STUDY GUIDE + STREAMING VIDEO
FIVE SESSIONS

THE LAST SUPPER ON THE MOON

THE OCEAN OF SPACE, THE MYSTERY OF GRACE, AND THE LIFE JESUS DIED FOR YOU TO HAVE

LEVI LUSKO

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HarperChristian Resources

The Last Supper on the Moon Study Guide
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Requests for information should be addressed to:
HarperChristian Resources, 3900 Sparks Dr. SE, Grand Rapids, Michigan 49546

ISBN 978-0-310-13551-7 (softcover)
ISBN 978-0-310-13552-4 (ebook)

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Published in association with the literary agency of Wolgemuth & Associates.

Rocket schematics and small lunar module icon appearing on the session title pages were created by Marcin Szpak.

First Printing November 2021 / Printed in the United States of America

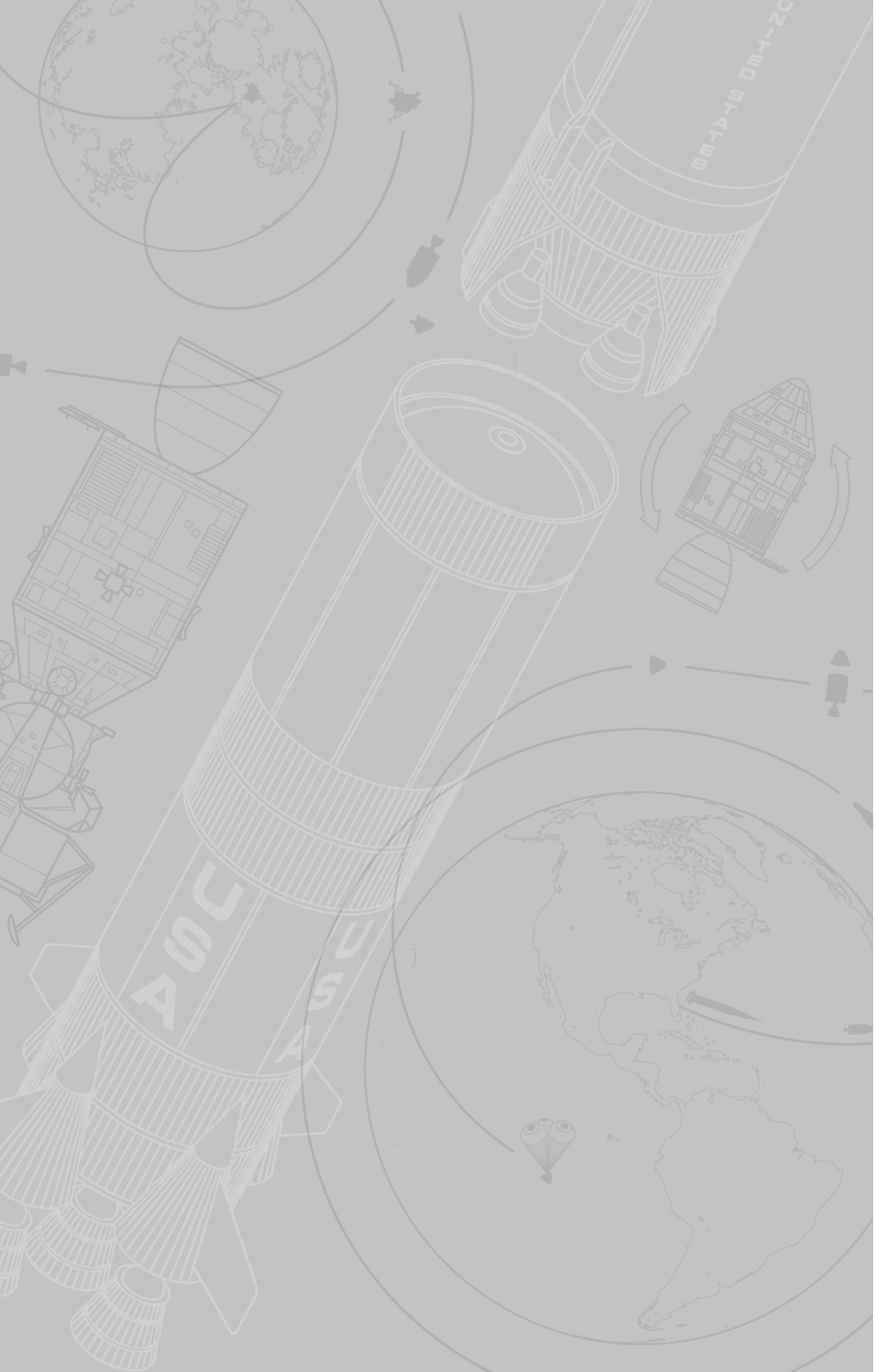
THE LAST SUPPER ON THE MOON

The man read from a three-by-five index card he had taken from his pocket, on which the words of Jesus were written: "I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing" (John 15:5). Hands shaking, he took out a flask and poured the liquid into a chalice he had brought with him for this very occasion.

