

JOHN BEVERE  
THE  
KING  
IS  
COMING

IT'S TIME TO PREPARE FOR  
THE RETURN OF CHRIST



**T H E  
K I N G  
I S  
C O M I N G**

**PREPARING YOURSELF FOR  
THE RETURN OF CHRIST**

**BIBLE STUDY GUIDE | SIX SESSIONS**

**J O H N B E V E R E**

 **HarperChristian  
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*The King Is Coming Bible Study Guide*  
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# CONTENTS

A Note from John Bevere ..... v

How to Use This Guide ..... vii

## **SESSION 1: WHY DON'T WE TALK ABOUT IT?**

Group Session ..... 1

Personal Study ..... 7

**Study 1:** Hard to Miss ..... 9

**Study 2:** Eyes That See ..... 13

**Study 3:** On God's Clock ..... 17

    Catch Up and Connect ..... 21

## **SESSION 2: THE DIVINE MASTER PLAN**

Group Session ..... 23

Personal Study ..... 29

**Study 1:** Born for More ..... 31

**Study 2:** Love That Stays ..... 35

**Study 3:** Forged to Reign ..... 39

    Catch Up and Connect ..... 43

## **SESSION 3: THE ANCIENT JEWISH WEDDING**

Group Session ..... 45

Personal Study ..... 51

**Study 1:** Built on Trust ..... 53

**Study 2:** Right on Time ..... 57

**Study 3:** Ready or Not ..... 61

    Catch Up and Connect ..... 65

## **SESSION 4: IS IT THE SEASON OF JESUS' RETURN?**

Group Session .....	67
Personal Study .....	73
<b>Study 1:</b> Look Up.....	75
<b>Study 2:</b> Check Your Source.....	79
<b>Study 3:</b> No Snooze Button.....	83
Catch Up and Connect .....	87

## **SESSION 5: THE CATCHING AWAY OF HIS BRIDE**

Group Session .....	89
Personal Study .....	95
<b>Study 1:</b> Both Groom and King .....	97
<b>Study 2:</b> Holding the Line.....	101
<b>Study 3:</b> Pure and Ready.....	105
Catch Up and Connect .....	109

## **SESSION 6: HOW SHALL WE LIVE?**

Group Session .....	111
Personal Study .....	117
<b>Study 1:</b> Stay Alert.....	119
<b>Study 2:</b> Keep Building.....	123
<b>Study 3:</b> The King Is Here.....	127
Wrap Up.....	131
Leader's Guide .....	133
Notes .....	139
About John Bevere .....	141

# A NOTE FROM JOHN BEVERE

For most of my forty years in ministry, I avoided the subject of the end times. I considered it too controversial, too confusing, and, at times, too easily abused. In the 1980s I watched well-meaning believers set dates, quit jobs, run up credit cards, and argue endlessly over who had the right timeline. I saw fear, pride, and division where there should have been hope and awe. Out of reaction, I decided, *I'm not touching that subject.*

But several years ago the Holy Spirit began tugging on my heart. I couldn't escape the sense that I was neglecting one of Scripture's most important truths: the return of Jesus Christ. So I started studying again, not through sensational headlines or speculation, but through the Word itself. What I discovered changed everything.

The more I focused on the promise of Jesus' return, the more passionate I became about living ready. Far from making me passive or withdrawn, prophecy awakened urgency, purity, and compassion in me. My love for Jesus grew deeper. My patience with people grew longer. My desire to reach the lost intensified. What I once dismissed as too divisive or complicated became the truth that brought clarity to everything else.

John writes in Revelation 1:3 that there is a blessing for those who read, hear, and obey the words of prophecy. In no other book of the Bible does God get that specific. He knew many of us would avoid this topic, so He attached a blessing to remind us that *the message matters.*

Prophecy isn't meant to produce fear but to anchor faith. It is intended to help us live this life more fully, serve more faithfully, love others more deeply, and shine more brightly until we see our King face-to-face. Prophecy reminds us that life is not random or chaotic but is moving toward the moment when the King returns to

make all things new. Studying His coming makes us wiser, humbler, and more devoted in the present.

