet: ²³ "The virgin will conceive and give birth to a son, and they will call him Immanuel"^g (which means "God with us").

²⁴ When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. ²⁵ But he did not consummate their marriage until she gave birth to a son. And he gave him the name Jesus.

The Magi Visit the Messiah

2 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi^h from the east came to Jerusalem² and asked, "Where is the one who has

^a 1 Or is an account of the origin ^b 1 Or Jesus Christ. Messiah (Hebrew) and Christ (Greek) both mean Anointed One; also in verse 18. ^c 11 That is, Jehoiachin; also in verse 12 ^d 18 Or The

origin of Jesus the Messiah was like this ^e 19 Or was a righteous man and ^f 21 Jesus is the Greek form of Joshua, which means the LORD saves. ^g 23 Isaiah 7:14 ^h 1 Traditionally wise men

been born king of the Jews? We saw his star when it rose and have come to worship him.”

³When King Herod heard this he was disturbed, and all Jerusalem with him. ⁴When he had called together all the people’s chief priests and teachers of the law, he asked them where the Messiah was to be born. ⁵“In Bethlehem in Judea,” they replied, “for this is what the prophet has written:

⁶“But you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for out of you will come a ruler
who will shepherd my people Israel.”^a

⁷Then Herod called the Magi secretly and found out from them the exact time the star had appeared. ⁸He sent them to Bethlehem and said, “Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him.”

⁹After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. ¹⁰When they saw the star, they were overjoyed. ¹¹On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh. ¹²And having been warned in a dream not to go back to Herod, they returned to their country by another route.

The Escape to Egypt

¹³When they had gone, an angel of the Lord appeared to Joseph in a dream. “Get up,” he said, “take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him.”

¹⁴So he got up, took the child and his mother during the night and left for Egypt, ¹⁵where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: “Out of Egypt I called my son.”^b

¹⁶When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi.

¹⁷Then what was said through the prophet Jeremiah was fulfilled:

¹⁸“A voice is heard in Ramah,
weeping and great mourning,
Rachel weeping for her children
and refusing to be comforted,
because they are no more.”^c

The Return to Nazareth

¹⁹After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt ²⁰and said, “Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child’s life are dead.”

²¹So he got up, took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, ²³and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets, that he would be called a Nazarene.

John the Baptist Prepares the Way

3 In those days John the Baptist came, preaching in the wilderness of Judea ²and saying, “Repent, for the kingdom of heaven has come near.” ³This is he who was spoken of through the prophet Isaiah:

“A voice of one calling in the wilderness,
‘Prepare the way for the Lord,
make straight paths for him.’”^d

⁴John’s clothes were made of camel’s hair, and he had a leather belt around his waist. His food was locusts and wild honey. ⁵People went out to him from Jerusalem and all Judea and the whole region of the Jordan. ⁶Confessing their sins, they were baptized by him in the Jordan River.

⁷But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: “You brood of vipers! Who warned you to flee from the coming wrath? ⁸Produce fruit in keeping with repentance. ⁹And do not think you can say to yourselves, ‘We have Abraham as our father.’ I tell you that out of these stones God can raise up children for Abraham. ¹⁰The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.

¹¹“I baptize you with^e water for repentance. But after me comes one who is more

^a 6 Micah 5:2,4 ^b 15 Hosea 11:1 ^c 18 Jer. 31:15

^d 3 Isaiah 40:3 ^e 11 Or in

powerful than I, whose sandals I am not worthy to carry. He will baptize you with^a the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire.”

The Baptism of Jesus

¹³Then Jesus came from Galilee to the Jordan to be baptized by John. ¹⁴But John tried to deter him, saying, “I need to be baptized by you, and do you come to me?”

¹⁵Jesus replied, **“Let it be so now; it is proper for us to do this to fulfill all righteousness.”** Then John consented.

¹⁶As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, **“This is my Son, whom I love; with him I am well pleased.”**

Jesus Is Tested in the Wilderness

4 Then Jesus was led by the Spirit into the wilderness to be tempted^b by the devil. ²After fasting forty days and forty nights, he was hungry. ³The tempter came to him and said, “If you are the Son of God, tell these stones to become bread.”

⁴Jesus answered, **“It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’”^c**

⁵Then the devil took him to the holy city and had him stand on the highest point of the temple. ⁶“If you are the Son of God,” he said, “throw yourself down. For it is written:

“He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.”^d”

⁷Jesus answered him, **“It is also written: ‘Do not put the Lord your God to the test.’”^e**

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. ⁹“All this I will give you,” he said, “if you will bow down and worship me.”

¹⁰Jesus said to him, **“Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’”^f**

¹¹Then the devil left him, and angels came and attended him.

Jesus Begins to Preach

¹²When Jesus heard that John had been put in prison, he withdrew to Galilee. ¹³Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali — ¹⁴to fulfill what was said through the prophet Isaiah:

¹⁵“Land of Zebulun and land of Naphtali,
the Way of the Sea, beyond the Jordan,
Galilee of the Gentiles —
¹⁶the people living in darkness
have seen a great light;
on those living in the land of the shadow of death
a light has dawned.”^g

¹⁷From that time on Jesus began to preach, **“Repent, for the kingdom of heaven has come near.”**

Jesus Calls His First Disciples

¹⁸As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. ¹⁹**“Come, follow me,”** Jesus said, **“and I will send you out to fish for people.”** ²⁰At once they left their nets and followed him.

²¹Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, ²²and immediately they left the boat and their father and followed him.

Jesus Heals the Sick

²³Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people. ²⁴News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed; and he healed them. ²⁵Large crowds from Galilee, the Decapolis,^h Jerusalem, Judea and the region across the Jordan followed him.

Introduction to the Sermon on the Mount

5 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, ²and he began to teach them.

^a 11 Or in ^b 1 The Greek for *tempted* can also mean *tested*. ^c 4 Deut. 8:3 ^d 6 Psalm 91:11,12

^e 7 Deut. 6:16 ^f 10 Deut. 6:13 ^g 16 Isaiah 9:1,2 ^h 25 That is, the Ten Cities

The Beatitudes

He said:

³“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

⁴Blessed are those who mourn,
for they will be comforted.

⁵Blessed are the meek,
for they will inherit the earth.

⁶Blessed are those who hunger and
thirst for righteousness,
for they will be filled.

⁷Blessed are the merciful,
for they will be shown mercy.

⁸Blessed are the pure in heart,
for they will see God.

⁹Blessed are the peacemakers,
for they will be called children
of God.

¹⁰Blessed are those who are persecuted
because of righteousness,
for theirs is the kingdom of heaven.

¹¹“Blessed are you when people insult
you, persecute you and falsely say all
kinds of evil against you because of me.