The wine glanced off the bottom and mysteriously curled up the edges of the glass. He paused, and then lifted it to his lips. The man opened another pouch, mindful of the paper-thin walls that were keeping him alive. He looked across the small, crowded compartment and saw the face of an amiable stranger. He lifted the bread, said a prayer, and ate alone. "This is my body, which is for you; do this in remembrance of me" (1 Corinthians 11:24).

The man's radio crackled to life. Snapping back to attention, he focused on the hundreds of switches and fuses covering every visible surface. He too had a mission. In just under two hours, he would leave the crowded space he was in and step into the ages. History had already been made.

His name was Buzz Aldrin, and he just had celebrated the Last Supper. The first meal ever eaten on the moon.[1]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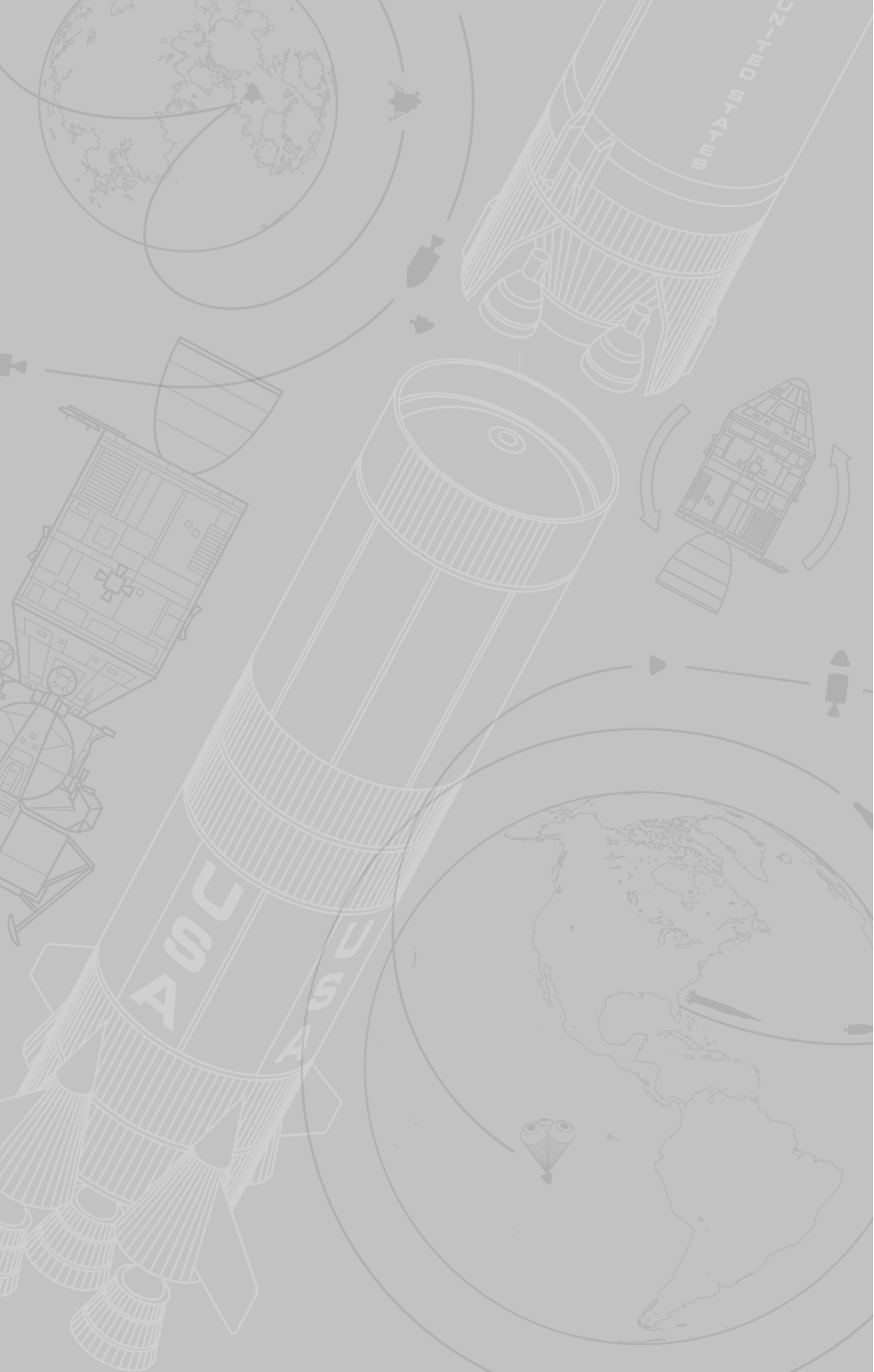
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INTRODUCTION