As you begin this journey, my prayer is that you will experience what I did—that the promise of Jesus' return will ignite love, purpose, and endurance in your heart. So let these sessions draw you closer to the One who is not only *coming soon* but who even now walks beside you. He is strengthening and preparing you for that day.

— **JOHN BEVERE**

# HOW TO USE THIS GUIDE

We live in a world that moves fast and worries move even faster. Global instability, natural disasters, cultural division, and personal uncertainties make it feel as if the ground is constantly shifting beneath our feet. But while the world changes, God does not. He has spoken clearly about what is ahead, and His plan is never uncertain.

The purpose of *The King Is Coming Bible Study* is not to stir up fear in you but to strengthen your faith. Prophecy is intended not to make you anxious but to give you confidence in the One who keeps His promises. As you go through this study, you will see that God's Word offers not confusion but clarity, not panic but peace, and not speculation but steady hope.

Before you begin, know that there are a few ways you can go through this material. You can experience this study with others in a group (such as a Bible study, Sunday school class, or other gathering), or you can go through the content on your own. Either way, the videos are available to view at any time by following the instructions provided with this study guide.

## GROUP STUDY

Each of the sessions in this study guide is divided into two parts: (1) a group study section and (2) a personal study section. The group study section provides a basic framework on how to open your time together, get the most out of the video content, and discuss the key ideas that were presented in the teaching. Each session includes the following:

- **Welcome:** A short opening note about the topic of the session for you to read on your own before you meet as a group.

## The King Is Coming Bible Study Guide

- **Open:** A few icebreaker questions to get you and your group members thinking about the topic and interacting with each other.
- **Watch:** An outline of the key points covered in each video teaching along with space for you to take notes as you watch each session.
- **Discuss:** Questions to help you and your group reflect on the teaching material presented and apply it to your lives.
- **Respond:** A short personal exercise to help reinforce the key ideas.
- **Pray:** A brief set of prompts to help you and your group take the next step in inviting God to be present and active in your lives.

If you are doing this study in a group, make sure you have your own copy of the study guide so you can write down your thoughts, responses, and reflections in the space provided—and so you have access to the videos via streaming. You will also want to have a copy of *The King Is Coming* book, as reading it alongside this guide will provide you with deeper insights. (See the notes at the beginning of each group session and personal study section on which chapters of the book you should read before the next group session.)

Finally, keep these points in mind:

- **Facilitation:** If you are doing this study in a group, you will want to appoint someone to serve as a facilitator. This person will be responsible for starting the video and keeping track of time during discussions and activities. If *you* have been chosen for this role, there are some resources in the back of this guide that can help you lead your group through the study.
- **Faithfulness:** Your group is a place where tremendous growth can happen as you reflect on the Bible, ask questions, and learn what God is doing in other people's lives. For this reason, be fully committed and attend each session so you can build trust and rapport with the other members.
- **Friendship:** The goal of any small group is to serve as a place where people can share, learn about God, and build friendships. So seek to make your group a safe place. Be honest about your thoughts and feelings, but also listen carefully to everyone else's thoughts, feelings, and opinions. Keep anything personal that your group members share in confidence so that you can create a community where people can heal, be challenged, and grow spiritually.

If you are going through this study on your own, read the opening Welcome section and reflect on the questions in the Open section. Watch the video and use the outline provided to help you take notes. Finally, personalize the questions and exercises in the Discuss and Respond sections. Close by recording any requests you want to pray about during the week.

## **PERSONAL STUDY**

The personal study is for you to work through on your own during the week. Each exercise is designed to help you explore the key ideas you uncovered during your group time and delve into passages of Scripture that will help you apply those principles to your life. Go at your own pace, doing a little each day—or tackle the material all at once. Remember to spend a few moments in silence to listen to whatever God might be saying to you.