¹²Rejoice and be glad, because great is
your reward in heaven, for in the same
way they persecuted the prophets who
were before you.

Salt and Light

¹³“You are the salt of the earth. But if
the salt loses its saltiness, how can it be
made salty again? It is no longer good for
anything, except to be thrown out and
trampled underfoot.

¹⁴“You are the light of the world. A town
built on a hill cannot be hidden. ¹⁵Neither
do people light a lamp and put it under a
bowl. Instead they put it on its stand, and
it gives light to everyone in the house. ¹⁶In
the same way, let your light shine before
others, that they may see your good deeds
and glorify your Father in heaven.

The Fulfillment of the Law

¹⁷“Do not think that I have come to
abolish the Law or the Prophets; I have
not come to abolish them but to fulfill
them. ¹⁸For truly I tell you, until heaven
and earth disappear, not the smallest
letter, not the least stroke of a pen, will
by any means disappear from the Law
until everything is accomplished. ¹⁹There-
fore anyone who sets aside one of the
least of these commands and teaches
others accordingly will be called least
in the kingdom of heaven, but whoever

practices and teaches these commands
will be called great in the kingdom of
heaven. ²⁰For I tell you that unless your
righteousness surpasses that of the
Pharisees and the teachers of the law,
you will certainly not enter the kingdom
of heaven.

Murder

²¹“You have heard that it was said to the
people long ago, ‘You shall not murder,’^a
and anyone who murders will be subject
to judgment.’ ²²But I tell you that anyone
who is angry with a brother or sister^{b,c} will
be subject to judgment. Again, anyone
who says to a brother or sister, ‘Raca,’^d
is answerable to the court. And anyone
who says, ‘You fool!’ will be in danger of
the fire of hell.

²³“Therefore, if you are offering your gift
at the altar and there remember that your
brother or sister has something against
you, ²⁴leave your gift there in front of the
altar. First go and be reconciled to them;
then come and offer your gift.

²⁵“Settle matters quickly with your ad-
versary who is taking you to court. Do it
while you are still together on the way,
or your adversary may hand you over
to the judge, and the judge may hand
you over to the officer, and you may be
thrown into prison. ²⁶Truly I tell you, you
will not get out until you have paid the last
penny.

Adultery

²⁷“You have heard that it was said, ‘You
shall not commit adultery.’^e ²⁸But I tell
you that anyone who looks at a woman
lustfully has already committed adultery
with her in his heart. ²⁹If your right eye
causes you to stumble, gouge it out and
throw it away. It is better for you to lose
one part of your body than for your whole
body to be thrown into hell. ³⁰And if your
right hand causes you to stumble, cut it
off and throw it away. It is better for you
to lose one part of your body than for your
whole body to go into hell.

Divorce

³¹“It has been said, ‘Anyone who divorc-
es his wife must give her a certificate of
divorce.’^f ³²But I tell you that anyone who
divorces his wife, except for sexual immo-
rality, makes her the victim of adultery,
and anyone who marries a divorced wom-
an commits adultery.

^a 21 Exodus 20:13 ^b 22 The Greek word for *brother* or *sister* (*adelphos*) refers here to a fellow
disciple, whether man or woman; also in verse 23. ^c 22 Some manuscripts *brother or sister*
without cause ^d 22 An Aramaic term of contempt ^e 27 Exodus 20:14 ^f 31 Deut. 24:1



Oaths

³³“Again, you have heard that it was said to the people long ago, ‘Do not break your oath, but fulfill to the Lord the vows you have made.’ ³⁴But I tell you, do not swear an oath at all: either by heaven, for it is God’s throne; ³⁵or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King. ³⁶And do not swear by your head, for you cannot make even one hair white or black. ³⁷All you need to say is simply ‘Yes’ or ‘No’; anything beyond this comes from the evil one.^a

Eye for Eye

³⁸“You have heard that it was said, ‘Eye for eye, and tooth for tooth.’^b ³⁹But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also. ⁴⁰And if anyone wants to sue you and take your shirt, hand over your coat as well. ⁴¹If anyone forces you to go one mile, go with them two miles. ⁴²Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

Love for Enemies

⁴³“You have heard that it was said, ‘Love your neighbor’ and hate your enemy.’ ⁴⁴But I tell you, love your enemies and pray for those who persecute you, ⁴⁵that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. ⁴⁶If you love those who love you, what reward will you get? Are not even the tax collectors doing that? ⁴⁷And if you greet only your own people, what are you doing more than others? Do not even pagans do that? ⁴⁸Be perfect, therefore, as your heavenly Father is perfect.

Giving to the Needy

6 “Be careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven.

²“So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by others. Truly I tell you, they have received their reward in full. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.

Prayer

⁵“And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. ⁶But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you. ⁷And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. ⁸Do not be like them, for your Father knows what you need before you ask him.

⁹“This, then, is how you should pray:

“Our Father in heaven,
hallowed be your name,
¹⁰your kingdom come,
your will be done,
on earth as it is in heaven.
¹¹Give us today our daily bread.
¹²And forgive us our debts,
as we also have forgiven our
debtors.
¹³And lead us not into temptation,^d
but deliver us from the evil one.^e”

¹⁴For if you forgive other people when they sin against you, your heavenly Father will also forgive you. ¹⁵But if you do not forgive others their sins, your Father will not forgive your sins.

Fasting

¹⁶“When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show others they are fasting. Truly I tell you, they have received their reward in full. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

Treasures in Heaven

¹⁹“Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. ²⁰But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

²²“The eye is the lamp of the body. If

^a 37 Or from evil ^b 38 Exodus 21:24; Lev. 24:20; Deut. 19:21 ^c 43 Lev. 19:18 ^d 13 The Greek for temptation can also mean testing. ^e 13 Or from evil; some late manuscripts one, / for yours is the kingdom and the power and the glory forever. Amen.

your eyes are healthy,^a your whole body will be full of light. ²³But if your eyes are unhealthy,^b your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!

²⁴“No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.

Do Not Worry

²⁵“Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? ²⁶Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? ²⁷Can any one of you by worrying add a single hour to your life? ²⁸“And why do you worry about clothes?

See how the flowers of the field grow. They do not labor or spin. ²⁹Yet I tell you that not even Solomon in all his splendor was dressed like one of these. ³⁰If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you — you of little faith? ³¹So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³²For the pagans run after all these things, and your heavenly Father knows that you need them. ³³But seek first his kingdom and his righteousness, and all these things will be given to you as well. ³⁴Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

Judging Others

7 “Do not judge, or you too will be judged. ²For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

³“Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye? ⁴How can you say to your brother, ‘Let me take the speck out of your eye,’ when all the time there is a plank in your own eye? ⁵You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother’s eye.