The Apollo 11 moon landing that took place on July 24, 1969, is hands down the greatest thing that mankind has ever done. There has never been a more important feat of exploration than two humans traveling to the moon, landing on it, and then returning back home to planet earth. Landing on the moon was the result of a visionary president stunning his own space agency—and the world—with a promise that committed them to a project they did not have the ability to complete or the technology to accomplish at the time.

But while the moon landing may be the greatest thing that *mankind* has ever done, the cross is the greatest thing that has *ever* been done. There will never be a more important feat of *salvation* than God hanging on a cross. The fact that Jesus ended up there was the result of an all-loving God stunning the world with a plan to restore sinful humanity to him. Jesus' being lifted up on the launchpad of the cross was the biggest rescue mission in history.

As an avid fan of history, I am enamored by the parallels I find between Kennedy's mission to send a man to the moon and God's mission to send his Son to the earth. Just as I have been motivated to grasp what was accomplished in that impossible, against-all-odds, extraordinary chapter in our nation's history, so I have been motivated to grasp the

staggering reality of what Jesus accomplished in humanity's history. It is my goal that as you go through this study, you will find this same kind of curiosity awakening in you as we explore everything that God has done for you through the cross and uncover what he has in store for you.

What took place at the cross can help you become grounded. What Jesus did in his body can help you become comfortable in yours. So come with me! We will travel in our imagination on a lunar voyage and believe God will give us grace to conquer that ever-elusive, easy-to-miss, often-ignored-but-never-silenced secret inner space.

Ten.
Nine.
Eight.
Eight point nine (ignition sequence start).
Seven.
Six.
Five.
Four.
Three.
Two (all engines running).
One.
Zero (liftoff).
And away we go.[2]

— Levi Lusko

HOW TO USE THIS GUIDE

The Last Supper on the Moon video study is designed to be experienced in a group setting (such as a Bible study, Sunday school class, or small group gathering) and also as an individual study. Each session begins with a welcome section, two questions to get you thinking about the topic, and brief reading from the Bible. You will then watch a video with Levi Lusko, which can be accessed via the streaming code found on the inside front cover.

If you are doing this study with a group, you will then engage in some directed discussion and close with a time of personal reflection and prayer. Each person in the group should have his or her own copy of this study guide, and you are also encouraged to have a copy of *The Last Supper on the Moon* book, as reading it alongside the curriculum will provide you with deeper insights. See the "For Next Week" section at the end of each between-studies section for the chapters in the book that corresponds to material you are discussing.

To get the most out of your group experience, keep the following points in mind. First, the real growth in this study will happen during your small-group time. This is where you will process the content of the teaching for the week, ask questions, and learn from others as you hear what God is doing in their lives. For this reason, it is important for you to be fully committed to the group and attend each session so you can build trust and rapport with the other members. If you choose to only go through the motions, or if you refrain from

participating, there is a lesser chance you will find what you're looking for during this study.

Second, remember that the goal of your small group is to serve as a place where people can share, learn about God, and build intimacy and friendship. For this reason, seek to make your group a safe place. This means being honest about your thoughts and feelings and listening carefully to everyone else's opinion. (If you are a group leader, there are additional instructions and resources in the back of the book for leading a productive discussion group.)