Note that if you are doing this study as part of a group, and you are unable to finish (or even start) these personal studies for the week, you should still plan to attend the group time. Be assured that you are still wanted and welcome even if you don't have your "homework" done. The group studies and personal studies are simply intended to be another tool to help you hear what God wants you to hear and how to apply what He is saying to your life. So, as you walk through each session, be attentive to how God is speaking. Let His Word take root within you, and let His promises become the steady ground beneath your faith.

# WEEK 1 *at a glance*

<b>THIS WEEK'S READING</b>	Chapters 1-4 in <i>The King Is Coming</i>
<b>GROUP MEETING</b>	Read the Welcome and Open the group (page 2) Watch the video and take notes (pages 3-4) Discuss the questions that follow (page 5) Respond to the teaching and Pray (page 6)
<b>PERSONAL STUDIES:</b> <b>STUDY 1</b> <b>STUDY 2</b> <b>STUDY 3</b>	"Hard to Miss" (pages 9-12) "Eyes That See" (pages 13-16) "On God's Clock" (pages 17-20)
<b>CATCH UP AND CONNECT</b>	Connect with someone in your group Complete any unfinished studies (page 21)
<b>NEXT WEEK'S READING</b> (BEFORE WEEK 2 GROUP MEETING)	Chapters 5-7 in <i>The King Is Coming</i>



SESSION ONE

**WHY  
DON'T WE  
TALK  
ABOUT IT?**

*For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.*

2 PETER 1:21

## **WELCOME** | READ ON YOUR OWN

We live in a time when talk of the end times often stirs confusion or silence. Many of us love Jesus deeply but quietly avoid the topic of His return. It can feel uncertain, mysterious, or even divisive. But the return of Jesus is not a side note in God’s story; it is central to our hope.

God included prophecy in His Word not to make us fearful but to make us faithful. John wrote, “Blessed is the one who keeps the words of the prophecy written in this scroll” (Revelation 22:7). This blessing comes as we remember that the same Jesus who came once to redeem will come again to reign. When that truth stays before us, it gives strength to endure, wisdom to live well, and urgency to share the gospel.

We are called to live in awareness of God’s “appointed time of the end” (Daniel 8:19). He determines the seasons of history, but He also gives insight to those who seek Him so they can live ready. Jesus rebuked the leaders of His day for knowing how to predict the weather but not knowing “how to interpret the present times” (Luke 12:56 NLT). We are called to stay alert—not fearful or fixated on dates, but responsive to what God is doing in our generation.

As you begin this study in God’s Word, be sure to approach it with a spirit of anticipation, remembering that God invites His people to live with clear eyes and ready hearts. The King *is* coming. That truth should shape not only how you think about the future but also how you live today.

## **OPEN** | 10 MINUTES

If you or any of your group members don’t know each other, take a few minutes to introduce yourselves. Then discuss one or both of the following questions:

- Why did you decide to join this study? What do you hope to learn?  
— or —
- On a scale of 1 (low) to 10 (high), how would you rate your interest in biblical prophecy and the end times? Explain your response.

## **WATCH** | 25 MINUTES

Watch the video for this session, which you can access through streaming (see the instructions provided with this guide). Below is an outline of the key points covered during the teaching. Record any key concepts that stand out to you.

### **OUTLINE**

#### **I. Why do so many believers hesitate to talk about the second coming of Jesus?**

- A. Fear: some believers shy away because prophecy seems frightening or overwhelming to them.
- B. Confusion: others see it as too mysterious or difficult to understand.
- C. Division: debates over timing and interpretation have caused arguments.
- D. Disappointment: false predictions and failed dates have left many discouraged.

#### **II. Studying prophecy produces clear and lasting spiritual benefits.**

- A. God promises blessing to those who read, hear, and obey the prophetic Word (Revelation 1:3).
- B. Prophecy is a foundational doctrine of the church. It is included among the elementary teachings of the faith listed in Hebrews 6:1-2.
- C. Expectation of Christ's return keeps us urgent, guarding against spiritual laziness and distraction.
- D. Living with the hope of Jesus' return purifies us, shaping our character and drawing us closer to the holiness of Christ (1 John 3:2-3).