⁶“Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and turn and tear you to pieces.

Ask, Seek, Knock

⁷“Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. ⁸For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.

⁹“Which of you, if your son asks for bread, will give him a stone? ¹⁰Or if he asks for a fish, will give him a snake? ¹¹If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him! ¹²So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

The Narrow and Wide Gates

¹³“Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. ¹⁴But small is the gate and narrow the road that leads to life, and only a few find it.

True and False Prophets

¹⁵“Watch out for false prophets. They come to you in sheep’s clothing, but inwardly they are ferocious wolves. ¹⁶By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? ¹⁷Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. ¹⁸A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰Thus, by their fruit you will recognize them.

True and False Disciples

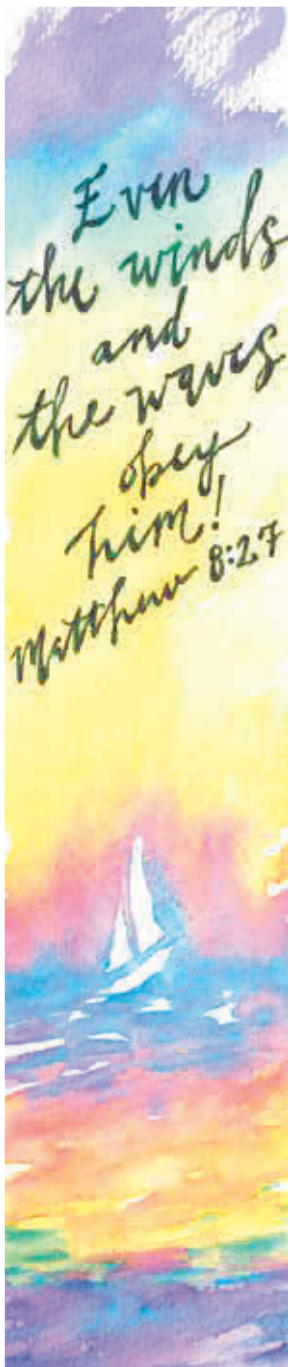
²¹“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. ²²Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?’ ²³Then I will tell them plainly, ‘I never knew you. Away from me, you evildoers!’

The Wise and Foolish Builders

²⁴“Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. ²⁵The rain came down, the streams rose, and the winds blew and

^a 22 The Greek for *healthy* here implies *generous*. *stingy*. ^c 27 Or *single cubit to your height*

^b 23 The Greek for *unhealthy* here implies



beat against that house; yet it did not fall, because it had its foundation on the rock.²⁶ But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand.²⁷ The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash.”

²⁸ When Jesus had finished saying these things, the crowds were amazed at his teaching,²⁹ because he taught as one who had authority, and not as their teachers of the law.

Jesus Heals a Man With Leprosy

S When Jesus came down from the mountainside, large crowds followed him.² A man with leprosy^a came and knelt before him and said, “Lord, if you are willing, you can make me clean.”

³ Jesus reached out his hand and touched the man. “I am willing,” he said. “Be clean!” Immediately he was cleansed of his leprosy.⁴ Then Jesus said to him, “See that you don’t tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them.”

The Faith of the Centurion

⁵ When Jesus had entered Capernaum, a centurion came to him, asking for help.⁶ “Lord,” he said, “my servant lies at home paralyzed, suffering terribly.”

⁷ Jesus said to him, “**Shall I come and heal him?**”

⁸ The centurion replied, “Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed.⁹ For I myself am a man under authority, with soldiers under me. I tell this one, ‘Go,’ and he goes; and that one, ‘Come,’ and he comes. I say to my servant, ‘Do this,’ and he does it.”

¹⁰ When Jesus heard this, he was amazed and said to those following him, “**Truly I tell you, I have not found anyone in Israel with such great faith.**”¹¹ I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven.¹² But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth.”

¹³ Then Jesus said to the centurion, “**Go! Let it be done just as you believed it would.**” And his servant was healed at that moment.

Jesus Heals Many

¹⁴ When Jesus came into Peter’s house, he saw Peter’s mother-in-law lying in bed with a fever.¹⁵ He touched her hand and the fever left her, and she got up and began to wait on him.

¹⁶ When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick.¹⁷ This was to fulfill what was spoken through the prophet Isaiah:

“He took up our infirmities and bore our diseases.”^b

The Cost of Following Jesus

¹⁸ When Jesus saw the crowd around him, he gave orders to cross to the other side of the lake.¹⁹ Then a teacher of the law came to him and said, “Teacher, I will follow you wherever you go.”

²⁰ Jesus replied, “**Foxes have dens and birds have nests, but the Son of Man has no place to lay his head.**”

²¹ Another disciple said to him, “Lord, first let me go and bury my father.”

²² But Jesus told him, “**Follow me, and let the dead bury their own dead.**”

Jesus Calms the Storm

²³ Then he got into the boat and his disciples followed him.²⁴ Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping.²⁵ The disciples went and woke him, saying, “Lord, save us! We’re going to drown!”

²⁶ He replied, “**You of little faith, why are you so afraid?**” Then he got up and rebuked the winds and the waves, and it was completely calm.

²⁷ The men were amazed and asked, “What kind of man is this? Even the winds and the waves obey him!”

Jesus Restores Two Demon-Possessed Men

²⁸ When he arrived at the other side in the region of the Gadarenes,^c two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that way.²⁹ “What do you want with us, Son of God?” they shouted. “Have you come here to torture us before the appointed time?”

³⁰ Some distance from them a large herd of pigs was feeding.³¹ The demons begged Jesus, “If you drive us out, send us into the herd of pigs.”

^a 2 The Greek word traditionally translated *leprosy* was used for various diseases affecting the skin. ^b 17 Isaiah 53:4 (see Septuagint) ^c 28 Some manuscripts *Gergesenes*; other manuscripts *Gerasenes*

³²He said to them, “Go!” So they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water. ³³Those tending the pigs ran off, went into the town and reported all this, including what had happened to the demon-possessed men. ³⁴Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.

Jesus Forgives and Heals a Paralyzed Man

9 Jesus stepped into a boat, crossed over and came to his own town. ²Some men brought to him a paralyzed man, lying on a mat. When Jesus saw their faith, he said to the man, **“Take heart, son; your sins are forgiven.”**

³At this, some of the teachers of the law said to themselves, “This fellow is blaspheming!”

⁴Knowing their thoughts, Jesus said, **“Why do you entertain evil thoughts in your hearts? ⁵Which is easier: to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’? ⁶But I want you to know that the Son of Man has authority on earth to forgive sins.”** So he said to the paralyzed man, **“Get up, take your mat and go home.”**

⁷Then the man got up and went home. ⁸When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to man.