Third, resist the temptation to fix a problem someone might be having or to correct his or her theology, as that's not the purpose of your small-group time. Also, keep everything your group shares confidential. This will foster a rewarding sense of community in your group and create a place where people can heal, be challenged, and grow spiritually.

Following your group time, reflect on the material you've covered by engaging in any or all of the between-sessions activities. For each session, you may wish to complete the personal study all in one sitting or spread it out over five days. Note that if you are unable to finish (or even start) your between-sessions personal study, you should still attend the group study video session. You are still wanted and welcome at the group even if you don't have your "homework" done.

Keep in mind the videos, discussion questions, and activities are simply meant to kick-start your imagination so you are open to what God wants you to hear and how he wants you to apply it. As you go through this study, listen to what he is saying to you and consider your own journey in light of what you learn about God's incredible plan to save you from your sin.

Sound good? Then let's get started!

Session One

CRISIS IN THE SKIES

We choose to go to the Moon in this decade and do the other things, not because they are easy, but because they are hard . . . because that challenge is one that we are willing to accept, one we are unwilling to postpone, and one which we intend to win,

President John F. Kennedy

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

John 3:16–17

WELCOME

History forever changed on October 4, 1957, when the Soviet Union successfully launched the satellite Sputnik I into space. Although the spacecraft was only about the size of a

beachball, the impact it had on the American psyche was immense. This was the Cold War era—a time of tension between the nations—and it seemed to the Americans that the Russians were keeping one step ahead in the space race. The fear was that the Soviets would soon hold dominance in outer space and be able to rain down nuclear missiles at will on cities in the United States.

Clearly, something had to be done to tip the scales. The engineers in America's fledgling space program quickly got to work to solve the problem. But in the months that followed, it became apparent just how far the United States was behind Russia when it came to sending a craft into space. The nation's first attempt at a rocket launch on December 6, 1957, didn't even make it four feet into the air before it blew up. It was quickly dubbed "Flopnik."

President John F. Kennedy also recognized the crisis that Sputnik I presented. But his solution was nothing that anyone expected. Kennedy's bold plan was to *leapfrog* the Russians and win the space race outright by being the first nation to send a man to the moon and return him home safely. The problem was that when he announced this "moonshot," everyone at the space agency knew that almost none of the technology or infrastructure that would be needed to make it happen had yet been invented!

Kennedy was undeterred. "We set sail on this new sea," he said, "because there is to be new knowledge to be gained, and new rights to be won. . . . But why, some say, the Moon? Why choose this as our goal? . . . We choose to go to the Moon in this decade and to do the other things not because they are easy, but because they are hard; because that goal will serve to organize and measure the best of our energies and skills;

because that challenge is one we are willing to accept, one we are unwilling to postpone, and one which we intend to win."[3]

What President Kennedy proposed was ambitious. It was overwhelming and crazy. But as we will see in this first session, the same could be said of a different kind of mission that God announced in a "speech" back in the Garden of Eden. The world's first humans had just fallen prey to Satan's temptations and disobeyed God, ushering sin and death into the world. It was a crisis in the skies. But God had an ambitious plan for our salvation.

SHARE

If you or any of your group members are just getting to know one another, take a few minutes to introduce yourselves. Then, to kick things off, discuss one of the following questions:

- What comes to mind when you think of NASA and the space program?

  — *or* —

- What stood out to you about this study and what do you hope to gain from it?

READ

Invite someone to read aloud the following passage. Listen for fresh insights as you hear the verses being read, and then discuss the questions that follow.

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him. Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son. This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.

John 3:16–21

What does this passage say about Jesus' mission to this earth?

What is the promise that this passage offers for those who believe in what Christ has done?

WATCH

Play the video segment for session one (see the streaming video access provided on the inside front cover). As you and your group watch, use the following outline to record any thoughts or concepts that stand out to you.

In 1961, President Kennedy delivered what would become known as the "moonshot speech." He said that America was going to take back the air and reclaim the high ground that is outer space.

But God's plan was even more complex, more crazy, and more audacious than John F. Kennedy's moonshot scheme. He chose to leapfrog past all the problems of sinful humanity by sending his Son, Jesus, to the earth to die on the cross, rise from the dead, and save us from our sins.

We've heard before that the cross is necessary for us to be forgiven from our sins. But we need to understand that the cross is also there to help us with our *secrets*.

The cross is not just a rescue mission to save us from our sins but also to help us see our secrets in a brand-new light—those parts of us that are just more interesting because they are damaged.