#### **III. Understanding prophecy equips us to live faithfully in the present.**

- A. Understanding biblical prophecy keeps our focus on God's larger story so we don't get lost in daily distractions.
- B. Biblical prophecy reminds us that history is moving toward fulfillment, not drifting without purpose.
- C. It motivates us to share the gospel with urgency while there is still time.

#### **IV. God calls His people to respond with reverence, expectancy, and readiness.**

- A. Luke tells the story of a man named Simeon who was "righteous and devout and was eagerly waiting for the Messiah to come and rescue Israel" (2:25 NLT).
- B. Because Simeon feared God and listened to the Spirit, he recognized Jesus when others did not.
- C. We are called to live in a similar posture of remaining alert to God's purposes, confident that His promises will be fulfilled.



## **DISCUSS** | 35 MINUTES

Discuss what you just watched by answering the following questions.

- 1.** When it comes to considering what the Bible says about what will happen as we approach the end times, it often seems that different denominations, churches, pastors, ministry leaders, and individual believers have different visions of “what happens next.” What have you been taught about the next steps in God’s plan for the future?
- 2.** In this session, you heard that studying the return of Jesus brings blessings to your life, strengthens your foundation, renews your urgency, and purifies your heart. Which of these effects stands out to you most? Why?
- 3.** Invite someone to read aloud Matthew 24:42-44. Jesus told His followers to “keep watch” and “be ready” because His return will come unexpectedly. What does staying spiritually alert look like in everyday life?
- 4.** Ask someone to read 2 Peter 3:11-12 to the group. Peter connects the promise of Jesus’ return with living “holy and godly lives.” How does focusing on the coming of the Lord reshape your goals, attitudes, or priorities?
- 5.** The stories of Simeon and Anna remind us that God honors those who live watchfully and faithfully. How has this session deepened your understanding of why the return of Christ is essential to your faith? What difference does that make in how you live with hope today?

## **RESPOND** | 10 MINUTES

The return of Jesus is meant to steady your heart. When you remember that God will fulfill His promises in His perfect time, you can live with quiet confidence and hope. Take a few minutes to read the passage below and reflect on what it means to stay anchored in that assurance.

For the grace of God has appeared that offers salvation to all people. It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, while we wait for the blessed hope—the appearing of the glory of our great God and Savior, Jesus Christ.

**TITUS 2:11-13**

How does this passage connect grace and holiness with our hope in Jesus’ return? What might it look like for that “blessed hope” to shape your daily choices?

Look at the verbs in this passage . . . words like *teaches*, *say no*, *live*, and *wait*. Which of these feels the most challenging or encouraging to you right now? Why?

## **PRAY** | 10 MINUTES

As you close this session, take time to thank God for giving you His Word and the promise of Christ’s return. Acknowledge His control over history, from the beginning of creation to the day of Jesus’ appearing. Ask Him to help you live with hope and readiness, staying watchful for His purposes in your life and in the world. Pray that He would purify your heart, strengthen your faith, and guide you with wisdom as you continue through this study.



## SESSION ONE

# PERSONAL STUDY

This week, you explored why many Christians avoid talking about prophecy and how the Bible itself urges us to engage with it. You saw that God promises blessing to those who read and obey His prophetic Word and that studying the second coming strengthens your foundation, stirs urgency, and purifies your heart. You also learned from the example of Simeon that living in anticipation of Christ's coming requires righteousness, devotion, and attentiveness to God's timing. The personal exercises for this week will help you dive deeper into these topics. As you work through them, write down your responses to the questions, as you will be given a few minutes to share your insights if you are doing this study with a group. If you are reading *The King Is Coming*, first review the introduction and chapters 1-4 of the book.

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*They will say, “What happened to  
the promise that Jesus is  
coming again? From before the  
times of our ancestors,  
everything has remained the same  
since the world was first created.”*

**2 PETER 3:4 NLT**

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## STUDY 1

# HARD TO MISS

If something is mentioned once in Scripture, it's worth noticing. If it's mentioned repeatedly, it's worth remembering. But if it's mentioned hundreds of times, it's worth taking to heart.