The Calling of Matthew

⁹As Jesus went on from there, he saw a man named Matthew sitting at the tax collector’s booth. **“Follow me,”** he told him, and Matthew got up and followed him.

¹⁰While Jesus was having dinner at Matthew’s house, many tax collectors and sinners came and ate with him and his disciples. ¹¹When the Pharisees saw this, they asked his disciples, “Why does your teacher eat with tax collectors and sinners?”

¹²On hearing this, Jesus said, **“It is not the healthy who need a doctor, but the sick. ¹³But go and learn what this means: ‘I desire mercy, not sacrifice.’^a For I have not come to call the righteous, but sinners.”**

Jesus Questioned About Fasting

¹⁴Then John’s disciples came and asked him, “How is it that we and the Pharisees fast often, but your disciples do not fast?”

¹⁵Jesus answered, **“How can the guests of the bridegroom mourn while he is with them? The time will come when the bridegroom will be taken from them; then they will fast.**

¹⁶**“No one sews a patch of unshrunk cloth on an old garment, for the patch will pull away from the garment, making the tear worse. ¹⁷Neither do people pour new wine into old wineskins. If they do, the skins will burst; the wine will run out and the wineskins will be ruined. No, they pour new wine into new wineskins, and both are preserved.”**

Jesus Raises a Dead Girl and Heals a Sick Woman

¹⁸While he was saying this, a synagogue leader came and knelt before him and said, “My daughter has just died. But come and put your hand on her, and she will live.” ¹⁹Jesus got up and went with him, and so did his disciples.

²⁰Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. ²¹She said to herself, “If I only touch his cloak, I will be healed.”

²²Jesus turned and saw her. **“Take heart, daughter,”** he said, **“your faith has healed you.”** And the woman was healed at that moment.

²³When Jesus entered the synagogue leader’s house and saw the noisy crowd and people playing pipes, ²⁴he said, **“Go away. The girl is not dead but asleep.”** But they laughed at him. ²⁵After the crowd had been put outside, he went in and took the girl by the hand, and she got up. ²⁶News of this spread through all that region.

Jesus Heals the Blind and the Mute

²⁷As Jesus went on from there, two blind men followed him, calling out, “Have mercy on us, Son of David!”

²⁸When he had gone indoors, the blind men came to him, and he asked them, **“Do you believe that I am able to do this?”** “Yes, Lord,” they replied.

²⁹Then he touched their eyes and said, **“According to your faith let it be done to you”;** ³⁰and their sight was restored. Jesus warned them sternly, **“See that no one knows about this.”** ³¹But they went out and spread the news about him all over that region.

³²While they were going out, a man who was demon-possessed and could not talk was brought to Jesus. ³³And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, “Nothing like this has ever been seen in Israel.”

³⁴But the Pharisees said, “It is by the prince of demons that he drives out demons.”



The Workers Are Few

³⁵Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness.

³⁶When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful but the workers are few. ³⁸Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

Jesus Sends Out the Twelve

10 Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness.

²These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; ⁴James son of Alphaeus, and Thaddaeus; ⁵Simon the Zealot and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Do not go among the Gentiles or enter any town of the Samaritans. ⁶Go rather to the lost sheep of Israel. ⁷As you go, proclaim this message: ‘The kingdom of heaven has come near.’ ⁸Heal the sick, raise the dead, cleanse those who have leprosy,^a drive out demons. Freely you have received; freely give.

⁹“Do not get any gold or silver or copper to take with you in your belts — ¹⁰no bag for the journey or extra shirt or sandals or a staff, for the worker is worth his keep. ¹¹Whatever town or village you enter, search there for some worthy person and stay at their house until you leave. ¹²As you enter the home, give it your greeting. ¹³If the home is deserving, let your peace rest on it; if it is not, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, leave that home or town and shake the dust off your feet. ¹⁵Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.

¹⁶“I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. ¹⁷Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. ¹⁸On my account you will be brought before governors and kings as

witnesses to them and to the Gentiles.

¹⁹But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, ²⁰for it will not be you speaking, but the Spirit of your Father speaking through you.

²¹“Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. ²²You will be hated by everyone because of me, but the one who stands firm to the end will be saved. ²³When you are persecuted in one place, flee to another. Truly I tell you, you will not finish going through the towns of Israel before the Son of Man comes.

²⁴“The student is not above the teacher, nor a servant above his master. ²⁵It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!

²⁶“So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known. ²⁷What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. ²⁸Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father’s care.^b ³⁰And even the very hairs of your head are all numbered. ³¹So don’t be afraid; you are worth more than many sparrows.

³²“Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. ³³But whoever disowns me before others, I will disown before my Father in heaven.

³⁴“Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. ³⁵For I have come to turn

“a man against his father,
a daughter against her mother,
a daughter-in-law against her
mother-in-law —

³⁶ a man’s enemies will be the
members of his own
household.^c

³⁷“Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me.

^a ὄ The Greek word traditionally translated *leprosy* was used for various diseases affecting the skin. ^b 29 Or *will*; or *knowledge* ^c 36 Micah 7:6

³⁸Whoever does not take up their cross and follow me is not worthy of me. ³⁹Whoever finds their life will lose it, and whoever loses their life for my sake will find it.

⁴⁰“Anyone who welcomes you welcomes me, and anyone who welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet as a prophet will receive a prophet’s reward, and whoever welcomes a righteous person as a righteous person will receive a righteous person’s reward. ⁴²And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward.”

Jesus and John the Baptist

11 After Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in the towns of Galilee.^a

²When John, who was in prison, heard about the deeds of the Messiah, he sent his disciples³ to ask him, “Are you the one who is to come, or should we expect someone else?”

⁴Jesus replied, “Go back and report to John what you hear and see: ⁵The blind receive sight, the lame walk, those who have leprosy^b are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor. ⁶Blessed is anyone who does not stumble on account of me.”

⁷As John’s disciples were leaving, Jesus began to speak to the crowd about John: “What did you go out into the wilderness to see? A reed swayed by the wind? ⁸If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings’ palaces. ⁹Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is the one about whom it is written:

“I will send my messenger ahead of you,
who will prepare your way before you.”^c

¹¹Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist; yet whoever is least in the kingdom of heaven is greater than he. ¹²From the days of John the Baptist until now, the kingdom of heaven has been subjected to violence,^d and violent people have been raiding it. ¹³For all the

Prophets and the Law prophesied until John. ¹⁴And if you are willing to accept it, he is the Elijah who was to come. ¹⁵Whoever has ears, let them hear.

¹⁶“To what can I compare this generation? They are like children sitting in the marketplaces and calling out to others:

¹⁷“We played the pipe for you,
and you did not dance;
we sang a dirge,
and you did not mourn.”