God gave us the gospel and sent his Son into the world to die for us. He now wants us to go out with that same message and work as one to restore the hope of a lost and fallen humanity.

There is a weight to sin. God allowed Jesus, his Son, to deal with that heavy weight of sin so that we would have the fear of death and have the pain taken off of us.

The Hebrew word for *forgiveness*—the Hebrew word that describes the weight of sin being taken away—is *nasa*. Our God is a God who forgives and takes away the weight of our sin.

Just as John F. Kennedy's plan changed the course of world history, so God's plan has changed the course of all eternity, giving us a possibility for life where previously there was only death.

DISCUSS

Take a few minutes with your group members to discuss what you just watched and explore these concepts together.

1. America faced a "crisis in the skies" in the late 1950s. How would you describe that crisis? What was President Kennedy's bold solution to address the situation?

2. Read Ephesians 2:1–4. What is the "crisis in the skies" taking place in the spiritual realm? What was God's bold solution to address this situation?

3. Just like the moon, we all have a "dark side" that we try to keep hidden—those parts of us that have been damaged. Why do we tend to hide these parts from others?

4. Read 2 Corinthians 12:6–10. What does Paul say about his weaknesses? How have you seen God use a weakness in your life and turn it into a strength?

5. Read Exodus 34:6–7. What does God say about his character in these verses? How have you experienced the power of God's forgiveness in your life?

6. God can bring change in your past, your present, and your future. As you begin this study, in which of these areas would you most like to experience change?

RESPOND

Briefly review the outline for the video teaching and any notes you took. In the space below, write down the most significant point you took away from this session.

PRAY

One of the most important things you can do together in community is to pray for each other. This is not simply a closing prayer to end your group time but a portion of time to share prayer requests, review how God has answered past prayers, and actually pray for one another. As you close your time together, thank God for his bold rescue plan for humanity. Ask him to search your heart and forgive you for your sins. Confess your desire to find your identity in Jesus. And pray for God's love to saturate not just our world but the entire universe. Use the space below to write down any specific prayer requests or praises for the coming week.

Name	Request/Praise
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Session One

BETWEEN-SESSIONS PERSONAL STUDY

The story of NASA and the Mercury, Gemini, and Apollo missions relates how the United States embarked on an ambitious plan to conquer outer space. But the mission that God sent Jesus to do in this world was even greater: to show us how we can conquer our inner space. An important part of this is studying God's Word each day. With this in mind, take some time to reflect on the material you covered this week by engaging in the following personal study. Each day offers a short reading adapted from *The Last Supper on the Moon,* along with a few reflection questions to take you deeper into the theme of this week's study. (You may want to review "Begin Here" and chapters 1 and 4.5 in the book

before you begin.) Be sure to read the reflection questions and make a few notes in your guide about the experience. At the start of the next session, you will have a few minutes to share any insights you learned.

DAY ONE: THE PULL OF THE MOON

I feel the pull of the moon.

It speaks to me. Calls to me. Dares me to dream. Invites me to live fully.

Doesn't it control the tide?

When I look at the sky at night and see the moonlit wonder, the explosions of stars, I ask God, *How is it that you even notice me?*

Are its movements not somewhat hypnotic as it shrinks to a sliver and then grows full-size?

When I see it, I find myself calming down. I take a breath.

You sent us a companion to always be with us, reflecting the light of our sun in the darkness of night.

When I am afraid, I will trust in you and take great comfort from the night-light you left on for me.

When we lift our eyes and see the moon, we are connected to every human who has ever lived. Our lives look different than Abraham, Winston Churchill, Aretha Franklin, Chris Farley, George Washington Carver, Amelia Earhart, or Barak Obama. Yet when we look up to the moon in the night sky, we see exactly what they've seen.

Not just similar. The same.

We are not on Endor. There has only ever been one moon above our earth.

When I am stressed or scared, I like to look at the moon and remember those who have gone before me, and the fact that on many nights they probably looked up at the moon while they worried.

David's nauseous guilt over what he did to Uriah.

Peter's bitter sorrow over his denial of Christ.

The fear Esther felt as she prepared to step into the chamber of the king.

Daniel's agony as he defied the order and chose to pray anyway.

The problems they faced have come and gone, and the moon shines on. This is now your time to shine.[4]

David wrote that "the heavens declare the glory of God" (Psalm 19:1). What are your thoughts when you consider the moon and other aspects of God's creation?