Jesus' second coming isn't a minor theme but is one of the Bible's most emphasized truths. It appears 318 times in the New Testament alone—roughly one out of every thirty verses—which makes it hard to miss. The early church couldn't stop talking about it, teaching about it, and looking forward to it. For them, hope in Christ's return wasn't abstract theology but the very air they breathed.

So, if that was their perspective, why do so many Christians avoid the topic today? Somewhere along the way, the conversation about Jesus' return became cluttered by fear, arguments, and disappointment. But the sheer frequency of the teaching tells us something important: God didn't include it to confuse us. He repeated it so we wouldn't forget it.

The message of Jesus' return grounds us in purpose. It reminds us that life is moving toward a certain conclusion—one planned by a faithful God. The same Lord who came once to redeem will come again to restore. Each reference, each promise, is a reminder that history is not drifting but being directed.

So if God gave this much attention to the second coming, maybe we should too. Not to predict dates or speculate on details but to let the truth shape how we live, love, and wait. Every reminder of His return is an invitation to hope and remain ready for the day we finally see Him face-to-face.

1. Read Matthew 24:32-35. List two temporary things Jesus says will “pass away” (verse 35) and two things that will last.

Things that will pass away	Things that last forever
①	
②	

2. How should knowing what will endure reshape your priorities today?



Read what is stated at the very beginning of the final book of the Bible: “God blesses the one who *reads* the words of this prophecy to the church, and he blesses all who *listen to* its message and obey what it says, for the time is near” (Revelation 1:3 NLT, emphasis added). There is a called out specific blessing connected with *reading, listening to, and obeying* the prophetic Word of God! This promise isn’t articulated or written so specifically in any other book of the Bible. Why? Could one reason be the foreknowledge of God—that He foresaw end time teaching would be avoided, and even mocked, more so than any other doctrine in our time?<sup>2</sup>

5. Read Psalm 119:17-19. What might it look like for you to approach prophecy in the Bible with the prayer, “Open my eyes to see the wonderful truths in your instructions” (verse 18 NLT)?

How could that particular posture change the way you read God’s promises about the future?



## STUDY 2

# EYES THAT SEE

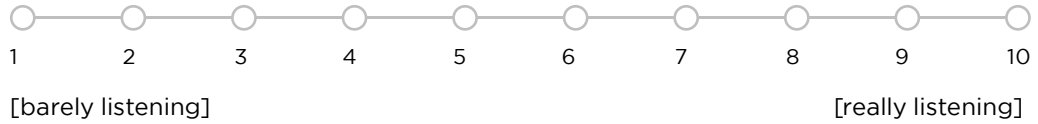
When Jesus came to earth, the people who recognized Him as the Messiah weren't the scholars, priests, or rulers. They were ordinary people whose hearts were tuned to God's Spirit. Simeon and Anna had spent years waiting in the temple, holding on to God's promises when others had grown weary. Because they listened and stayed near, they saw what others missed.

This same contrast exists today. Some people know a great deal about the Bible but miss its heart. Others, like Simeon and Anna, may not have all the answers but walk so closely with God that when He moves, they recognize it instantly. Jesus said, "Blessed are your eyes because they see, and your ears because they hear" (Matthew 13:16). Seeing clearly begins with a humble heart and a willingness to wait on God's timing.

The same Spirit who revealed Jesus to Simeon and Anna continues to open eyes today. When you stay close to God in worship, obedience, and prayer, you develop a spiritual sensitivity that cuts through distraction and confusion—and you are not caught off guard. Prophecy therefore isn't meant to make you anxious, or even curious, but to keep you close to God. He doesn't want you to analyze headlines but to align your heart. The more time you spend in His presence, the more easily you will recognize His fingerprints in the world.