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon.’ ¹⁹The Son of Man came eating and drinking, and they say, ‘Here is a glutton and a drunkard, a friend of tax collectors and sinners.’ But wisdom is proved right by her deeds.”

Woe on Unrepentant Towns

²⁰Then Jesus began to denounce the towns in which most of his miracles had been performed, because they did not repent. ²¹“Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. ²²But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you. ²³And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades.^e For if the miracles that were performed in you had been performed in Sodom, it would have remained to this day. ²⁴But I tell you that it will be more bearable for Sodom on the day of judgment than for you.”

The Father Revealed in the Son

²⁵At that time Jesus said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. ²⁶Yes, Father, for this is what you were pleased to do.

²⁷“All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him.

²⁸“Come to me, all you who are weary and burdened, and I will give you rest. ²⁹Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy and my burden is light.”

^a 1 Greek *in their towns* ^b 5 The Greek word traditionally translated *leprosy* was used for various diseases affecting the skin. ^c 10 Mal. 3:1 ^d 12 *Or been forcefully advancing*

^e 23 That is, the realm of the dead

Jesus Is Lord of the Sabbath

12 At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry and began to pick some heads of grain and eat them. ²When the Pharisees saw this, they said to him, “Look! Your disciples are doing what is unlawful on the Sabbath.”

³He answered, “Haven’t you read what David did when he and his companions were hungry? ⁴He entered the house of God, and he and his companions ate the consecrated bread — which was not lawful for them to do, but only for the priests. ⁵Or haven’t you read in the Law that the priests on Sabbath duty in the temple desecrate the Sabbath and yet are innocent? ⁶I tell you that something greater than the temple is here. ⁷If you had known what these words mean, ‘I desire mercy, not sacrifice,’^a you would not have condemned the innocent. ⁸For the Son of Man is Lord of the Sabbath.”

⁹Going on from that place, he went into their synagogue, ¹⁰and a man with a shriveled hand was there. Looking for a reason to bring charges against Jesus, they asked him, “Is it lawful to heal on the Sabbath?”

¹¹He said to them, “If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out? ¹²How much more valuable is a person than a sheep! Therefore it is lawful to do good on the Sabbath.”

¹³Then he said to the man, “Stretch out your hand.” So he stretched it out and it was completely restored, just as sound as the other. ¹⁴But the Pharisees went out and plotted how they might kill Jesus.

God’s Chosen Servant

¹⁵Aware of this, Jesus withdrew from that place. A large crowd followed him, and he healed all who were ill. ¹⁶He warned them not to tell others about him. ¹⁷This was to fulfill what was spoken through the prophet Isaiah:

¹⁸ “Here is my servant whom I have chosen,
the one I love, in whom I delight;
I will put my Spirit on him,
and he will proclaim justice to the nations.

¹⁹ He will not quarrel or cry out;
no one will hear his voice in the streets.

²⁰ A bruised reed he will not break,
and a smoldering wick he will not snuff out,
till he has brought justice through to victory.

²¹ In his name the nations will put their hope.”^b

Jesus and Beelzebul

²²Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see. ²³All the people were astonished and said, “Could this be the Son of David?”

²⁴But when the Pharisees heard this, they said, “It is only by Beelzebul, the prince of demons, that this fellow drives out demons.”

²⁵Jesus knew their thoughts and said to them, “Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand. ²⁶If Satan drives out Satan, he is divided against himself. How then can his kingdom stand? ²⁷And if I drive out demons by Beelzebul, by whom do your people drive them out? So then, they will be your judges. ²⁸But if it is by the Spirit of God that I drive out demons, then the kingdom of God has come upon you.

²⁹“Or again, how can anyone enter a strong man’s house and carry off his possessions unless he first ties up the strong man? Then he can plunder his house.

³⁰“Whoever is not with me is against me, and whoever does not gather with me scatters. ³¹And so I tell you, every kind of sin and slander can be forgiven, but blasphemy against the Spirit will not be forgiven. ³²Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

³³“Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is recognized by its fruit. ³⁴You brood of vipers, how can you who are evil say anything good? For the mouth speaks what the heart is full of. ³⁵A good man brings good things out of the good stored up in him, and an evil man brings evil things out of the evil stored up in him. ³⁶But I tell you that everyone will have to give account on the day of judgment for every empty word they have spoken. ³⁷For by your words you will be acquitted, and by your words you will be condemned.”



^a 7 Hosea 6:6 ^b 21 Isaiah 42:1-4

The Sign of Jonah

³⁸Then some of the Pharisees and teachers of the law said to him, “Teacher, we want to see a sign from you.”

³⁹He answered, “A wicked and adulterous generation asks for a sign! But none will be given it except the sign of the prophet Jonah. ⁴⁰For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth. ⁴¹The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now something greater than Jonah is here. ⁴²The Queen of the South will rise at the judgment with this generation and condemn it; for she came from the ends of the earth to listen to Solomon’s wisdom, and now something greater than Solomon is here.

⁴³“When an impure spirit comes out of a person, it goes through arid places seeking rest and does not find it. ⁴⁴Then it says, ‘I will return to the house I left.’ When it arrives, it finds the house unoccupied, swept clean and put in order. ⁴⁵Then it goes and takes with it seven other spirits more wicked than itself, and they go in and live there. And the final condition of that person is worse than the first. That is how it will be with this wicked generation.”

Jesus’ Mother and Brothers

⁴⁶While Jesus was still talking to the crowd, his mother and brothers stood outside, wanting to speak to him. ⁴⁷Someone told him, “Your mother and brothers are standing outside, wanting to speak to you.”

⁴⁸He replied to him, “Who is my mother, and who are my brothers?” ⁴⁹Pointing to his disciples, he said, “Here are my mother and my brothers. ⁵⁰For whoever does the will of my Father in heaven is my brother and sister and mother.”

The Parable of the Sower

13 That same day Jesus went out of the house and sat by the lake. ²Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. ³Then he told them many things in parables, saying: “A farmer went out to sow his seed. ⁴As he was scattering the seed, some fell along the path, and the birds came and ate it up. ⁵Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. ⁶But when the sun came up, the plants were scorched, and they withered because they had no root. ⁷Oth-

er seed fell among thorns, which grew up and choked the plants. ⁸Still other seed fell on good soil, where it produced a crop — a hundred, sixty or thirty times what was sown. ⁹Whoever has ears, let them hear.”

¹⁰The disciples came to him and asked, “Why do you speak to the people in parables?”

¹¹He replied, “Because the knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. ¹²Whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. ¹³This is why I speak to them in parables:

“Though seeing, they do not see;
though hearing, they do not hear
or understand.