Have you considered that when you lift your eyes to the moon, you see exactly what every other human has seen? What does that idea bring to your mind?

In Psalm 8:3–4, David asks: "When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is mankind that you are mindful of them, human beings that you care for them?" How would you answer this question?

DAY TWO: THE MOON AS A BASE CAMP

Long after you and I leave this world, the moon will rise in the sky and shine. David called the moon God's "faithful witness in the sky" (Psalm 89:37). Its predictable orbit and nightly glowing points to the one who spoke it, hung it, and calls it out by name. He has a plan for you to shine in the midst of your struggles. Not some day when you sort out all your issues, or when you have a better job, or are out of school. Right now, in the middle of the suffocating smallness of your situation—he wants you to shine.

The moon is not an end but a beginning. Not long from the time of this writing, NASA plans to land on it once more—only this time it will not be as a destination, but in preparation. SpaceX was awarded the contract for the lander with their Starship, and the mission has been named Artemis—the sister of Apollo in Greek mythology.[5]

The moon is going to be a base camp for what lies beyond. When we land humans on Mars, it will be because the moon was a springboard for deep-space travel. This is what I

hope this study can be for you: Artemis. A springboard. A base camp. Scaffolding.

Not an end but a beginning to a new way to be human. A fresh way to be you—as you were intended to be. Childlike but not childish. Without insecurity and toxic thoughts driving how you behave. With vulnerability and empathy. Tapped into kindness and selflessness. Noble, light, and free. Transparent, triumphant, and tender.[6]

Look up Psalm 89:37 and write it in the space below. What resonates the most with you as you read this verse?

Is it hard for you to believe God wants you to shine right now—right in the middle of your challenging situation? Why or why not?

How would you like this study to be a springboard for you? Be specific.

DAY THREE: THE DARK SIDE OF THE MOON

Did you know that we have only ever seen one side of the moon? Though it orbits around the earth, the same side faces toward us the whole time. It technically does rotate on its twenty-seven-day journey around our planet, but because it is tidally locked to the earth, it manages to do so keeping its rear away from us at all times.[7]

What is called "the far side of the moon" or "dark side of the moon" is always hidden. It is pocked by craters far more extreme than those on the side we see in the sky every night. One reason for this is obvious: as long as it has hung in the sky, the side pointing away from earth gets the brunt of any asteroids coming our way. I find it symbolic that the moon, like so many of us, keeps the most damaged (and interesting) side out of sight.

Aren't you exhausted from trying to keep the dark side of your moon safely hidden and out of sight? I'm not talking about putting your best foot forward. I'm talking about that hidden, horrible secret you have carried for so long: that there is something wrong with you. If people saw the real you, you think, they wouldn't want anything to do with you. So rather than being rejected, you pretend. But you don't have to. The craters and chasms and canyons of your character give texture and color and complexity that sparkle in your heavenly Father's eyes.

As you look full in Jesus' face, you will stop feeling the need to keep the comet-strewn darkness of your shadow side hidden from sight. You will discover that God is not afraid of what is behind you. He has a plan to address what is sinful, mend what is broken, and fill what is empty. He has a plan

to use *all* of you—not just the curated parts you feel comfortable letting the world see, because—*news flash*—he already knows about the dark side of your moon.[8]

What is something that you keep hidden from everyone? What do you fear would happen if others discovered it?

God says that you are "a chosen people," "a royal priesthood," and his "special possession" (1 Peter 2:9). How does this tend to match up with how you see yourself?

How does Isaiah 61:1–3 address God's passion and power to completely heal and set you free—including the dark places with which you struggle?

DAY FOUR: UNDOING EDEN'S FAILURE

In the Garden of Gethsemane, Jesus was under such a crushing stress that he began to sweat drops of blood—a medical condition called *hematohidrosis,* where tiny capillaries near the sweat glands begin to burst. Undoing the failure of the

garden of Eden, Jesus, the greater Adam, faced the crucible he had come for in this garden. The weight was that of ten million boulders being rolled across his soul. Imagine—flecks of blood mingling with sweat, causing his skin to glisten. It speaks of an agony that is unfathomable.

It was in that condition that he was arrested. Mocked. Chained. Punched in the face while blindfolded. Spit on. Handfuls of his beard ripped out. Remember, though he was God, he became fully man—and as a man could feel it all.