*Ask yourself: Am I recognizing how Jesus is at work now—in the moments leading up to His return? Am I seeing His faithfulness in the waiting, His mercy in the delay, His purpose in the process? Simeon and Anna remind us that those who walk closely with God won't miss what He is doing. Spiritual vision isn't about seeing with your eyes but about seeing with your heart.*

1. Read Luke 2:25-32. Simeon recognized Jesus because he was in tune with the Holy Spirit. On a scale of 1 to 10, how closely do you feel you are listening for God's direction right now?



What practical step could move you one point higher on that scale this week?

2. Read Matthew 13:16-17. Jesus said many longed to see what His followers saw but didn't. What distractions or assumptions make it hard to see what God is doing around you today?

Luke identifies Simeon as being *devout*. It's the Greek word *eulabés*, meaning "one who had taken seriously God's promises and God's Word."<sup>3</sup> Simeon didn't avoid or shrug off the prophetic words of God but read, listened to, meditated on, and, most importantly, prayed about them. He didn't have the attitude, *When Messiah comes, He will just do it. Why should I give any attention to this matter?* This Greek word *eulabés* pertains "to being reverent toward God."<sup>4</sup> It describes one who lives in the holy fear of God. Simeon held firmly to this virtue, and it enlightened him with insight that others who lacked it didn't possess (see Proverbs 8:13-14).<sup>5</sup>

**3.** How does taking God's Word seriously, as Simeon did, influence the way you listen for His direction or respond to what He reveals in Scripture?

**4.** Read Proverbs 9:10-12. How does "the fear of the LORD" (verse 10) help you see life, faith, and the future with clearer perspective?

In the first century, not too different from our twenty-first-century church, there were factions of religious groups in Israel—the Pharisees, Sadducees, Essenes, and Scribes, to name just a few. (We didn't know much about the Essenes until the discovery of the Dead Sea Scrolls. We owe a debt of gratitude for their stewardship of the early writings. They were the group of devout followers who hid the sacred writings in the caves of Qumran.)

Sadly, many leaders were adversarial to the Creator who came as a humble Servant. Though they professed loyalty to Almighty God and the writings of the Law and Prophets, their hearts were proud, corrupt, and unteachable, thus blinding them to the arrival of the lowly King.

At the same time, there were others who did anticipate the time and whereabouts of His arrival. Simply put, they recognized Him. How did they know, while most didn't? The simple answer lies in their sensitivity to the Spirit of God and attention given to the writings of the Old Testament, especially the Prophets. Their hunger for God created in them an awareness of the times. What advantage was that? They knew what to do, whether it was waiting, speaking, or a specific action.<sup>6</sup>

- 5.** What helps you to stay teachable and spiritually aware in a world that often rewards pride and self-reliance? How will you pursue these things this week?



## STUDY 3

# ON GOD'S CLOCK

Most of us like to think we're in charge of our schedule. We make plans, set goals, and measure progress by our calendars. Yet *God's* timeline runs much deeper than our own. "He changes times and seasons" (Daniel 2:21). This truth humbles us, because it means no matter how organized or determined we are, the real movement of life belongs to Him.

Jesus told the Pharisees that they could predict the weather but they had failed to interpret the "present time" (Luke 12:56). They had missed what God was doing because their expectations didn't match His plan. Knowing the times and seasons isn't about predicting dates; it's about recognizing God's hand in motion and adjusting our hearts accordingly.

Daniel modeled this beautifully. When he realized through Jeremiah's writings that Israel's captivity would last seventy years (see Jeremiah 25:11-12), he didn't sit back in resignation. He sought the Lord with fasting and prayer (Daniel 9:2-3). His awareness moved him to action. That's the kind of sensitivity God desires in us: not curiosity but cooperation.

If we pay attention, the Spirit often whispers that one season is closing and another is beginning. Our job is to listen, trust, and prepare. The believer who learns to move in rhythm with God's timing avoids unnecessary striving and stays aligned with His will.

The prophetic Word doesn't just tell us what is coming; it trains us to live alert and faithful *right now*. God isn't asking us to predict the future but to stay attuned to His presence in the present. When we live aware of His timing, we walk with peace instead of pressure, confident that He is preparing us for what He has already prepared.