¹⁴In them is fulfilled the prophecy of Isaiah:

“You will be ever hearing but never
understanding;
you will be ever seeing but never
perceiving.

¹⁵For this people’s heart has become
calloused;
they hardly hear with their ears,
and they have closed their eyes.
Otherwise they might see with their
eyes,
hear with their ears,
understand with their hearts
and turn, and I would heal them.”^a

¹⁶But blessed are your eyes because they see, and your ears because they hear. ¹⁷For truly I tell you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

¹⁸“Listen then to what the parable of the sower means: ¹⁹When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. ²⁰The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy. ²¹But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. ²²The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful. ²³But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.”

^a 15 Isaiah 6:9,10 (see Septuagint)

The Parable of the Weeds

²⁴Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. ²⁵But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶When the wheat sprouted and formed heads, then the weeds also appeared.

²⁷“The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’

²⁸“‘An enemy did this,’ he replied.

“The servants asked him, ‘Do you want us to go and pull them up?’

²⁹“‘No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them. ³⁰Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’”

The Parables of the Mustard Seed and the Yeast

³¹He told them another parable: “The kingdom of heaven is like a mustard seed, which a man took and planted in his field. ³²Though it is the smallest of all seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds come and perch in its branches.”

³³He told them still another parable: “The kingdom of heaven is like yeast that a woman took and mixed into about sixty pounds^a of flour until it worked all through the dough.”

³⁴Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable. ³⁵So was fulfilled what was spoken through the prophet:

“I will open my mouth in parables,
I will utter things hidden since the
creation of the world.”^b

The Parable of the Weeds Explained

³⁶Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”

³⁷He answered, “The one who sowed the good seed is the Son of Man. ³⁸The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰“As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴²They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

The Parables of the Hidden Treasure and the Pearl

⁴⁴“The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

⁴⁵“Again, the kingdom of heaven is like a merchant looking for fine pearls. ⁴⁶When he found one of great value, he went away and sold everything he had and bought it.

The Parable of the Net

⁴⁷“Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. ⁴⁸When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away. ⁴⁹This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous ⁵⁰and throw them into the blazing furnace, where there will be weeping and gnashing of teeth.

⁵¹“Have you understood all these things?” Jesus asked.

“Yes,” they replied.

⁵²He said to them, “Therefore every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old.”

A Prophet Without Honor

⁵³When Jesus had finished these parables, he moved on from there. ⁵⁴Coming to his hometown, he began teaching the people in their synagogue, and they were amazed. “Where did this man get this wisdom and these miraculous powers?” they asked. ⁵⁵“Isn’t this the carpenter’s son? Isn’t his mother’s name Mary, and aren’t his brothers James, Joseph, Simon and Judas? ⁵⁶Aren’t all his sisters with us? Where then did this man get all these things?” ⁵⁷And they took offense at him.

But Jesus said to them, “A prophet is not without honor except in his own town and in his own home.”

⁵⁸And he did not do many miracles there because of their lack of faith.

^a 33 Or about 27 kilograms ^b 35 Psalm 78:2

John the Baptist Beheaded

14 At that time Herod the tetrarch heard the reports about Jesus,² and he said to his attendants, “This is John the Baptist; he has risen from the dead! That is why miraculous powers are at work in him.”

³Now Herod had arrested John and bound him and put him in prison because of Herodias, his brother Philip’s wife,⁴ for John had been saying to him: “It is not lawful for you to have her.”⁵ Herod wanted to kill John, but he was afraid of the people, because they considered John a prophet.

⁶On Herod’s birthday the daughter of Herodias danced for the guests and pleased Herod so much⁷ that he promised with an oath to give her whatever she asked.⁸ Prompted by her mother, she said, “Give me here on a platter the head of John the Baptist.”⁹ The king was distressed, but because of his oaths and his dinner guests, he ordered that her request be granted¹⁰ and had John beheaded in the prison.¹¹ His head was brought in on a platter and given to the girl, who carried it to her mother.¹² John’s disciples came and took his body and buried it. Then they went and told Jesus.

Jesus Feeds the Five Thousand

¹³When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns.¹⁴ When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

¹⁵As evening approached, the disciples came to him and said, “This is a remote place, and it’s already getting late. Send the crowds away, so they can go to the villages and buy themselves some food.”

¹⁶Jesus replied, **“They do not need to go away. You give them something to eat.”**

¹⁷“We have here only five loaves of bread and two fish,” they answered.

¹⁸**“Bring them here to me,”** he said.¹⁹ And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people.²⁰ They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.²¹ The number of those who ate was about five thousand men, besides women and children.

Jesus Walks on the Water

²²Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd.²³ After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone,²⁴ and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.

²⁵Shortly before dawn Jesus went out to them, walking on the lake.²⁶ When the disciples saw him walking on the lake, they were terrified. “It’s a ghost,” they said, and cried out in fear.

²⁷But Jesus immediately said to them: **“Take courage! It is I. Don’t be afraid.”**

²⁸“Lord, if it’s you,” Peter replied, “tell me to come to you on the water.”

²⁹“Come,” he said.

Then Peter got down out of the boat, walked on the water and came toward Jesus.³⁰ But when he saw the wind, he was afraid and, beginning to sink, cried out, “Lord, save me!”

³¹Immediately Jesus reached out his hand and caught him. **“You of little faith,”** he said, **“why did you doubt?”**

³²And when they climbed into the boat, the wind died down.³³ Then those who were in the boat worshiped him, saying, “Truly you are the Son of God.”

³⁴When they had crossed over, they landed at Gennesaret.³⁵ And when the men of that place recognized Jesus, they sent word to all the surrounding country. People brought all their sick to him³⁶ and begged him to let the sick just touch the edge of his cloak, and all who touched it were healed.

That Which Defiles

15 Then some Pharisees and teachers of the law came to Jesus from Jerusalem and asked, ²“Why do your disciples break the tradition of the elders? They don’t wash their hands before they eat!”

³Jesus replied, **“And why do you break the command of God for the sake of your tradition? ⁴For God said, ‘Honor your father and mother’^a and ‘Anyone who curses their father or mother is to be put to death.’^b But you say that if anyone declares that what might have been used to help their father or mother is ‘devoted to God,’⁵ they are not to ‘honor their father or mother’ with it. Thus you nullify the word of God for the sake of your tradition. ⁷You hypocrites! Isaiah was right when he prophesied about you:**



^a 4 Exodus 20:12; Deut. 5:16 ^b 4 Exodus 21:17; Lev. 20:9

⁸“These people honor me with their lips, but their hearts are far from me. ⁹They worship me in vain; their teachings are merely human rules.^a”

¹⁰Jesus called the crowd to him and said, “Listen and understand. ¹¹What goes into someone’s mouth does not defile them, but what comes out of their mouth, that is what defiles them.”