By the time he was ready to be paraded through town, the blood-soaked robe, which had dried, was torn off, reviving all the wounds that it had stuck to while it was worn. We know he was depleted and in no condition to carry the upper beam of his T-shaped cross, known as the patibulum, as was tradition on the nearly half-mile long journey through the old city to the hill called Calvary.[9] There he was crucified.

This all was so terrible that a word had to be invented just to describe its horrors. And so they did: *excruciating*.[10] A word that we toss around somewhat flippantly to describe a bad headache, or a time on pins and needles waiting to receive a call back after an interview. *Excruciating* actually means "from the cross."[11]

Read Genesis 3:1–7. What was the failure of the garden of Eden?

Read 1 John 3:8. What was Jesus' mission on this earth?

What did Jesus understand as he prayed in the garden about what he was going to experience in order to complete his mission?

DAY FIVE: A LAUNCHPAD FOR CHANGE

Isn't it so strange how you can't get away from the moon, try as you might, and yet you can't touch it? It remains perpetually in front of you as though you could stretch your arm out and grab it with your fingers, but it is just out of reach.

Happiness can feel like that. Like it is something other people experience but it only flirts with you and haunts you every time you glance out the window. You've tried everything, haven't you? You've read books and listened to sermons and gone through small groups and conferences. Something is still missing. Perhaps in all your investigation and accumulated information and revelation you sense that void. This study will help you with the piece that has always been missing, with core transformation—and that comes through exploration.

I want to show you that the cross has the ability to change you. It's a launchpad that will enable you to plant a flag on what otherwise remains unobtainable and unrelatable. Through this voyage you can expect true change in significant areas.

Your past. Not a single one of us can change history. Jesus can. He can forgive and redeem and restore what the locust has eaten and sin has stolen. And the harm others have piled on you? It can become fertilizer for the good he wants to produce through you.

Your future. He offers you the promise of a destiny. This future spills over into life after death. This will culminate in a new heaven and a new earth in which we will serve and explore into the ages.

Your present. I'm talking about participation in his work on the earth today. Plans he has been dreaming for you that begin today. Your mission awaits.

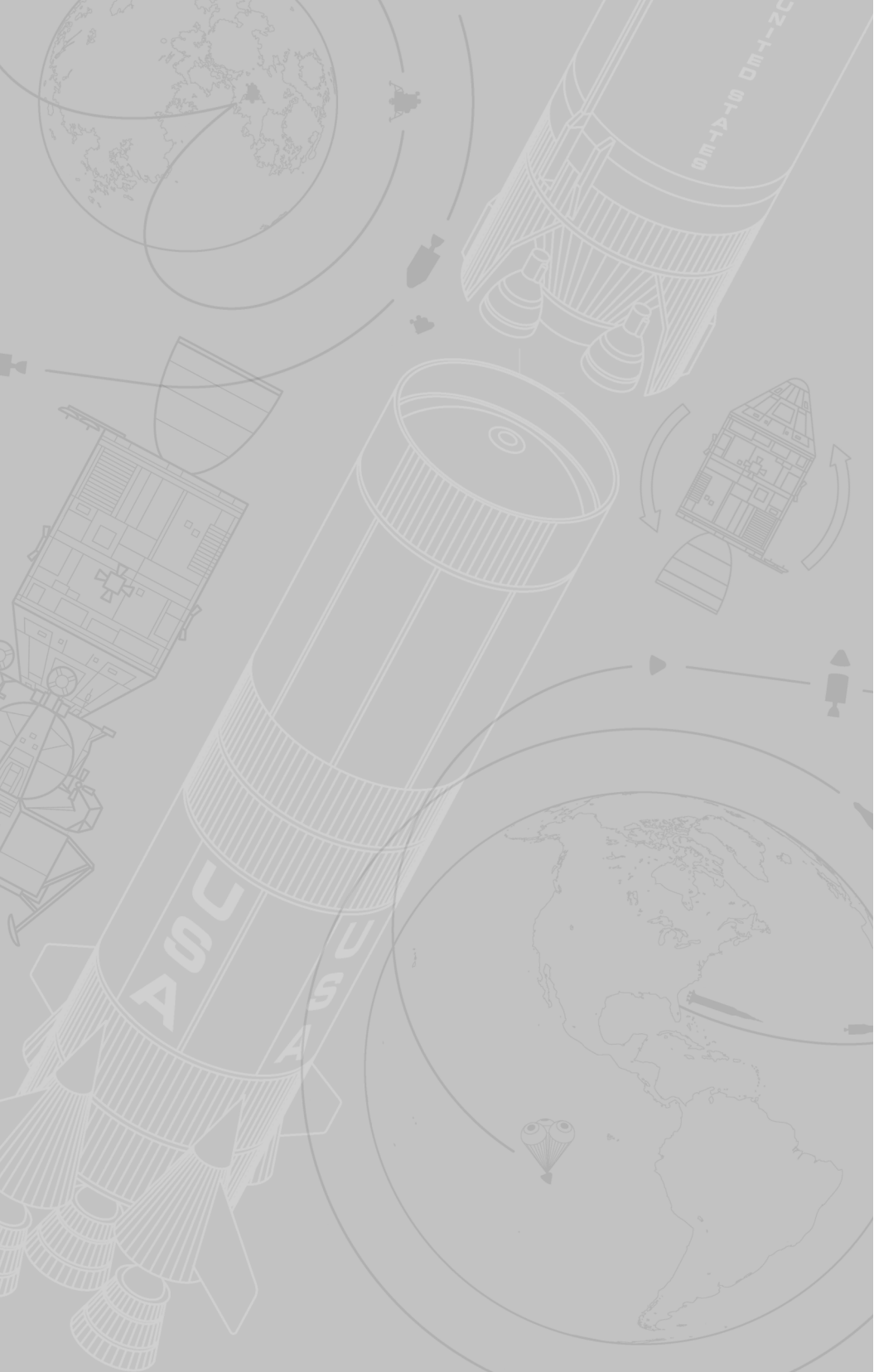
This is the fantastic quest to conquer inner space. I am here to tell you that enough time has been spent asleep. Your salvation is closer than when you first believed.[12]