The King Is Coming Bible Study Guide

- 1.** Read Ecclesiastes 3:1-8. Which of the following words best describes the season you feel you're in right now? (Circle all that apply.)

Planting

Pruning

Waiting

Harvesting

Restoring

Rebuilding

How does knowing that *God has appointed this time* change how you move through it?

- 2.** Read Daniel 2:19-23. Daniel acknowledged that God “changes times and seasons” (verse 21). In your life, what evidence do you see that God is guiding your circumstances? Write one or two examples below.

God may choose to hide appointed times or seasons, and in other situations, He desires for us to know them. Just before ascending to heaven, Jesus said to His disciples, “It is not for you to know times or seasons which the Father has put in His own authority” (Acts 1:7 NKJV). Yet, on the contrary, God spoke through the prophet Jeremiah, “You will be in Babylon for seventy years. But then I will come and do for you all the good things I have promised, and I will bring you home again” (Jeremiah 29:10 NLT). These are not contradictions; rather, with some appointed times awareness is granted, and with others, they are kept secret. Our responsibility is to seek God. If He chooses to reveal the time or season, it can be in a general sense, or it can be specific.<sup>7</sup>

**3.** What does it look like for you to seek God when He hasn't revealed the timing of something for which you have been praying? How might trusting His authority over the times and seasons change your posture while you wait?

**4.** Read Romans 13:11-12. Paul says the hour has already come to “wake up from your slumber” (verse 11). Which of the following areas of your faith most needs fresh alertness? (Circle the one that best applies.)

your prayer life

your relationships

your priorities

your daily obedience

How can prophecy help keep you awake and focused in the area you identified?

We as believers get ourselves into trouble when we shout what God whispers and we whisper what He shouts. Let me give you an example. Jesus, more than once, rebuked the Pharisees for getting the two backward. These leaders were sticklers for paying tithes and would even pay 10 percent of their garden herbs, yet they neglected the “weightier matters” of the Word of God, such as justice, mercy, and faith (Matthew 23:23). So, clearly, there are more important matters in Scripture.<sup>8</sup>

- 5.** What are some ways you might be giving attention to the “lesser things” in your spiritual life while overlooking the “weightier ones” that God values most? How can studying prophecy help you keep those priorities in balance?

# CATCH UP AND CONNECT

Consider connecting with a fellow group member sometime this week to discuss some of your key insights from this session. Use any of the following prompts to help guide your discussion.

- What did you find most meaningful from this session, whether in the video teaching or your personal study time? Why did that part stand out to you?
- What keeps people today from talking about Jesus' return? What emotions (positive or negative) surface when the topic of prophecy comes up?
- Studying prophecy brings blessing, urgency, and purity. Which of those three feels the most needed in your life right now? Why?
- How has this session reshaped your understanding of why God includes so much prophecy in the Bible?
- As you look ahead to the next session, what question do you have, or what are you most curious about, that you hope to explore?

Use this time to go back and complete any of the study and reflection questions from previous days that you weren't able to finish. Make a note below of any revelations you've had and reflect on any growth or personal insights you've gained.

**NEXT WEEK'S READING:** Chapters 5-7 in *The King Is Coming*

# ABOUT JOHN BEVERE



John Bevere is an international minister, bestselling author, and co-founder of Messenger International—a ministry dedicated to developing uncompromising followers of Christ who transform their world. For more than forty years, John has carried a passion to see believers walk in holy awe, living out their faith with purpose and conviction.