¹²Then the disciples came to him and asked, “Do you know that the Pharisees were offended when they heard this?”

¹³He replied, “Every plant that my heavenly Father has not planted will be pulled up by the roots. ¹⁴Leave them; they are blind guides.^b If the blind lead the blind, both will fall into a pit.”

¹⁵Peter said, “Explain the parable to us.”

¹⁶“Are you still so dull?” Jesus asked them. ¹⁷“Don’t you see that whatever enters the mouth goes into the stomach and then out of the body? ¹⁸But the things that come out of a person’s mouth come from the heart, and these defile them. ¹⁹For out of the heart come evil thoughts — murder, adultery, sexual immorality, theft, false testimony, slander. ²⁰These are what defile a person; but eating with unwashed hands does not defile them.”

The Faith of a Canaanite Woman

²¹Leaving that place, Jesus withdrew to the region of Tyre and Sidon. ²²A Canaanite woman from that vicinity came to him, crying out, “Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly.”

²³Jesus did not answer a word. So his disciples came to him and urged him, “Send her away, for she keeps crying out after us.”

²⁴He answered, “I was sent only to the lost sheep of Israel.”

²⁵The woman came and knelt before him. “Lord, help me!” she said.

²⁶He replied, “It is not right to take the children’s bread and toss it to the dogs.”

²⁷“Yes it is, Lord,” she said. “Even the dogs eat the crumbs that fall from their master’s table.”

²⁸Then Jesus said to her, “Woman, you have great faith! Your request is granted.” And her daughter was healed at that moment.

Jesus Feeds the Four Thousand

²⁹Jesus left there and went along the Sea of Galilee. Then he went up on a mountainside and sat down. ³⁰Great crowds

came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them. ³¹The people were amazed when they saw the mute speaking, the crippled made well, the lame walking and the blind seeing. And they praised the God of Israel.

³²Jesus called his disciples to him and said, “I have compassion for these people; they have already been with me three days and have nothing to eat. I do not want to send them away hungry, or they may collapse on the way.”

³³His disciples answered, “Where could we get enough bread in this remote place to feed such a crowd?”

³⁴“How many loaves do you have?” Jesus asked.

“Seven,” they replied, “and a few small fish.”

³⁵He told the crowd to sit down on the ground. ³⁶Then he took the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the disciples, and they in turn to the people. ³⁷They all ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over. ³⁸The number of those who ate was four thousand men, besides women and children. ³⁹After Jesus had sent the crowd away, he got into the boat and went to the vicinity of Magadan.

The Demand for a Sign

16 The Pharisees and Sadducees came to Jesus and tested him by asking him to show them a sign from heaven.

²He replied, “When evening comes, you say, ‘It will be fair weather, for the sky is red,’ ³and in the morning, ‘Today it will be stormy, for the sky is red and overcast.’ You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.^c ⁴A wicked and adulterous generation looks for a sign, but none will be given it except the sign of Jonah.” Jesus then left them and went away.

The Yeast of the Pharisees and Sadducees

⁵When they went across the lake, the disciples forgot to take bread. ⁶“Be careful,” Jesus said to them. “Be on your guard against the yeast of the Pharisees and Sadducees.”

⁷They discussed this among themselves and said, “It is because we didn’t bring any bread.”

^a 9 Isaiah 29:13 ^b 14 Some manuscripts *blind guides of the blind* ^c 2,3 Some early manuscripts do not have *When evening comes . . . of the times*.

⁸Aware of their discussion, Jesus asked, “You of little faith, why are you talking among yourselves about having no bread?”⁹Do you still not understand? Don’t you remember the five loaves for the five thousand, and how many basketfuls you gathered?¹⁰Or the seven loaves for the four thousand, and how many basketfuls you gathered?¹¹How is it you don’t understand that I was not talking to you about bread? But be on your guard against the yeast of the Pharisees and Sadducees.”¹²Then they understood that he was not telling them to guard against the yeast used in bread, but against the teaching of the Pharisees and Sadducees.

Peter Declares That Jesus Is the Messiah

¹³When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

¹⁴They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.”

¹⁵“But what about you?” he asked. “Who do you say I am?”

¹⁶Simon Peter answered, “You are the Messiah, the Son of the living God.”

¹⁷Jesus replied, “Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven.”¹⁸And I tell you that you are Peter,^a and on this rock I will build my church, and the gates of Hades^b will not overcome it.¹⁹I will give you the keys of the kingdom of heaven; whatever you bind on earth will be^c bound in heaven, and whatever you loose on earth will be^c loosed in heaven.”²⁰Then he ordered his disciples not to tell anyone that he was the Messiah.

Jesus Predicts His Death

²¹From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life.

²²Peter took him aside and began to rebuke him. “Never, Lord!” he said. “This shall never happen to you!”

²³Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns.”

²⁴Then Jesus said to his disciples, “Whoever wants to be my disciple must deny

themselves and take up their cross and follow me.²⁵For whoever wants to save their life^d will lose it, but whoever loses their life for me will find it.²⁶What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul?

²⁷For the Son of Man is going to come in his Father’s glory with his angels, and then he will reward each person according to what they have done.

²⁸“Truly I tell you, some who are standing here will not taste death before they see the Son of Man coming in his kingdom.”

The Transfiguration

17 After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves.²When he was transfigured before them. His face shone like the sun, and his clothes became as white as the light.³Just then there appeared before them Moses and Elijah, talking with Jesus.

⁴Peter said to Jesus, “Lord, it is good for us to be here. If you wish, I will put up three shelters — one for you, one for Moses and one for Elijah.”

⁵While he was still speaking, a bright cloud covered them, and a voice from the cloud said, “This is my Son, whom I love; with him I am well pleased. Listen to him!”

⁶When the disciples heard this, they fell facedown to the ground, terrified.⁷But Jesus came and touched them. “Get up,” he said. “Don’t be afraid.”⁸When they looked up, they saw no one except Jesus.

⁹As they were coming down the mountain, Jesus instructed them, “Don’t tell anyone what you have seen, until the Son of Man has been raised from the dead.”

¹⁰The disciples asked him, “Why then do the teachers of the law say that Elijah must come first?”

¹¹Jesus replied, “To be sure, Elijah comes and will restore all things.¹²But I tell you, Elijah has already come, and they did not recognize him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands.”¹³Then the disciples understood that he was talking to them about John the Baptist.

Jesus Heals a Demon-Possessed Boy

¹⁴When they came to the crowd, a man approached Jesus and knelt before him.¹⁵“Lord, have mercy on my son,” he said. “He has seizures and is suffering greatly.