When you look back at your *past*, what do you wish you could change? As impossible as it might seem, how might God use this past situation for good?

What dreams do you have for your *future*? How might this be part of the destiny that God has in store for you?

How do you see God at work in your life in the *present*? What do you need to do to align yourself with the opportunities that he is presenting to you right now?

For Next Week: Write down any insights or questions that you want to discuss at the next group meeting and review chapters 3, 4, and 6 in *The Last Supper on the Moon*.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THE QUEST TO CONQUER OUR INNER SPACE STARTS AT THE CROSS

Have you ever noticed that all throughout your life, the moon has been staring at you? Its presence in the sky is constant yet impossible to fully grasp. The wonder of it caused David to write, "When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is mankind that you are mindful of them?" (Psalm 8:3–4).

Centuries later, the pull of the moon led John F. Kennedy to make a declaration that the United States would send men to walk on its surface—a goal realized with the historic Apollo 11 mission. What's lesser known is that moments before leaving the lander, Buzz Aldrin partook of a special meal—the *Last Supper on the moon*. The lunar Last Supper was full of meaning, just as it had been when Jesus first took of the elements with his disciples.

In this five-session Bible study, bestselling author and pastor Levi Lusko journeys back in time and forward in hope, using the 1969 lunar mission as an analogy of God's mission of salvation. Along the way, he explores the wonder of God's love in sending Jesus from "outer space" to die for your sins—and how that incredible love has the power to transform your "inner space."

This study guide includes:

- Individual access to five streaming video sessions
- A guide to best practices for leading a group
- Video notes and a comprehensive structure for group discussion time
- Personal study for deeper reflection between sessions

Sessions and video run times:

1. Crisis in the Skies (21:00)
2. Prepare for Lift Off (21:30)
3. Obstacles in Orbit (19:30)
4. Mission Accomplished (21:00)
5. The Journey Home (21:00)

Streaming Video Access Code Included*

WATCH ON ANY DEVICE

DVD also available, sold separately.

LEVI LUSKO is the founder and lead pastor of Fresh Life Church located in Montana, Wyoming, Oregon, and Utah. He is the bestselling author of *Through the Eyes of a Lion, Swipe Right,* and *I Declare War*. Levi also travels the world speaking about Jesus. He and his wife, Jennie, have one son, Lennox, and four daughters: Alivia, Daisy, Clover, and Lenya, who is in heaven.

Cover design by Gordon Cochran | coloursandshapes.com
Original package design © 2021 HarperCollins Christian Publishing
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