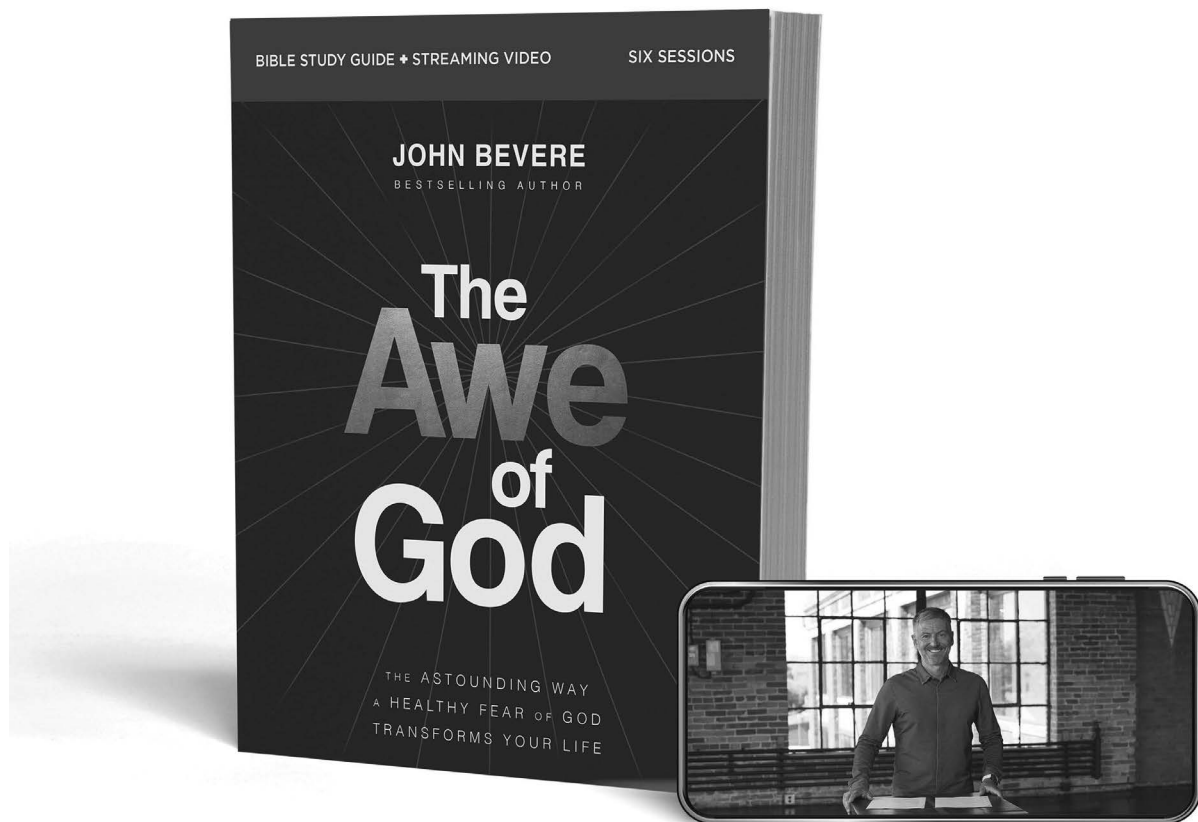
Known for his bold, uncompromising approach to God’s Word, John has written 25 books that have sold millions of copies and been translated into more than 150 languages. Through Messenger International, John and his wife Lisa have equipped the global Church by distributing over 70 million resources across 240 nations. Their revolutionary MessengerX app provides free digital discipleship resources in over 120 languages, currently reaching users in more than 30,000 cities worldwide.

John hosts “The John Bevere Podcast,” where he shares timeless truths for changing times, helping believers live empowered and prepared. His ability to communicate challenging biblical concepts with clarity and conviction has made him a sought-after speaker at conferences and churches globally.

When John is home in Franklin, Tennessee, and not crafting his next message, you’ll find him on the pickleball court holding his own against his four sons, loving on his grandchildren, or trying to convince Lisa to take up golf.

ALSO AVAILABLE FROM

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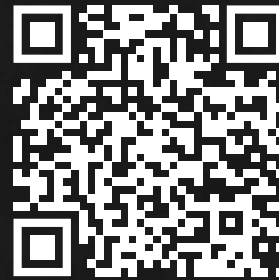
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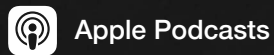
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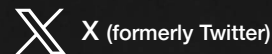
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