^a 18 The Greek word for *Peter* means *rock*. ^b 18 That is, the realm of the dead ^c 19 Or *will have been* ^d 25 The Greek word means either *life* or *soul*; also in verse 26.

He often falls into the fire or into the water. ¹⁶I brought him to your disciples, but they could not heal him.”

¹⁷“You unbelieving and perverse generation,” Jesus replied, “how long shall I stay with you? How long shall I put up with you? Bring the boy here to me.” ¹⁸Jesus rebuked the demon, and it came out of the boy, and he was healed at that moment.

¹⁹Then the disciples came to Jesus in private and asked, “Why couldn’t we drive it out?”

²⁰He replied, “Because you have so little faith. Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, ‘Move from here to there,’ and it will move. Nothing will be impossible for you.” ^[21]^a

Jesus Predicts His Death a Second Time

²²When they came together in Galilee, he said to them, “The Son of Man is going to be delivered into the hands of men. ²³They will kill him, and on the third day he will be raised to life.” And the disciples were filled with grief.

The Temple Tax

²⁴After Jesus and his disciples arrived in Capernaum, the collectors of the two-drachma temple tax came to Peter and asked, “Doesn’t your teacher pay the temple tax?”

²⁵“Yes, he does,” he replied.

When Peter came into the house, Jesus was the first to speak. “What do you think, Simon?” he asked. “From whom do the kings of the earth collect duty and taxes — from their own children or from others?”

²⁶“From others,” Peter answered.

“Then the children are exempt,” Jesus said to him. ²⁷“But so that we may not cause offense, go to the lake and throw out your line. Take the first fish you catch; open its mouth and you will find a four-drachma coin. Take it and give it to them for my tax and yours.”

The Greatest in the Kingdom of Heaven

18 At that time the disciples came to Jesus and asked, “Who, then, is the greatest in the kingdom of heaven?”

²He called a little child to him, and placed the child among them. ³And he said: “Truly I tell you, unless you change and become like little children, you will

never enter the kingdom of heaven. ⁴Therefore, whoever takes the lowly position of this child is the greatest in the kingdom of heaven. ⁵And whoever welcomes one such child in my name welcomes me.

Causing to Stumble

⁶“If anyone causes one of these little ones — those who believe in me — to stumble, it would be better for them to have a large millstone hung around their neck and to be drowned in the depths of the sea. ⁷Woe to the world because of the things that cause people to stumble! Such things must come, but woe to the person through whom they come! ⁸If your hand or your foot causes you to stumble, cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire. ⁹And if your eye causes you to stumble, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.

The Parable of the Wandering Sheep

¹⁰“See that you do not despise one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven. ^[11]^b

¹²“What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off? ¹³And if he finds it, truly I tell you, he is happier about that one sheep than about the ninety-nine that did not wander off. ¹⁴In the same way your Father in heaven is not willing that any of these little ones should perish.

Dealing With Sin in the Church

¹⁵“If your brother or sister^c sins,^d go and point out their fault, just between the two of you. If they listen to you, you have won them over. ¹⁶But if they will not listen, take one or two others along, so that ‘every matter may be established by the testimony of two or three witnesses.’^e ¹⁷If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.

¹⁸“Truly I tell you, whatever you bind on earth will be^f bound in heaven, and whatever you loose on earth will be^f loosed in heaven.

^a 21 Some manuscripts include here words similar to Mark 9:29. ^b 11 Some manuscripts include here the words of Luke 19:10. ^c 15 The Greek word for *brother* or *sister* (*adelphos*) refers here to a fellow disciple, whether man or woman; also in verses 21 and 35. ^d 15 Some manuscripts *sins against you* ^e 16 Deut. 19:15 ^f 18 Or *will have been*

¹⁹“Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. ²⁰For where two or three gather in my name, there am I with them.”

The Parable of the Unmerciful Servant

²¹Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?”

²²Jesus answered, “I tell you, not seven times, but seventy-seven times.”^a

²³“Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. ²⁴As he began the settlement, a man who owed him ten thousand bags of gold^b was brought to him. ²⁵Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.

²⁶“At this the servant fell on his knees before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’ ²⁷The servant’s master took pity on him, canceled the debt and let him go.

²⁸“But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. ^cHe grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded.

²⁹“His fellow servant fell to his knees and begged him, ‘Be patient with me, and I will pay it back.’

³⁰“But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. ³¹When the other servants saw what had happened, they were outraged and went and told their master everything that had happened.

³²“Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to. ³³Shouldn’t you have had mercy on your fellow servant just as I had on you?’

³⁴In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed.

³⁵“This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.”

Divorce

19 When Jesus had finished saying these things, he left Galilee and went into the region of Judea to the other side of the Jordan. ²Large crowds followed him, and he healed them there.

³Some Pharisees came to him to test him. They asked, “Is it lawful for a man to divorce his wife for any and every reason?”

⁴“Haven’t you read,” he replied, “that at the beginning the Creator ^dmade them male and female,^e ⁵and said, ‘For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh’^f? ⁶So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

⁷“Why then,” they asked, “did Moses command that a man give his wife a certificate of divorce and send her away?”

⁸Jesus replied, “Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning. ⁹I tell you that anyone who divorces his wife, except for sexual immorality, and marries another woman commits adultery.”

¹⁰The disciples said to him, “If this is the situation between a husband and wife, it is better not to marry.”

¹¹Jesus replied, “Not everyone can accept this word, but only those to whom it has been given. ¹²For there are eunuchs who were born that way, and there are eunuchs who have been made eunuchs by others — and there are those who choose to live like eunuchs for the sake of the kingdom of heaven. The one who can accept this should accept it.”

The Little Children and Jesus

¹³Then people brought little children to Jesus for him to place his hands on them and pray for them. But the disciples rebuked them.

¹⁴Jesus said, “Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.” ¹⁵When he had placed his hands on them, he went on from there.

The Rich and the Kingdom of God

¹⁶Just then a man came up to Jesus and asked, “Teacher, what good thing must I do to get eternal life?”

¹⁷“Why do you ask me about what is good?” Jesus replied. “There is only One who is good. If you want to enter life, keep the commandments.”

¹⁸“Which ones?” he inquired.

Jesus replied, “You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, ¹⁹honor your father and mother,^g and ²⁰love your neighbor as yourself.^h”

^a 22 Or *seventy times seven* ^b 24 Greek *ten thousand talents*; a talent was worth about 20 years of a day laborer’s wages. ^c 28 Greek *a hundred denarii*; a denarius was the usual daily wage of a day laborer (see 20:2). ^d 4 Gen. 1:27 ^e 5 Gen. 2:24 ^f 19 Exodus 20:12-16; Deut. 5:16-20 ^g 19 Lev. 19:18

